According to the Qur’aan & the Authentic Sunnah as adapted from the book “The Rites of Hajj & Umrah” by Shaykh Muhammad Naasiruddeen al-Albaanee
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**Simple ‘Umrah Guide**

Proceed to appropriate Meeqaat.
On entering state of Ihraam recite -

اللَّهُمَّ اللَّهُمَّ بِعَمْرَةٍ

Here I am O Allaah, (in response to Your call) making ‘Umrah.

In fear of not completing the ‘Umrah, recite -

اللَّهُمَّ مَجْلِي حَيْثُ حَيْسَتِي

O Allaah, [If I am prevented by an obstacle then indeed] my place is where You prevent me.

Standing, face the Qiblah and recite -

اللَّهُمَّ هَذِهِ عُمْرَةٌ لَا رَيَاءَ فِيَهَا وَلَا سُفْعَة

O Allaah, there is no showing off nor seeking repute in this ‘Umrah.
Then loudly recite the talbiyah -

لَبِّيِكَ اللَّهُمَّ لَبِّيِكَ لَبِّيِكَ لَبِّيِكَ لاَ شَرِيكَ لَكَ لَبِّيِكَ
إِنَّ الْحَمْدَ وَ النَّعْمَةَ لَكَ وَ المَلِكُ لَا شَرِيكَ لَكَ

Here I am O Allaah, (in response to Your call), here I am. Here I am, You have no partner, here I am. Indeed all the Praise, Grace & Sovereignty belong to You. You have no partner.

also from the talbiyah, recite -

لَبِّيِكَ إِلَهَ الْحَقّ

Here I am O Lord of Truth.

Upon entering al-Masjid al-Haraam with the right foot, recite -

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ سَلَّمَ
اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

O Allaah, send prayers & peace upon Muhammad, O Allaah, open the doors of Your Mercy for me.

Starting at al-Hajar al-Aswad [1], men only - uncover right shoulder by placing Ihraam underneath right arm-pit. When beginning each circuit, make a sign with your right hand towards al-Hajar al-Aswad [2], and recite -

اللَّهُ أَكْبَرُ

Allaah is the Greatest.

Make seven circuit’s of Ka’bah [3] (for first three circuit’s only, men only - swiftly walk around the Ka’bah; Then begin fourth circuit, walking at normal pace completely around & finish until seventh circuit). During each circuit, whilst between ar-Ru’kn al-Yamanee [4] & al-Hajar al-Aswad, recite -
Our Lord! Give us in this world that which is good & in the Hereafter that which is good, and save us from the torment of the Fire!

Cover right shoulder, then go behind Station of Ibraaheem and recite -

و اتخذوا من مقام إبراهيم مصلى

And take the station of Ibraaheem as a place of prayer.

Behind Station of Ibraaheem - if possible, otherwise anywhere within al-Masjid al-Haraam:
Pray two rak’ah naafilah; In first rak’ah recite Soorah al-Kaafiroon & in second rak’ah, Soorah al-Ikhlaas. Then go to Zam-Zam well & drink from it, then pour some water over head. Return to al-Hajar al-Aswad & make a sign with your right hand towards it for the last time [2], & recite -

الله أكبر

Allaah is the Greatest.

Begin Sa’ee at as-Safaa. At foot of as-Safaa recite -

إن الصفا والطروة من شعائر الله فمن حج البيت أو اعتتمر فلا جناح عليه أن يطوف بهما و من تطوع خيرا فإن الله شاكر عليكم نبدأ بما بدأ الله به
Verily! as-Safaa & al-Marwah are of the Symbols of Allaah. So it is not a sin on him who performs Hajj or 'Umrah of the House to perform the Tawaaf between them. And whoever does good voluntarily, then verily, Allaah is All-Recogniser, All-Knower. We begin with what Allaah began with.

Each time upon as-Safaa and al-Marwah facing Ka’bah, recite -

اللّهُ أَكْبَرُ، اللّهُ أَكْبَرُ، اللّهُ أَكْبَرُ
لا إِلَهَ إِلَّا اللّهُ وَحِيدَةُ لا شَرَئِيْكَ لَهُ
لَهُ الْمَلِكُ وَ لَهُ الْحَمْدُ
يُحْيِي وَ يُمِيتُ وَ هُوَ عَلَى كُلّ شَيْءٍ قَدِيرٌ
لا إِلَهَ إِلَّا اللّهُ وَحِيدَةُ لا شَرَئِيْكَ لَهُ، أَنْجَرَ وَ عَهْدُهُ
وَ نَصْرُ عَبْدَهُ وَ هَزْمَ الْأَحْزَابِ وَ حَدَّهُ

Allaah is the Greatest, Allaah is the Greatest, Allaah is the Greatest. There is none truly worthy of worship except Allaah alone, without partner. To Him belongs all Sovereignty & all Praise. He alone gives life & causes death, He is Omnipotent over all things. There is none truly worthy of worship except Allaah alone, without partner. He has fulfilled His promise, & helped His slave, & He alone has defeated the confederates.

- three times, making du’aa after first & second recitation only.

Between the walk from as-Safaa to al-Marwah & al-Marwah to as-Safaa, it is permissable to recite -

رَبِّ اغْفِرْ وَاوَرَحْمُ، إِنَّكَ أَنتَ الأَعْزَّ الأَكْرِمُ

O Lord forgive me & have mercy, verily You are the Mightiest & Noblest.
Complete walk from as-Safaa to al-Marwah (one lap), then al-Marwah to as-Safaa (second lap) & continue for seven laps, finishing at al-Marwah. Upon encountering green lights, men only - run from one light to next light.

Upon leaving al-Masjid al-Haram with the left foot, recite -

اللَّهُمَّ صَلِّ عَلَى مُحْمَّدٍ وَ سَلَّمَ
اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

O Allaah, send prayers & peace upon Muhammad, O Allaah, verily I ask You from Your Favour.

Finally, men: cut hair equally from all over head - best, or shave head; women: cut one-third finger length of hair.

Remove Ihraam, as all restrictions are now lifted - & await morning of 8th of Dhul-Hijjah.

8th day of Dhul-Hijjah (Yawm at-Tarwiyyah)

Between the time period of after Fajr until before Zhuhr:

**Ihraam**

Enter state of Ihraam [5]; Make intention for Hajj, reciting -

لَبِّيِكَ اللَّهُمَّ بِحَجِ

Here I am O Allaah, (in response to Your call) making Hajj.

In fear of not completing the Hajj, recite -

اللَّهُمَّ مَلَأْيْ حَيْثُ حَبِسْتَني

O Allaah, [If I am prevented by an obstacle then indeed] my place is where You prevent me.
Standing, face the Qiblah & recite -

اللهُمَّ هَذِهُ حَجَةٌ لَا رَيَاءٍ فِيهَا وَ لَا سَعْمَةٌ

O Allaah, there is no showing off nor seeking repute in this Hajj.

Then loudly recite the talbiyah -

لَبِّيكَ اللَّهُمَّ لَبِّيكَ، لَبِّيكَ لَا شَرِيكَ لَكَ لَبِّيكَ

إنَّ الحَمَدَ وَ النِّعْمَةَ لَكَ وَ الْمُلْكَ لَا شَرِيكَ لَكَ

Here I am O Allaah, (in response to Your call), here I am. Here I am, You have no partner, here I am. Indeed all the Praise, Grace & Sovereignty belong to You. You have no partner.

also from the talbiyah, recite -

لَبِّيكَ إِلَهَيَّ الْحَقِّ

Here I am O Lord of Truth.

---

Stay in Minaa


9th day of Dhul-Hijjah (Yawm ‘Arafah)

Stand in ‘Arafah

Pray Fajr, then, after sunrise, calmly proceed to ‘Arafah. It is permissible to continue to recite the talbiyah -

لَبِّيكَ اللَّهُمَّ لَبِّيكَ، لَبِّيكَ لَا شَرِيكَ لَكَ لَبِّيكَ

إنَّ الحَمَدَ وَ النِّعْمَةَ لَكَ وَ الْمُلْكَ لَا شَرِيكَ لَكَ

Here I am O Allaah, (in response to Your call), here I am. Here I am, You have no partner, here I am. Indeed all the Praise, Grace & Sovereignty belong to You. You have no partner.
...and also proclaim the Greatness of Allaah by reciting

١١٢

اللهُ أَكْبَرُ

Allaah is the Greatest.

Stopover at Namirah [7] & remain there until after Zawaal (sun at highest point - no shadow). Then calmly proceed to ‘Uranah [8] & listen to the Khutbah. At the time of Zhuhr, pray Zhuhr & ‘Asr (in shortened form & combined), after one Adhaan & two Iqaamah’s. Do not pray anything between these two prayers, nor pray anything after ‘Asr.

Then calmly proceed to ‘Arafah, remaining there until sunset. Stand upon the rocks at the bottom of the Mount of Mercy (Jabal ar-Rahmah); If not, then all of ‘Arafah is a standing place. Facing the Qiblah, with raised hands, supplicate & also recite the talbiyah -

لَبِّيَّكَ الْلَّهُمَّ لَبِّيَّكَ، لَبِّيَّكَ لَا شَرِيكَ لِكَ لَبِّيَّكَ

إنَّ الْحَمْدَ وَ النِّعْمَةَ لَكَ وَ الْمُلْكَ لَا شَرِيكَ لِكَ

Here I am O Allaah, (in response to Your call), here I am. Here I am, You have no partner, here I am. Indeed all the Praise, Grace & Sovereignty belong to You. You have no partner.

It is encouraged to frequently recite the following -

لَا إِلَهَ إِلَّا الْلَّهُ وَحَدَّهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ

وَ لَهُ الْحَمْدُ، وَ هُوَ عَلَيْ كُلِّ شَيْءٍ قَدِيرٌ

There is none truly worthy of worship except Allaah alone, without partner. To Him belongs all Sovereignty & all Praise, & He is Omnipotent over all things.

- this is the best supplication to recite on this great day.
After sunset, calmly proceed to Muzdalifah.

Stay in Muzdalifah

Pray Maghrib & combine it with ‘Ishaa in shortened form [6], after one Adhaan & two Iqaamah’s. Do not pray anything between these two prayers, nor pray anything after the Witr.

Go to sleep until Fajr.

10th day of Dhul-Hijjah (Yawm an-Nahr)

Pray Fajr at its earliest time.

Calmly proceed to al-Mash’ar al-Haraam [9], ascend upon it. If not possible, then all of Muzdalifah is a standing place.

Facing Qiblah, praise Allaah by reciting -

الْحَمْدُ لِلَّهِ

All Praise is for Allaah.

- and proclaim the Greatness of Allaah by reciting -

اللَّهُ أَكْبَرُ

Allaah is the Greatest.

- then proclaim the Oneness of Allaah by reciting -

لَّا إِلَهَ إِلَّا اللَّهُ

There is none truly worthy of worship except Allaah.

- and finally, supplicate until the visibility of the yellow glow of the sun - before sunrise.
Before sunrise, calmly proceed to Minaa [10], reciting the talbiyah -

لَبِيَّكَ الَّهُمَّ لَبِيَّكَ، لَبِيَّكَ لَا شَرَيْكَ لَكَ لَبِيَّكَ
إِنَّ الْحَمْدَ وَ النِّعْمَةَ لَكَ وَ الْمُلُوكَ لَا شَرَيْكَ لَكَ

Here I am O Allaah, (in response to Your call), here I am. Here I am, You have no partner, here I am. Indeed all the Praise, Grace & Sovereignty belong to You. You have no partner.

**Stoning**


Between the time period of after sunrise until the night, calmly proceed to Jamarah al-’Aqabah al-Kubraa [15] for stoning. Facing Jamarah, with Makkah to your left & Minaa to your right, throw each of the seven stones at Jamarah reciting -

اللَّهُ أَكْبَرُ

**Allaah is the Greatest.**

- after each throw.

After stoning, remove Ihraam, as all restrictions are now lifted except sexual intercourse.

If al-Hadee sacrificial ticket has been purchased, this is a permissible alternative, otherwise, calmly proceed to slaughter house in Minaa for sacrifice [12]

**Sacrifice**

Lie animal down on its left side, facing Qiblah. Place your right foot upon its right side. Upon slaughtering, recite -
In the name of Allaah, & Allaah is the Greatest. O Allaah, it is from You & belongs to You. O Allaah, accept this from me.

As for a camel, approach it while it is standing facing Qiblah, and spear it in the neck from below, making the same supplication, as above.

Shave Head

After slaughter, men: shave head - best, or cut hair equally from all over head; women: cut one-third finger length of hair.

Calmly proceed to Makkah to perform Tawaaf al-Ifaadhah.

Tawaaf al-Ifaadhah

Upon entering al-Masjid al-Haraam with the right foot, recite -

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ سَلَّم

اللَّهُمَّ افْتَحْ لِي أَبِيَابَابِ رَحمتِكَ

O Allaah, send prayers & peace upon Muhammad, O Allaah, open the doors of Your Mercy for me.

No Ihraam required. Start at al-Hajar al-Aswad [1]. When beginning each circuit, make a sign with your right hand towards al-Hajar al-Aswad [2], & recite -

اللَّهُ أَكْبَرُ

Allaah is the Greatest.

Walking at normal pace, make seven circuit’s of Ka’bah [3]. During each circuit, whilst between ar-Rukn al-Yamanee [4] & al-Hajar al-Aswad, recite -
Our Lord! Give us in this world that which is good & in the Hereafter that which is good, and save us from the torment of the Fire!

Then go behind Station of Ibraaheem and recite -

وَ اتَّخِذُوا مِنْ مَقَامِ إِبْرَاهِيمَ مُصَلَّى

And take the station of Ibraaheem as a place of prayer.

Behind Station of Ibraaheem - if possible, otherwise anywhere within al-Masjid al-Haraam:
Pray two rak’ah naafilah; In first rak’ah recite Soorah al-Kaafiroon & in second rakaah, Soorah al-Ikhlaas. Then go to Zam-Zam well & drink from it, then pour some water over head. Return to al-Hajar al-Aswad & make a sign with your right hand towards it for the last time [2], & recite -

اللَّهُ أَكْبَرْ

Allaah is the Greatest.

Begin Sa’ee at as-Safaa. At foot of as-Safaa recite -

إِنَّ الصَّفا وَ الْقُوَّةِ مِنْ شَعَائرِ اللَّهِ فَمَنْ حَجَّ الْبَيْتَ أَوْ اعْتَمَرَ فَلاَ جُنَاحٌ عَلَيْهِ أَنْ يَطُوفَ بِهِمَا وَمَنْ تَطُوفَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلَيْمَ نَبِدًا بَمَا بَدَا اللَّهُ بِهِ
Verily! as-Safaa & al-Marwah are of the Symbols of Allaah. So it is not a sin on him who performs Hajj or 'Umrah of the House to perform the Tawaaf between them. And whoever does good voluntarily, then verily, Allaah is All-Recogniser, All-Knower. We begin with what Allaah began with.

Each time upon as-Safaa & al-Marwah facing Ka’bah, recite -

اللّهُ أَكْبَرُ، الَّهُ أَكْبَرُ، الَّهُ أَكْبَرُ
لا إِلَهَ إِلَّا الَّهُ وَحَدَّهُ لَا شَرِيكَ لَهُ،
لَهُ الْمَلكُ وَلَهُ الْحَمْدُ
يَحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
لا إِلَهَ إِلَّا الَّهُ وَحَدَّهُ لَا شَرِيكَ لَهُ، أَنْجَزَ وَعَهْدَهُ
وَ نَصْرَ عَبْدِهِ وَ هَزْمَ الأُحْزَابِ وَ حَدَّهُ

Allaah is the Greatest, Allaah is the Greatest, Allaah is the Greatest. There is none truly worthy of worship except Allaah alone, without partner. To Him belongs all Sovereignty & all Praise. He alone gives life & causes death, He is Omnipotent over all things. There is none truly worthy of worship except Allaah alone, without partner. He has fulfilled His promise, & helped His slave, & He alone has defeated the confederates.

- three times, making du’aa after first & second recitation only.

Between the walk from as-Safaa to al-Marwah & al-Marwah to as-Safaa, it is permissable to recite -

رَبُّ اغْفِرْ وَ ارْحَمْ، إِنَّكَ أَنتَ الْأَعْزُ الأُكْرَمُ

O Lord forgive me & have mercy, verily You are the Mightiest and Noblest.
Complete walk from as-Safaa to al-Marwah (one lap), then al-Marwah to as-Safaa (second lap) & continue for seven laps, finishing at al-Marwah. Upon encountering green lights, men only - run from one light to other light.

Upon the completion of the Sa’ee, all restrictions are now lifted including sexual intercourse.

Upon leaving al-Masjid al-Haraam with the left foot, recite -

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ سَلِيمُ
اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

O Allaah, send prayers & peace upon Muhammad, O Allaah, verily I ask You from Your Favour.

11th, 12th and 13th days of Dhul-Hijjah (Ayyaam at-Tashreeeq)

Stay in Minaa for stoning

From the time period between after Zawaal (sun at highest point - no shadow) until the night, stone all three Jamarahs.

Pick stones - twenty one required per day [11].

Facing first Jamarah, as-Sughraa [13], with Makkah to your left & Minaa to your right, throw each of the seven stones at Jamarah reciting -

اللَّهُ أَكْبَرُ

Allaah is the Greatest.

- after each throw.

After stoning first Jamarah, face Qiblah (with first Jamarah to your right), raise hands & supplicate as you wish.

Then, calmly proceed to second Jamarah.
Facing second Jamarah, al-Wustaa [14], with Makkah to your left & Minaa to your right, throw each of the seven stones at Jamarah reciting -

اللهُ أَكْبَرُ

**Allaah is the Greatest.**

- after each throw.

After stoning second Jamarah, face Qiblah (with second Jamarah to your right), raise hands & supplicate as you wish.

Then, calmly proceed to third Jamarah.

Facing third Jamarah, al-‘Aqabah al-Kubraa [15], with Makkah to your left & Minaa to your right, throw each of the seven stones at Jamarah reciting -

اللهُ أَكْبَرُ

**Allaah is the Greatest.**

- after each throw.

After stoning third & final Jamarah, move onwards without supplicating.

After final stoning on 13th day of Dhul-Hijjah [16], calmly exit Minaa and proceed to Makkah.

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**Before final departure from Makkah, be sure to perform Tawaaf al-Wadaa’ (Farewell Tawaaf) as your last act.**

Shaykh Muhammad ibn Saalih al-‘Uthaymeen said:

“It is possible for there to be signs for the one whose Hajj, fasting, charity or prayer has been accepted by Allaah and they are: the opening of the heart [to good], happiness of the heart and a lighted face. Certainly, for worshipping [Allaah] there are signs that appear on the body, signs that are visible and signs that are hidden. Some of the Pious Predecessors have mentioned that from the signs that a good [act] has been accepted [by Allaah] is that he will be granted the towfeeq to do [yet] another good [act]. Certainly the towfeeq of Allaah for him to do more good [acts] after it, is evidence that Allaah (‘Azza wa Jall) has accepted his previous good [acts]. He has made it easy for him to do another good act and is happy with him for it.” [Ref: fatwa-online.com]
Upon entering al-Masjid al-Haraam with the right foot, recite -

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ سَلَّمُ

اللَّهُمَّ افْتَحْ لِيِ أُبُوَّابَ رَحمَتِكَ

O Allaah, send prayers & peace upon Muhammad, O Allaah, open the doors of Your Mercy for me.

No Ihraam required. Start at al-Hajar al-Aswad [1]. When beginning each circuit, make a sign with your right hand towards al-Hajar al-Aswad [2], & recite -

اللَّهُ أَكْبَرُ

Allaah is the Greatest.

Walking at normal pace, make seven circuit’s of Ka’bah [3]. During each circuit, whilst between ar-Rukn al-Yamaanee [4] & al-Hajar al-Aswad, recite -

ربيّنا آتِنَا في الدُّنِيَا حَسَنَةً وَ في

الآخِرَةِ حَسَنَةً وَ تَنَأَّ عَذَابَ النَّارِ

Our Lord! Give us in this world that which is good & in the Hereafter that which is good, and save us from the torment of the Fire!

Upon completion of Tawaaf al-Wadaa’, you are free to depart to your home.

There is nothing further required of you from the rituals of Hajj.

Upon leaving al-Masjid al-Haraam with the left foot, recite -

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ سَلَّمُ

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

O Allaah, send prayers & peace upon Muhammad, O Allaah, verily I ask You from Your Favour.
Footnotes

[1] If possible, cling to area between the corner of al-Hajar al-Aswad & the door, placing the chest, face & forearms upon this area;

[2] If possible, touch al-Hajar al-Aswad with the right hand & also kiss al-Hajar al-Aswad, then prostrate on it - this is best; if not, then touch it with the right hand then kiss the right hand; if not, simply make a sign towards it with the right hand;

[3] There is no specific du’aa during the walk around the Ka’bah, apart from what has been mentioned for between ar-Rukn al-Yamanee to al-Hajar al-Aswad. You can therefore recite the Qur’aan or any du’aa as you please;

[4] If possible, touch ar-Rukn al-Yamanee each time (but do not kiss it) - this is best; if not, then do not make any sign towards it;

[5] From wherever you are residing - hotel, house, etc;


[7] A place close to ‘Arafah - there is now a Masjid there. If this is not possible, it is permissible to proceed to ‘Arafah;

[8] A place closer to ‘Arafah than Namirah. If this is not possible, it is permissible to proceed to ‘Arafah;

[9] A mountain in Muzdalifah;

[10] If you pass through valley of Muhassar, then hurry through it;

[11] They must not be bigger than a chick-pea (approx. 1cm across);

[12] Or any other appropriate place;

[13] The one closest to Masjid al-Khayf;

[14] The middle one of the three;

[15] The one nearest to Makkah;

[16] It is permissible to perform Tawaaf al-Wadaa’ on 12th day of Dhul-Hijjah (as long as you leave Minaa before sunset), thus missing the recommended (but not compulsory) third day ofstoning.
"Simple Hajj & Umrah Guide"  
- original concept, translation and production by:

Abu ‘Abdullaah Mohammed Akhtar Chaudhry  
Faculty of Sharee’ah Graduate  
Islamic University of Madeenah  
27th Dhul-Qi’dah 1417 | Saturday 5th April 1997

It is strongly advised to study the book  
“Manaasik al-Hajj wal-Umrah”  
(from which all references are available)  
before performing the Hajj & Umrah rites.

Abu Hurayrah reported that the Prophet said:

«From one Umrah to the next is an expiation for any sins committed in between, and the reward for an accepted Hajj is nothing less than Paradise»  
- reported by al-Bukhaaree & Muslim

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