Study Program by Rasael Emaratia
For Children

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Subjects of the first week

https://t.me/rasael_emaratia1

www.rasaelemaratia.com  @Rasaelemaratia13@gmail.com
The Three Fundamental Principles:

❖ Who is your Rabb? My Rabb is Allāh.
❖ Who is your Prophet? My Prophet is Muhammad - ﷺ -
❖ What is your Religion? My religion is Islām.

His Noble Lineage - ﷺ -
He is Muhammad bin 'Abdullah bin 'Abdul Mutallib bin Hashim bin 'Abd Manāf...bin 'Adnān
And 'Adnān is from the progeny of Isma’il bin Ibrahim - عليه السلام.

Description of Wudhu (ablution)
1- I say ﷺ (Bismillah).
2- I wash my palms three times.
3- I rinse my mouth and sniff water in my nose three times.
4- I wash my face three times.
5- I wash my hands from the finger tips up to the elbow three times.
6- I wipe/ pass wet hands over my head and ear once.
7- I wash my feet up to the ankle three times.

Good Manners:
The Messenger of Allāh (sallAllaahu 'alayhi wa sallam) said:
"There is nothing heavier on the Scale than good manners". Recorded by Abū Dāwūd with a Sahīh chain (4799)

[https://youtu.be/nZX4JVaZCBU]
The Three Fundamental Principles:

❖ Who is your Rabb?
   My Rabb is Allāh.

❖ Who is your Prophet?
   My Prophet is Muhammad – ﷺ –.

❖ What is your Religion?
   My religion is Islām.
First week - First day (Biography of the Prophet - ﷺ -)

1. Prophet Muhammad's biography for children

His Noble Lineage - صلى الله عليه وسلم -

He is Muhammad bin 'Abdullah bin 'Abdul Mutallib
bin Hashim bin 'Abd Manāf ...bin 'Adnān

And 'Adnān is from the progeny of Isma'il
bin Ibrahim - عليهما السلام -

Reference: Zād Al Ma'ad fee Hadiy Khairil Ibād by Ibn Qayyim.
Description of Wudhu (ablution)

1 - I say بسم الله (Bismillah).

2 - I wash my palms three times.

3 - I rinse my mouth and sniff water in my nose three times.

4 - I wash my face three times.

5 - I wash my hands from the finger tips up to the elbow three times.

6 - I wipe/pass wet hands over my head and ear once.

7 - I wash my feet up to the ankle three times.
First week - First day (Manners)

The Messenger of Allāh (sallAllaahu ‘alayhi wa sallam) said:

« There is nothing heavier on the Scale than good manners ». 

Recorded by Abū Dāwūd with a Ṣahīh chain (4799)
### Evaluation

<table>
<thead>
<tr>
<th>Subject</th>
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</table>
| Tawheed (Monotheism) consists of three categories:  
❖ Tawheed Ar'Ruboobiyah  
❖ Tawheed Al Uloohiyah  
❖ Tawheed Al Asmaa was Sifaat | Creed | Monday |
| He -ﷺ- was born in the year of Elephant.  
His father 'Abdullah passed away when he was in the stomach of his mother -ﷺ-.  
His mother passed away and he hadn't even reached 7 years of age.  
His grandfather took care of him and passed away and the Prophet -ﷺ- was almost 8 years old.  
Then he was placed under the guardian ship of his paternal uncle Abu Talib. | Biography of the Prophet -ﷺ- | Monday |
| **After finishing the ablution I say:**  
“Ash-hadu al la ilaha illallahu wahdahu la sharika lahu wa ash-hadu anna Muhammadan 'abduhu wa Rasuluhu.”. Muslim (hadith 234) | Purification & Prayer | |
| Fear Allāh wherever you are:  
Narrated by Abu Dharr who said: The Messenger of Allāh (sallAllaahu 'alayhi wa sallam) said to me: -  
“Fear Allāh [have taqwa] wherever you are, and follow up a bad deed with a good one, and engage the people with good character.”. Tirmidhi (1987) | Manners | |
Tawheed (Monotheism) consists of three categories:

Tawheed Ar’Ruboobiyah.
Tawheed Al Uloohiyah.
Tawheed Al Asmaa was Sifaat.

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First week – Second day (Biography of the Prophet - ﷺ - )

He - صلى الله عليه وسلم - was born in the year of Elephant.
His father ʿAbdullah passed away when he was in the stomach of his mother - صلى الله عليه وسلم - .

His mother passed away and he hadn't even reached 7 years of age.

His grandfather took care of him and passed and the Prophet was almost 8 years old - صلى الله عليه وسلم - .

Then he was placed under the guardian ship of his paternal uncle Abu Talib.

Reference: زاد الامل في حياة الاباء by Ibn Qayyim.

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After finishing the ablution I say:

"Ash-hadu al la ilaha illallahu wahdahu la sharika lahu wa ash-hadu anna Muhammadan 'abduhu wa Rasuluhu."

"أَشْهَدْ أَنَّ لا إِلَهَ إِلَّا الَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ،
وَأَشْهَدْ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ".

[ I bear witness that none has the right to be worshipped but Allâh alone, Who has no partner; and I bear witness that Muhammad is His slave and His Messenger ].

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Narrated by Abu Dharr who said: The Messenger of Allāh (sallAllaahu 'alayhi wa sallam) said to me:

"Fear Allāh [have taqwa] wherever you are, and follow up a bad deed with a good one, and engage the people with good character ".

Tirmidhi (1987)

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<td><strong>Tawheed Ar'Reboobiyah is:</strong> to believe that Allāh is the Rabb alone, there is no Rabb other than Him, He is the Provider, The One who gives life and death.</td>
<td><strong>Creed</strong></td>
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<td><strong>Those who fed and nursed the Prophet - ﷺ -</strong></td>
<td><strong>Biography of the Prophet - ﷺ -</strong></td>
<td><strong>Tuesday</strong></td>
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<td>Firstly: Those who fed him their milk</td>
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<td></td>
<td>☆ Thuwaybah slave of Abu Lahab</td>
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<td>☆ Halimah As'Sa'diyah</td>
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<td>Secondly: Wet nurses:</td>
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<td>☆ From those are: His Mother Āminah bint Wahb</td>
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<td>☆ And it includes: Thuwaybah, Halimah, and Shaima her daughter</td>
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<td>☆ Umm Ayman Barakah Al Habshiyah</td>
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<td><strong>Removing something harmful:</strong> The Messenger of Allāh (sallAllaahu 'alayhi wa sallam) said: &quot;Remove a harmful thing from the path, since it is Sadaqah (charity) for you &quot;.</td>
<td><strong>Purification &amp; Prayer</strong></td>
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<td>Narrated by Imam Ahmad (19795)</td>
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<td>🎥 <a href="https://youtu.be/w9wWX0xwh1g">https://youtu.be/w9wWX0xwh1g</a></td>
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Tawheed Ar’Ruboobiyah is:

to believe that Allāh is the Rabb alone,
there is no Rabb other than Him,
He is the Provider, The One who gives life
and death.

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First week - Third day (Biography of the Prophet - صلى الله عليه وسلم - )

**Firstly:** Those who fed him their milk

* Thuwaybah slave of Abu Lahab.
* Halimah As'Sa'diyah.

**Secondly:** Wet nurses:

From those are:

* His Mother Āminah bint Wahb.

And it includes:

* Thuwaybah, Halimah, and Shaima her daughter.
* Umm Ayman Barakah Al Habshiyah.

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First week – Third day (Manners)

The Messenger of Allāh (sallAllaahu ‘alayhi wa sallam) said:

"Remove a harmful thing from the path, since it is Sadaqah (charity) for you."

Narrated by Imam Ahmad (19795)

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<td><strong>Lā ilāha illālāh</strong>: means there is no deity worthy of worship in truth other than Allāh.</td>
<td><strong>Creed</strong></td>
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<td><strong>Prophethood of the Prophet -ﷺ-</strong> and the first time when the revelation was sent down to him:</td>
<td><strong>Biography of the Prophet -ﷺ-</strong></td>
<td>Wednesday</td>
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<td>- Allāh granted him Prophethood when he was 40 years old.</td>
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<td>- The commencement of the Divine Inspiration to Allah's Messenger (ﷺ) was in the form of good</td>
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<td>dreams which came true like bright daylight.</td>
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<td>- Then Allāh - The Exalted - honoured him with Prophethood and an angel came to him and he was</td>
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<td>in the cave of Hira.</td>
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<td>- The first revelation that was sent down upon him was</td>
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<td>ۦٰبِسْمَ رَبِّكَ الَّذِي خَلَقَ ﴿اقْرَأ﴾.</td>
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<td></td>
<td><strong>Purification &amp; Prayer</strong></td>
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<td><strong>Mercy:</strong></td>
<td><strong>Manners</strong></td>
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<td></td>
<td>The Messenger of Allāh (sallAllaahu 'alayhi wa sallam) said:</td>
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<td>“ Whoever does not have mercy upon the people then Allaah does not have mercy upon him “.</td>
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<td>(7376) Narrated by Al-Bukhari.</td>
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<td><a href="https://youtu.be/ihCpfoOcGk">https://youtu.be/ihCpfoOcGk</a></td>
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First week - Fourth day (Creed)

La ilaha illalāh means:
there is no deity worthy of worship in truth other than Allāh.

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First week - Fourth day (Biography of the Prophet - ﷺ - )

Prophethood of the Prophet – ﷺ– and the first time when the revelation was sent down to him:

- Allah granted him Prophethood when he was 40 years old
- The commencement of the Divine Inspiration to Allah’s Messenger– ﷺ– was in the form of good dreams which came true like bright daylight
- Then Allah – The Exalted – honoured him with Prophethood and an angel came to him and he was in the cave of Hira
- The first revelation that was sent down upon him was

(اقرأ باسم ربك الذي خلق) (الفاتحة:1)

Reference: Zād Al Maʿad fee Hady Khairil Ibaad by Ibn Qayyim

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The Messenger of Allāh (sallAllaahu ‘alayhi wa sallam) said:

"Whoever does not have mercy upon the people then Allaah does not have mercy upon him ".

Narrated by Al-Bukhari (7376)

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Test No.1 / First Sample
[ For 3 to 7 years ]

1. Creed

Match the following:

(A)

Who is your Prophet?

Lā ilāha illāllāh means.

Tawheed (Monotheism) consists of three categories.

(B)

Tawheed Al Asmaa was Sifaat

My Prophet is Muhammad ﷺ

there is no deity worthy of worship in truth other than Allāh.

2. Purification & Prayer

Arrange the steps of wudhū from [1 to 7]
3 Biography of the Prophet

Colour only the names of those who fed the Prophet their milk:

Āminah  Thuwaybah  Halimah

4 Manners

Complete the hadith and then colour it:

The Messenger of Allāh (sallAllaahu ‘alayhi wa sallam) said

"Remove a harmful thing from the path, since it is Sadaqah (charity) for you".
Fill in the blanks:

Tawheed Ar'Ruboobiyah is to ................................ that Allah is the Rabb alone, ..............................................
He is the Provider, The One who gives life and death.

The Prophet - س - said. " .................................... then Allaah does not have mercy upon him ".

The first revelation that was sent down upon the Prophet was ...........................................

From the description of wudhū (ablution) I rinse my mouth and sniff water in my nose ......................
times and then I wash ................. three times.

He is Muhammad bin Abdullah bin ............... bin Hishām bin .......... bin 'Adnān, and 'Adnān is
from the progeny of Isma'il bin .............................. عليهما السلام. ..............................

Answer the following questions:

What are the categories of A'tTawheed 1) ................. 2) ................. 3) .................

How old was the Prophet - س - when his grandfather passed away? .........................

What should be read after finishing the wudhū?

..............................................................
..............................................................
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Subjects of the second week

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### Evaluation

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<td><strong>The believer</strong> worships Allāh alone without associating anything with Him. <strong>The believer</strong> does not invoke Prophets or Angels. <strong>The believer</strong> does not invoke the pious dead people. <strong>The believer</strong> prays to Allāh alone.</td>
<td><strong>Creed</strong></td>
<td><strong>Sunday</strong></td>
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<td><strong>The Prophet</strong> - ﷺ - called his people secretly towards Islām for three years. Then the verse was revealed upon him: (Therefore proclaim openly [Allāh’s Message Islāmic Monotheism] that which you are commanded and turn away from Al-Mushrikun [polytheists, idolaters, and disbelievers, etc] So he - ﷺ - started calling people openly and his people showed enmity towards him. - The hardship increased upon him and upon the Muslims till Allāh ordered them to migrate towards Abyssinia.</td>
<td><strong>Biography of the Prophet</strong> - ﷺ -</td>
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<td><strong>The Five Obligatory Prayers:</strong> Prayer: is the second pillar of Islām after the two testimonies. The obligatory prayers are five and they are: Al Fajr (2), Adh Dhuhr (4), Al 'Asr (4), Al Maghrib (3) Al 'Isha (4)</td>
<td><strong>Purification &amp; Prayer</strong></td>
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<td><strong>Learning the Qur’an:</strong> The Messenger of Allāh (sallAllaahu ‘alayhi wa sallam) said: “The best amongst you are those who learn the Qurān and teach it”. Narrated by Al-Bukhari (5027)</td>
<td><strong>Manners</strong></td>
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</table>
Creed 5

✧ The believer worships Allāh alone without associating anything with Him.

✧ The believer does not invoke Prophets or Angels.

✧ The believer does not invoke the pious dead people.

✧ The believer prays to Allāh alone.

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Prophet Muhammad’s biography for children

- The Prophet - (ﷺ) - called his people secretly towards Islām for three years

Then the verse was revealed upon him:

(Therefore proclaim openly [Allāh’s Message Islāmic Monotheism] that which you are commanded and turn away from Al-Mushrikun [polytheists, idolaters, and disbelievers, etc]

- So he - (ﷺ) - started calling people openly and his people showed enmity towards him

- The hardship increased upon him and upon the Muslims till Allāh ordered them to migrate towards Abyssinia

Reference:
Zād Al Ma’ād fee Hadīy Khairil ’Ībād by Ibn Qāyyim
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Second week - First day (Manners)

**The Messenger of Allāh (sallAllaahu ‘alayhi wa sallam) said:**

"The best amongst you are those who learn the Qur'ān and teach it"

Narrated by Al-Bukhari (5027)

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<td><strong>The believer</strong> hopes from Allāh alone.</td>
<td>** Creed</td>
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<td><strong>The believer</strong> fears Allāh alone.</td>
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<td></td>
<td><strong>The believer</strong> relies on Allāh alone.</td>
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<td>And when the hardship increased, Allāh - Glorified be He - permitted the Muslims for the first emigration to the land of Abyssinia.</td>
<td>** Biography of the Prophet -ﷺ -**</td>
<td><strong>Monday</strong></td>
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<td>The first ones to migrate were 'Uthmān bin 'Affān along with his wife Ruqayyah - daughter of the Messenger of Allāh -ﷺ-.</td>
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<td>There were twelve men and four women in the first emigration.</td>
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<td>They left secretly and Allāh granted them success in reaching the shore at the time when two ships came over for trading so they took them on board and took them to the land of Abyssinia.</td>
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<td><strong>The server (of water) to people:</strong></td>
<td>** Purification &amp; Prayer**</td>
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<td>The Messenger of Allāh -ﷺ- said:</td>
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<td>&quot;The server of the people is the last among them to drink &quot;. Sahih Muslim (682)</td>
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<td>[ <a href="https://youtu.be/B3fhFpBlaos">https://youtu.be/B3fhFpBlaos</a> ]</td>
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Second week - Second day (Creed)

Creed 6

☆ The believer hopes from Allāh alone.
☆ The believer fears Allāh alone.
☆ The believer relies on Allāh alone.

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And when the hardship increased, Allāh - Glorified be He - permitted the Muslims for the first emigration to the land of Abyssinia.

The first ones to migrate were ‘Uthmān bin ‘Affān along with his wife Ruqayyah - daughter of the Messenger of Allāh - ﷺ -.

There were twelve men and four women in the first emigration.

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Reference: Zād Al Ma’ad fee Hadiy Khairil Ibād by Ibn Qayyim

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The server (of water) to people

The Messenger of Allah – ﷺ – said:

"The server of the people is the last among them to drink".

Sahih Muslim (682)

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<td><strong>Creed</strong></td>
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<tr>
<td><strong>The two migrations towards the land of Abyssinia:</strong> The second emigration towards the land of Abyssinia: Then the Prophet - ﷺ - allowed them to migrate to Abyssinia for the second time. So 83 men and 18 women migrated. And stayed with Najāshi in the best of conditions. This news reached Quraish and they sent 'Amr bin Al 'Āās and 'Abdullah bin Abi Rabī‘ah with a troop plotting against the Muslims. And Allāh returned their plots upon them.</td>
<td><strong>Biography of the Prophet - ﷺ -</strong></td>
<td><strong>Tuesday</strong></td>
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<td><strong>Who is a Muslim?:</strong> The Prophet - ﷺ - said: &quot;The Muslim is he who the Muslims are safe from his tongue and his hand&quot;. Al Bukhāri (6484)</td>
<td><strong>Manners</strong></td>
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[https://youtu.be/bK_TcZWNNOE]
Tawheed Al Uloohiyyah is: to believe that Allāh is the Only One who deserves to be worshipped with no partners or rivals, there is no partner with Him in worship.

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Then the Prophet - صلى الله عليه وسلم - allowed them to migrate to Abyssinia for the second time

So 83 men and 18 women migrated

And stayed with Najāshi in the best of conditions

This news reached Quraish and they sent 'Amr bin Al 'Aās and 'Abdullah bin Abi Rabī'ah with a troop plotting against the Muslims

AND ALLĀH RETURNED THEIR PLOTS UPON THEM

Reference: Zād Al Ma'ad fee Hadiy Khairil 'Ibād by Ibn Qayyim

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Who is a Muslim?

The Prophet - صلاته وسلم - said:
"The Muslim is he who the Muslims are safe from his tongue and his hand"

Al Bukhari (6484)

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<td>The slave humbles himself before Allāh out of love, veneration, fear and hope</td>
<td>Creed</td>
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<td>Boycotting of the clans and death of Khadijah and Prophet's uncle Abu Tālib:</td>
<td>Biography of the Prophet</td>
<td>Wednesday</td>
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<td>- The trouble caused by Quraish to the Messenger of Allāh -ﷺ- increased and they boycotted him and his people for three years</td>
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<td>- The boycott ended and the Prophet -ﷺ- was 49 years old and it's said he was 48 years old</td>
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<td>- After that his uncle Abu Tālib passed away and followed by that Khadijah also passed away after a short time</td>
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<td>- Hardships caused by the disbelievers increased and he left for at'Taif</td>
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<td></td>
<td>*Slightly paraphrased by the translator</td>
<td></td>
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</tr>
<tr>
<td></td>
<td>Obedience to father:</td>
<td>Manners</td>
<td></td>
</tr>
<tr>
<td></td>
<td>قال أبو البدَّراء: شمَّعت رسول الله -ﷺ- يقول: أَوْسَط أَبْوَابَ الْجَنَّةِ فَإِنْ شَئْتَ فَأُصْبِعْ ذَلِكَ</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>البَابَ أو أَحْفَظْهُ - (1900)</td>
<td></td>
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<tr>
<td></td>
<td>At'Tirmidhi (1900)</td>
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<td></td>
<td><a href="https://youtu.be/GWtLL-803vQ">https://youtu.be/GWtLL-803vQ</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
The slave humbles himself before Allāh out of love, veneration, fear and hope.
Prophet Muhammad’s biography for children

(Boycotting of the clans and death of Khadijah and Prophet’s uncle Abu Tālib)

The trouble caused by Quraish to the Messenger of Allah – ﷺ – increased and they boycotted him and his people for three years.

The boycott ended and the Prophet – ﷺ – was 49 years old and it’s said he was 48 years old.

After that his uncle Abu Tālib passed away and followed by that Khadijah also passed away after a short time.

Hardships caused by the disbelievers increased and he left for at-Taif.

*Slightly paraphrased by the translator

Reference: Zād Al Ma’ad fee Hadiyy Khairil ‘ibād by Ibn Qayyim.

https://telegram.me/rasael_emaratia1
1. Creed

Colour the following statements and then read them:

The slave humbles himself before Allāh out of love, veneration, fear and hope.

2. Purification & Prayer

Match the name of the prayer with its number of units/rak'ah:

- Al Fajr: 4
- Adh Dhuhr: 4
- Al 'Asr: 2
- Al Maghrib: 4
- Al 'Isha: 3
Circle the correct answer:
when the hardship caused by Quraish increased, the Muslims migrated to:

Najd  At'Taif  Abyssinia

Manners

Colour the hadith and then read it:

The Messenger of Allāh -ﷺ- said:

"The server of the people is the last among them to drink".
Study Program by
Rasael Emaratia
For Children

Fill in the blanks:

Prayer is the .................. of Islām after the ..................

Tawheed Al Uloohiyah is to believe that Allāh is Only One who deserves to be .................. with no partners or rivals, there is no .................. with Him in worship.

The first migration was towards .................. and the first ones to migrate were ‘Uthmān bin Affān along with his wife ..................

The King under whose rulership the Muslims stayed in Abyssinia during the second migration was ..................

The Prophet – ﷺ – said: ‘The Muslim is he who the Muslims are safe from ..................

Put ( ✓ ) for correct statements and ( ✗ ) for wrong statements.

Quraish boycotted the Prophet ﷺ and his people in Shi‘ab Abi Tālib for three years. (     )

When the disbelievers increased their hardship upon the Prophet ﷺ he left for Najd (     )

Quraish were able to get the emigrants back with them from Abyssinia during the second emigration (     )

Write down the names of the Prayers and the number of units each prayer contains of:

<table>
<thead>
<tr>
<th>Prayers</th>
<th>Number of units</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>
Study Program

Subjects of the third week

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## Tawheed Al Asmaa was Sifaat

*is to affirm what Allāh has affirmed for Himself or what His Messenger has affirmed for Him from the Perfect Attributes and to negate what Allāh has negated from Himself or what is His Messenger has negated from Him from the imperfect attribute.*

### Sunday

**Biography of the Prophet -ﷺ-**

- The Prophet -ﷺ- left for At'Taif along with Zaid bin Harithah calling towards Allāh - The Exalted -.
- They didn't answer his call, they hurt him, exiled him and stoned him until he was bleeding into his sandals.
- So he turned away from them -ﷺ- returning towards Mecca.
- And on his way he met 'Addās who was a Christian, he believed him and responded to his call.
- And on his way also a group of jinn was sent towards him who heard the Qur’an and became Muslims.
- And on his way Allāh sent the angel of mountains to obey his order and if he wanted he would order the two mountains of Mecca to fall on them so he replied: *“No, rather I hope that Allāh will bring from their descendants people who will worship Allāh alone without associating partners with him.”*

### Purification & Prayer

**Smiling:**

قال رسول الله -ﷺ- : "تَسْمِعُكَ فِي وَجْه أَخِيكَ لَكَ صَدَقَةً".  
(1956) At'Tirmidhī

[https://youtu.be/GeELYrMLYHI](https://youtu.be/GeELYrMLYHI)
Tawheed Al Asmaa was Sifaat:
is to affirm what Allah has affirmed for Himself
or what His Messenger has affirmed for Him
from the Perfect Attributes
and to negate what Allah has negated from Himself
or what is His Messenger has negated from Him from the imperfect attributes.

https://telegram.me/rasael_emaratia1
Third week - First day (Biography of the Prophet - ﷺ - )

The Prophet - ﷺ - left for At'Taif.

The Prophet - ﷺ - left for At'Taif along with Zaid bin Harithah calling towards Allah - The Exalted -. They didn’t answer his call, they hurt him, exiled him and stoned him until he was bleeding into his sandals. So he turned away from them - ﷺ - returning towards Mecca.

And on his way he met 'Addās who was a Christian, he believed him and responded to his call.

And on his way also a group of jinn was sent towards him who heard the Qur’an and became Muslims. And on his way Allah sent the angel of mountains to obey his order and if he wanted he would order the two mountains of Mecca to fall on them so he replied: “No, rather I hope that Allah will bring from their descendants people who will worship Allah alone without associating partners with him.”

Reference: Zād Al Ma’ad fee Khadij Khairil ‘ibād by Ibn Qayyim

https://telegram.me/rasael_emaratia1
<table>
<thead>
<tr>
<th>Evaluation</th>
<th>Subject</th>
<th>Section</th>
<th>Day</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>And (all) the Most Beautiful Names belong to Allah, so call on Him by them: For Allāh are the highest of Attributes, We believe in them without distorting them (tahreef), ta'weel (interpolation), without making any resemblance and likeness with the creation (tamtheel) and without negating them (ta'teel).</td>
<td>Creed</td>
<td></td>
</tr>
<tr>
<td></td>
<td>( The night journey of the Prophet - ﷺ - )</td>
<td>Biography of the Prophet - ﷺ -</td>
<td>Monday</td>
</tr>
<tr>
<td></td>
<td>☆ Then he was taken for the night journey with his body and soul then he was taken up above the heavens to Allāh in his whole form (body and soul).</td>
<td></td>
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</tr>
<tr>
<td></td>
<td>☆ Allāh addressed him and obligated upon him the prayers and this incident took place only once according to the most correct opinion.</td>
<td></td>
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</tr>
<tr>
<td></td>
<td>A true believer is not involved in taunting:</td>
<td>Manners</td>
<td></td>
</tr>
<tr>
<td></td>
<td>قَالُ رَسُولُ اللَّهِ ﷺ: &quot; لَيْسَ الْمُؤْمِنُ بِالْطَّعَّانِ، وَلََ اللَّعَّانِ؛ وَلََ الْفَاحِشِ، وَلََ الْبَذِيءِ.”</td>
<td></td>
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</tr>
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<td></td>
<td>نARRATED BY AT'TIRMIDHI (1977)</td>
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<td>[ <a href="https://youtu.be/yGhUvzF82vo">https://youtu.be/yGhUvzF82vo</a> ]</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
And (all) the Most Beautiful Names belong to Allah, so call on Him by them.

For Allāh are the highest of Attributes,
We believe in them without distorting them (tahreef),
ta'weel (interpolation),
without making any resemblance and likeness with the creation (tamtheel)
and without negating them (ta'teel).

https://telegram.me/rasael_emaratia1
Third week - Second day (Biography of the Prophet - ﷺ - )

**Prophet Muhammad's biography for children**

**The night journey of the Prophet - ﷺ - .**

Then he was taken for the night journey with his body and soul, then he was taken up above the heavens to Allāh in his whole form (body and soul).

Allāh addressed him and obligated upon him the prayers and this incident took place only once according to the most correct opinion.

**Reference:**
Zād Al Ma'ad fee Hadiy Khairil 'Ibād by Ibn Qayyim

[https://telegram.me/rasael_emaratia1](https://telegram.me/rasael_emaratia1)
<table>
<thead>
<tr>
<th>Evaluation</th>
<th>Subject</th>
<th>Section</th>
<th>Day</th>
</tr>
</thead>
<tbody>
<tr>
<td>Where is Allāh?</td>
<td>Allāh - Glorified be He - is above the heavens above His Great 'Arsh (Throne)</td>
<td>Creed</td>
<td>Tuesday</td>
</tr>
<tr>
<td>(Calling the tribes towards Islām)</td>
<td>☀️ The Prophet - ﷺ - invited towards Allāh - The Exalted - in Mecca and called them in every season so that they may respond and so that he may convey the message of Allāh to them and paradise be their abode but not even one tribe responded. &lt;br&gt; ☀️ When Allāh - The Exalted - wanted His Religion to prevail a group of Ansār came to His Messenger - ﷺ -. &lt;br&gt; ☀️ So he sat with them and called them to Allāh and read the Qur'an to them. &lt;br&gt; ☀️ They responded to the call of Allāh and His Messenger and returned to Madinah and called their people towards Islām until it spread within them.</td>
<td>Biography of the Prophet - ﷺ -</td>
<td>Purification &amp; Prayer</td>
</tr>
</tbody>
</table>
| Description of the Prayer (1) | The Messenger of Allāh said: 《Pray as you have seen me praying》 <br> 1 - Face the qibla during the prayer. <br> 2 - Says the opening takbeer, takbeeratul ihram so he says الله أكبر. <br> 3 - He reads surah al Fātihah followed by another surah. <br> 4 - He says the takbeer for rukou' and does rukou'. <br> 5 - He says in rukou' 'سبحان ربي العظيم Three times. <br> 6 - He lifts his head from rukou' and says while rising سمع الله لمن حمده، رينا ولك الحمد. <br> 7 - He says the takbeer for sujood and does sajdah. | Manners | }
Third week - Third day (Creed)

Where is Allāh?

Allāh – Glorified be He – is above the heavens above His Great 'Arsh (Throne).

}{الرَّحْمَمُ عَلَى الْعَرْشِ اسْتَوَى

[ طه:5 ]

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Calling the tribes towards Islām

The Prophet - ﷺ - invited towards Allāh - The Exalted - in Mecca and called them in every season so that they may respond and so that he may convey the message of Allāh to them and paradise be their abode but not even one tribe responded.

When Allāh - The Exalted - wanted His Religion to prevail a group of Ansār came to His Messenger - ﷺ -.

So he sat with them and called them to Allāh and read the Qur'an to them.

They responded to the call of Allāh and His Messenger and returned to Madinah and called their people towards Islām until it spread within them.

Reference:
Zād Al Ma'ad fee Hadiy Khairil 'Ibād by Ibn Qayyim

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Allāh has Two Hands which are widely outstretched.
Allāh has Two eyes He sees from it everything.
Allāh has a Face Full of Majesty and Honour.
Allāh, there is nothing like unto Him, and He is the All-Hearer, the All-Seeer.

( The first and second pledge of 'Aqabah )
☆ Then 12 men from Ansār came to Mecca and they gave their pledge to Messenger of Allāh -ﷺ- at 'Aqabah and then they returned to Madinah.
☆ The year after that 73 men and 2 women came and they were people of 'Aqabah.*
☆ They pledged to the Messenger of Allāh -ﷺ- that they will protect him from what they protect their wives, children and themselves.

* Slightly paraphrased by the translator.

Responding to the one who sneezes:
قال رسول الله -ﷺ-: "إِذَا غَطِسَ أَخُوهُ فِي الْبَرْقِيَّةِ فَلْيَقُلْ: الْحَمْدُ للَّهِ الْقَيِّمُ، وَلَتُقُلْ لَهُ: يَرْحَمُكَ اللَّهُ، وَيُصَلِّبَكَ بِالْكَمْ".
Narrated by Al Bukhārī (6224)

Manners

Purification & Prayer

Third week

((Study Program by Rasaels Emaratia For Children))
Creed 12

☆ Allâh has Two Hands which are widely outstretched.

☆ Allâh has Two eyes He sees from it everything.

☆ Allâh has a Face Full of Majesty and Honour.

☆ Allâh, there is nothing like unto Him, and He is the All-Hearer, the All-Seer.

https://telegram.me/raesael_emaratia1
The first and second pledge of 'Aqabah

Then 12 men from Ansār came to Mecca and they gave their pledge to Messenger of Allāh - ﷺ - at 'Aqabah and then they returned to Madinah.

The year after that 73 men and 2 women came and they were people of 'Aqabah.*

They pledged to the Messenger of Allāh - ﷺ - that they will protect him from what they protect their wives, children and themselves.

*Slightly paraphrased by the translator.

Reference:
Zād Al Ma'ād fee Hadiy Khairil 'Ibād by Ibn Qayyim.
https://telegram.me/rasael_emaratia1
1. Creed

Match the following:

- Allah has Two eyes
- Allah has a Face Full of Majesty
- Allah, there is nothing like unto Him,

- He sees from it everything.
- and He is the All-Hearer, the All-See.
- and Honour.

2. Purification & Prayer

- Colour the masjid which has correct answers next to it.

When I start praying I say:

- سبحان الله
- الحمد لله
- الله أكبر
3 Biography of the Prophet

Circle the correct answer:
The Five daily prayers were obligated in:

Masjid Al Aqsa  Mecca  Heavens

4 Manners

Read the hadith:

"إِذَا أَسْتَأَذِنَّ أَحَدَكُمْ تَلَاثَانَا قَلْمًا يُؤْذَنُ لَهُ فَلْيُرِجَعِ "
Fill in the blanks:
Tawhīd Asmā was Sifāt is to .............................. what Allāh has affirmed for Himself or what His Messenger has ...................... for Him from the ........................ attributes and it is to .............................. what Allāh has negated from Himself or what His Messenger has ...................... from Him from the ........................ attributes.

The Messenger of Allāh - ﷺ - said:
"تَبَرَّكَ بِجَيْبِكَ رَبِّي حَيَّ نَشَأَتُكَ`

Put (✔️) for correct statements and (❌) for wrong statements:

Allāh - Glorified be He - is above the Heavens over the Great Throne (  ✔️  )
The Messenger of Allāh ﷺ went on the night journey with his soul (  ✔️  )
While returning from Taif he ﷺ went 'Ali ibn Abi Ṭālib - رضي الله عنه - who believed and accepted his message. (  ✔️  )

Arrange the following sentences in the right order:

He says takbīr for rukou' and goes into rukou'.
He recites suratul Fatiḥah and another surah.
He raises his head from the rukou and recites: "سْمَعَ اللَّهُ هِيَنَّ حَمِيمَ، وَلَكَ الحَمْيَةَ."
Faces the qiblah in his prayer.
Says in rukou' : "سَبِينَ بَيْنَ العَظِيمِ وَثَلَاثَ مَرَاتٍ ."
He says the opening takbīr: "اللَّهُ أَكْبَرَ"
He says the takbīr for sajdah and goes into the sajdah.
Study Program

Subjects of the fourth week

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<table>
<thead>
<tr>
<th>Evaluation</th>
<th>Subject</th>
<th>Section</th>
<th>Day</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td><em>What is Qur'an?</em>&lt;br&gt;It is the Speech of Allāh - Mighty and Majestic - and is not created&lt;br&gt;﴿ وَلَمْ يَعْلَمْنَهُ الْمَيْمَاتُ ﴾ الْبَشَّارَاءُ: 416</td>
<td>Creed</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>(Migration to Madinah and building of the Masjid)</em>&lt;br&gt;☆ Then Allāh granted permission to His Messengerﷺ to migrate.&lt;br&gt;☆ So he left Mecca and he was 53 years old with Abu Bakr As Siddiq.&lt;br&gt;☆ So entered cave of Thawr he and Abu Bakr and stayed there for three (nights) then they took the route and reach Madinah.&lt;br&gt;☆ Then he built the Masjid he and his companions, then he built his accommodation and of his wives.&lt;br&gt;☆ The companions who were in Abyssinia the news of his migration to Madinah reached them, so thirty three men returned to the Messenger of Allāhﷺ to Madinah.</td>
<td>Biography of the Prophet -ﷺ -</td>
<td>Sunday</td>
</tr>
<tr>
<td></td>
<td><em>Tashahud:</em>&lt;br&gt;Salutations are for Allah, All acts of worship and good deeds are for Him. Peace, mercy and blessings of Allah be upon you O Prophet. Peace be upon us and upon all of Allah’s righteous slaves. I bear witness that none has the right to be worshipped except Allah and I bear witness that Muhammad is His slave and Messenger.&lt;br&gt; &quot;الْحَجَّاجِينَ بِنَّىَ الْحَمَالَاتِ وَالْمُسْتَمَلِبِينَ، الْمُسْلِمٌ عَلَيْكَ أَلَّا يَكُونَ فِي شَيْءٍ إِلَّا رَأْنَهُ، وَلَا يَنْزَعُ مِنْ شَيْءٍ إِلَّا شَيْءٍ ﴾.</td>
<td>Purification &amp; Prayer</td>
<td></td>
</tr>
<tr>
<td></td>
<td><em>Gentleness:</em>&lt;br&gt;قال رسول الله - صلى الله عليه وسلم -: (24938) Musnad Ahmad.&lt;br&gt;&quot; عَلَيْكَ بِالْرَّفْقِ؛ فَإِنَّ الْرَّفْقَ لَا يَكُونُ فِي شَيْءٍ إِلَّا رَأْنَهُ، وَلَا يَنْزَعُ مِنْ شَيْءٍ إِلَّا شَيْءٍ ﴾.</td>
<td>Manners</td>
<td></td>
</tr>
</tbody>
</table>
What is Qur'an?

It is the Speech of Allāh

− Mighty and Majestic − and is not created

وَلَّدَمَ اللَّهُ مَوْسَى مَعْلُومًا

[النساء: 164]

https://telegram.me/rasael_emaratia1
Migration to Madinah and building of the Masjid

Then Alläh granted permission to His Messenger to migrate - ﷽ -

So he left Mecca and he was 53 years old with Abu Bakr As Siddiq. So entered cave of Thawr he and Abu Bakr and stayed there for three (nights) then they took the route and reach Madinah.

Then he built the Masjid he and his companions, then he built his accommodation and of his wives. The companions who were in Abyssinia the news of his migration to Madinah reached them, so thirty three men returned to the Messenger of Alläh to Madinah - ﷽ -

Reference:
Zâd Al Ma'ad fee Hadiy Khairil 'Ibâd by Ibn Qayyim.
https://telegram.me/rasael_emaratia1
### Evaluation

<table>
<thead>
<tr>
<th>Subject</th>
<th>Section</th>
<th>Day</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Bond of fraternity between the Muhājirin and al Ansār)</td>
<td>Creed</td>
<td>Monday</td>
</tr>
<tr>
<td>Then the Messenger of Allāh -ﷺ- made bond of fraternity between the Muhājirin and al Ansār in house of Anas bin Mālik.</td>
<td>Biography of the Prophet -ﷺ-</td>
<td>Manner</td>
</tr>
<tr>
<td>They were 90 men, half of them were Muhājirin and the other half were Ansār.</td>
<td>Purification &amp; Prayer</td>
<td></td>
</tr>
<tr>
<td>The bond was made on the bases of sharing: if one of the them passes away, his brother will inherit from him and not his blood relatives, this ruling was until the battle of Badr took place.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>When Allāh revealed: [And blood relations among each other have closer personal ties in the Decree of Allah (regarding inheritance) than (the brotherhood of) the believers and the Muhājirun (emigrants from Makkah, etc.)].</td>
<td></td>
<td></td>
</tr>
<tr>
<td>The right of inheritance returned back to the blood relatives.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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### Sending blessings on the Prophet -ﷺ-

"O Allāh, send prayers upon Muhammad and the followers of Muhammad, just as You sent prayers upon Ibraheem and upon the followers of Ibraheem. Indeed, You are full of praise and majesty.

O Allāh, send blessings upon Muhammad and upon the followers of Muhammad, just as You sent blessings upon Ibraheem and upon the followers of Ibraheem. Indeed, You are full of praise and majesty ".

Allāhumma ṣalli ‘alaa muḥammadin wa ‘alaa aali muḥammadin kamaa ṣalayta ‘alaa ibraheema wa ‘alaa aali ibraheema, innaka ḥameedun majeed

Allāhumma baarik ‘alaa muḥammadin wa ‘alaa aali muḥammadin kamaa baarakta ‘alaa ibraheema wa ‘alaa aali ibraheema, innaka ḥameedun majeed “.

[https://youtu.be/6JKkMXhdXKs ]

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### Prohibition of frightening a Muslim:

5004 - Sunnan Abu Dawūd

"لا يجْلِبُ لَمُشْلِمٌ أن يُزْوَّعُ مَسْلِمًا."

[https://youtu.be/btSrmGnAfmg ]
Bond of fraternity between the Muhājirīn and al Ansār

Then the Messenger of Allāh - صلی الله عليه وسلم - made bond of fraternity between the Muhājirīn and al Ansār in house of Anas bin Mālik.

- They were 90 men, half of them were Muhājirīn and the other half were Ansār.

The bond was made on the bases of sharing; if one of them passes away, his brother will inherit from him and not his blood relatives, this ruling was until the battle of Badr took place.

When Allāh revealed:
[And blood relations among each other have closer personalities in the Decree of Allah (regarding inheritance) than (the brotherhood of) the believers and the Muhajirun (emigrants from Makkah, etc.).]

The right of inheritance returned back to the blood relatives.

Reference:
Zād Al Ma’ad fee Hadiy Khairil ‘Ibād by Ibn Qayyim
### Evaluation

**Subject**

I learn my religion of Islām from:

- Qur’an & Sunnah
- With the understanding of the pious predecessors.
- And the scholars who are the inheritors of the Prophets.

**Section**

**Day**

- Creed
- Biography of the Prophet - ﷺ-
- Tuesday

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#### (Changing of the Qiblah)

☆ The Messenger of Allah- ﷺ- used to pray towards Bait Al Maqdis and he wanted that he be turned towards Al Ka’bah.

☆ So he used to turn his face upwards towards the sky hoping till Allāh revealed upon him.

☆ [ Verily! We have seen the turning of your (Muhammad’s ﷺ) face towards the heaven. Surely, We shall turn you to a Qiblah (prayer direction) that shall please you, so turn your face in the direction of Al-Masjid- al-Haram (at Makkah)] (Al Baqarah: 144).

☆ And that was after sixteen months after his arrival to Madinah, two months before the event of Al Badr.

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#### Suratul Fātihah:

شَهِمُ اللَّهِ الْزَّكَّانِينَ الزَّجَيمِ (۱) أَلْحَمِلْ بَيْنَ الْزَّكَّانِينَ الزَّجَيمِ (۲) الْزَّكَّانِينَ الزَّجَيمِ (۳) مَالِكِ يَوْمِ الدِّينِ (۴) إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِيَّ (۵) اهْدِنَا الصَّّطَ الْمُسْتَقِيمَ (۶) نْعَمْتُ صَّّطَ الَّذِينَ أَعَلَيْهِمْ غَلِبَ الْمَغْضُوبِ عَلَيْهِمْ وَلَضَالِّيَ (۷)

[https://youtu.be/Tr7Iid_WWew](https://youtu.be/Tr7Iid_WWew)

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#### If you want to soften your heart:

قال رسول الله - ﷺ- "إِنَّ أَرْدَثُ أَنْ يَثْمِنَ فَلَبِظَقُالَ أَمَمَ، وَافْتُشَّ رَأَسَ الْبَيِّنِيمَ".

Musnad Ahmad (7576)


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### Purification & Prayer

- Manners
I learn my religion of Islām from:

Qur'an & Sunnah

With the understanding of the pious predecessors.

And the scholars who are the inheritors of the Prophets.

https://telegram.me/rasael_emaratia1
Fourth week - Third day (Biography of the Prophet - ﷺ - )

PROPHET MUHAMMAD'S BIOGRAPHY FOR CHILDREN

CHANGING OF THE QIBLAH

The Messenger of Allah - صلى الله عليه وسلم - used to pray towards Bait Al Maqdis and he wanted that he be turned towards Al Ka’bah.

So he used to turn his face upwards towards the sky hoping till Allah revealed upon him.

[Verily! We have seen the turning of your (Muhammad’s) face towards the heaven. Surely, We shall turn you to a Qiblah (prayer direction) that shall please you, so turn your face in the direction of Al-Masjid- al-Haram (at Makkah)] (Al Baqarah: 144).

And that was after sixteen months after his arrival to Madinah, two months before the event of Al Badr.

Reference:
Zaad Al Ma’ad fee Hadiy Khairil ‘Ibād by Ibn Qayyim

https://telegram.me/raael_emaratia1
**Pillars of Imān are six:**
- ☆ To believe in Allāh.
- ☆ To believe in the Angels.
- ☆ To believe in the Messengers.
- ☆ To believe in the Books.
- ☆ To believe in the Last Day.
- ☆ To believe in the Divine Decree it’s good and it’s evil.

**Death of the Prophet - ﷺ -**
- ☆ He passed away when he was 63 years old, on Monday on the 12th of Rabi' Al Awwal, the period of his sickness lasted for 12 days.
- ☆ He was washed by 'Ali bin Abu Talib and his uncle 'Abbās - May Allāh be pleased with both of them -.
- ☆ He was shrouded in three pieces of cloth and he was buried in the same place where Allāh took away his soul that is in the house of the mother of believers - 'Ayesha - May Allāh be pleased with her -.

Reference: Concise Biography of the Prophet ﷺ and biography of ten of his companions - May Allāh be pleased with them - by Al Hafidh 'Abdul Ghani Al Maqdisi - May Allāh have mercy on him -.

**Description of the Prayer (2)**
8 - He says in the sajdah: "سبحان ربي الأعلى" Three times.
9 - He says takbeer and sits up then he says while sitting: "ربِّ اغفر لي، ربِّ اغفر لي".
10 - He does takbeer and goes back to sujood and says: "سبحان ربي الأعلى" Three times.
11 - He gets up for the second rak’ah and says: "الله أكبر " and does what he did in the first rak’ah.
12 - In the prayer consisting of 4 rak’ah: adh Dhuhr, al 'Asr and Al 'Ishaa he sits in the second rak’ah to recite tashahud.
13 - He sits in the last rak’ah to recite tashahud.
14 - He finishes his prayer by tasleem and says towards his right and left (side): "السلام عليكم ورحمة الله "

🔗 [https://youtu.be/w8sG21rjxx0 ]
Pillars of İmān are six:

★ To believe in Allāh.
★ To believe in the Angels.
★ To believe in the Messengers.
★ To believe in the Books.
★ To believe in the Last Day.
★ To believe in the Divine Decree it's good and it's evil.
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https://telegram.me/rasael_emaratie
1. **Creed**

   Fill in the blanks:

   موسى  
   Allah - Mighty and Majestic.  
   created

   What is Qur'an? It is the Speech of ........................
   and is not ........................

   وَكَلَّمَ اللَّهُ .......................... تَكْلِيماً

2. **Purification & Prayer**

   Match the following

   says in the sajdah:  
   "السلام عليكم ورحمة الله"

   finishes his prayer by tasleem and says towards his right and left  
   "سبحان ربي الأعلى" Three times.

   gets up for the second rak‘ah and says.  
   "الله أكرم"
Circle the correct answer:

The Prophet (ﷺ) passed away when he was

- 60 years old.
- 36 years old.
- 63 years old.

Read the hadith:

"إن أردت أن تعين قلبك فاطعمر المشكَـكين، وأمسح رأس الَـتييم"
Fill in the blanks:

He finishes his prayer by tasleem saying towards his right and left (side).

What is Qur'an? It is the Speech of .......................... and is not .........................

The Messenger - .......................... migrated to Madinah with ........................................... may Allah be pleased with him -

The Messenger of Allah - .................................................. used to pray towards ......................... and he wanted that he be turned towards ...........................................

He says in the sajdah ........................................................., three times.

Pillars of Imān are six: 1 ............................................... 2 ............................................... 3 ............................................... 4 ............................................... 5 ............................................... 6 ...............................................
The Study Program ends with the help of Allāh

We ask Allāh to accept from everyone

http://rasaelemaratia.com/