#Series

Teach Your Child

The Sound Creed
Believing in Allaah - The Mighty and Majestic - Which means:

Firm Belief that

- Allaah is the Rabb of everything and is it's Owner,
- And that He is the Only Creator,
- and He is The Disposer of the affairs of the entire Universe
- And that He is the Only One who deserves to be worshipped with no partners, and all other deities besides Him are false and worshipping them is void.

Allaah - The Exalted - said:

«That is because Allaah - He is the Truth (the only True God of all that exists, Who has no partners or rivals with Him), and what they (the polytheists) invoke besides Him, it is Bâtil (falsehood) And verily, Allaah - He is the Most High, the Most Great.» Al-Hajj:62

Guide to Sound Creed by
Sheikh Saleh Al Fawzan - May Allaah protect him-

https://telegram.me/rasael_emaratia1
Type of Activity: Colouring

- Believing in Allaah
- The Mighty and Majestic - means:
- Allaah is the Rabb of everything
- Allaah is the only Creator
- Allaah is the only one who deserves to be worshipped.

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Categories of Tawheed (Monotheism)

At'Tawheed is of three types:

- Tawheed Ar-Ruboobiyah
- Tawheed Al-Uloohiyah
- Tawheed Asmā' wa Sifāt

And believing in Allaah consists of believing in the three categories of At'Tawheed.

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Activity Time 2

Write down the three categories of At‘Tawheed in the circles according to its matching colour:

- Tawheed Asmā wa Sifāt
- Tawheed At Ruboobiyah
- Tawheed Al Uloohiyah

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Tawheed Ar'Ruboobiyah

☆ It is to affirm that Allaah alone is the Creator of the universe,
☆ He is the Disposer of affairs,
☆ the One Who gives life and death and He is The All Provider, Owner of Power, the Most Strong.

And affirmation of this category of Tawheed is already embedded in man's nature.

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Activity Time

Fill in the blanks with the suitable words:

[The One who gives death and The One who lives life/
The All Provider/ The Creator of the universe]

☆ Tawheed Ar’Ruboobiyah is to affirm that
   Allaah alone is..................

☆ He is the Disposer of affairs............

..................Owner of Power, the Most Strong.

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Tawheed Al Uloohiyah

It is to single out Allaah - The Exalted - in all forms of worship.

Al Uloohiyah means: **Al-Ibaadah**

And Al Ilah means: **the one who is worshipped**

And al-Ibaadah means:

It is a comprehensive term which comprises of every act that Allaah loves and is pleased with, from sayings or deeds, hidden or apparent.

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Activity Time

Match the following:

Tawheed Al Uloohiyah is

Al Uloohiyah means

Al-Ibaadah means

It is a comprehensive term which comprises of every act that Allaah loves and is pleased with, from sayings or deeds, hidden or apparent

The one who is worshipped

It is to single out Allaah - The Exalted - in all forms of worship

Al Ibaadah

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Tawheed Al Asmaa was Sifaat

It is affirming what Allaah has affirmed for Himself
or what His Messenger has affirmed for Him from
the Perfect Attributes

And negating what Allaah has negated from Himself
or what His Messenger has negated from Him from
the imperfect attributes

Allaah - The Exalted - said:

«There is nothing like Him, and He is the All-Hearer,
the All-Seer» Ash'shoora:11

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Activity Time

Fill in the blanks with the suitable words

Tawheed Al Asmaa was Sifaat:

☆ It is affirming what..................has affirmed for Himself or what..................has affirmed for Him from the Perfect Attributes.

(Angels - Allaah - Humans - His Messenger)

☆ And negating what..................has negated from Himself or what..................has negated from Him from the imperfect attributes.

(Angels - Allaah - Humans - His Messenger)

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Second Principle:

Believing in the angels

Believing in angels is one of the pillars of faith.

As it has come in the hadith of Jibreel - alayhis salaam - when the Messenger of Allaah صلى الله عليه وسلم said:

[ Al Imaan: is that you believe in Allaah in His Angels, in His Books, in His Messengers in the Last Day, and that you believe in the Divine Decree it's good and it's evil ].

Narrated by Muslim

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Arrange the wording of the hadith as it has been narrated by using the numbers (1-2-3-4-5-6).

It has come in the hadith of Jibreel that the Messenger of Allaah -ﷺ- said:

Al Imaan is

( ) and that you believe in the Divine Decree it's good and it's evil
( ) is that you believe in Allaah
( ) in His Messengers
( ) in the Last Day
( ) in His Books
( ) in His Angels
Second Principle:

Believing in the angels consists of:

- Believing in their existence.

- And that they are honoured slaves.

- Allaah has created them for His Worship and to carry out His Orders.

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Activity time

Put the tick ✅ sign next to the correct sentence and wrong ❌ sign next to the incorrect sentence:

- They are honoured slaves (   ).
- Allaah has created them for His Worship and to carry out His Orders (   ).
- Not believing in their existence (   ).

Believing in the angels consists of:

- They are honoured slaves (   ).
- Allaah has created them for His Worship and to carry out His Orders (   ).
Believing in the Divine Books is one of the fundamentals of imaan and its pillars. And believing in it; is to firmly believe that they are true and correct and that they speech of Allaah - The Mighty and Majestic -. In it there is guidance, light and sufficiency for those it was released upon. We believe in those whose name Allaah has mentioned and in those whose name has not been mentioned.

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– May Allaah protect him – (Slightly edited)
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Activity time

Type of Activity: Colouring

Believing in the Divine Books is one of the fundamentals of imaan and it's pillars.

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Fourth Principle:

Believing in the Messengers:

Believing in the Messengers is One of the Fundamentals of Imaan because they are intermediaries between Allaah and His Creation in delivering His Message and for establishing evidence upon His Creation.

Believing in them means:

Believing in their message and affirming their Prophethood and that they are truthful in what they convey about Allaah.

Allaah - The Mighty and Majestic - sent His Prophet Muhammad, the seal of Prophets, to all the mankind on the face of earth for the time period which extends till

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Believing in the Messengers is one of the .................................................... because they are .................................................... intermediaries between .................................................... and His Creation in delivering His Message and for establishing evidence upon ....................................................
Believing in the Last Day is one of the fundamentals of imaan and it means: That you believe in all that will happen after death, from:

- The punishment of grave and blessings of grave.
- The reckoning, the scale, reward and punishment.
- Paradise, Hell, and all which Allaah described about the day of Judgement.
Believing in the Last Day means:
That you believe in all that will happen after death, from: The punishment of grave and blessings of grave. The reckoning, the scale, reward and punishment. Paradise, Hell, and all which Allaah described about the day of Judgement.
Sixth Principle:

Believing in the Divine Ordainment and Predetermination is from the greatest pillars of imaan.

And this principle consists of four levels:

# First: Believing in the Eternal knowledge of Allaah about everything before it's existence.
# Second: Believing that Allaah wrote all that in the Preserved Tablet.
# Third: Believing in the Comprehensive Will of Allaah.
# Fourth: Believing in the Creation of Allaah of all the created beings.
Arrange the levels of the Divine Ordainment and Predetermined by using the numbers 1-2-3-4.

(  ) Believing in the Creation of Allaah of all the created beings.

(  ) Believing that Allaah wrote all that in the Preserved Tablet.

(  ) Believing in the Comprehensive Will of Allaah.

(  ) Believing in the Eternal knowledge of Allaah about everything before it's existence.

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The Correct Belief: With regards to the Companions of the Messenger of Allaah - ﷺ - is:

- Loving the Companions of the Messenger of Allaah - ﷺ -
- Supporting them and being pleased with them.
- Seeking forgiveness for them and praising them.

Allaah - The Exalted - said:

(And the first to embrace Islam of the Muhajirun (those who migrated from Makkah to Al-Madinah) and the Ansar (the citizens of Al-Madinah who helped and gave aid to the Muhajirun) and also those who followed them exactly (in faith). Allah is well-pleased with them as they are well-pleased with Him. He has prepared for them Gardens under which rivers flow (Paradise), to dwell therein forever. That is the supreme success) [At-Taubah:100]

From the Collection of Writings and Investigations of Sheikh Abdus Salaam bin Barjis – May Allaah protect him – (Part Two)

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Fill in the blanks with the suitable words:

(Seeking forgiveness for them / And being pleased with them / Loving the Companions)

The Correct Belief: With regards to the Companions of the Messenger of Allaah - ﷺ - is:

★ Supporting them

★ and praising them.
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Playlist

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