Study the Noble Qur’ān
Word-for-Word
Volume 3 (Part 4 of 5)

The first coloured Word-for-Word English translation to understand the meanings of Arabic Verses along with grammatical terms

Compiled by Darussalam
In the Name of Allah, the Most Gracious, the Most Merciful
46. And argue not with the people of the Scripture (Jews and Christians), unless it be in (a way) that is better (with good words and in good manner, inviting them to Islāmic Monotheism with His Verses), except with such of them as do wrong; and say (to them): "We believe in that which has been revealed to us and revealed to you; our Ilāh (God) and your Ilāh (God) is One (i.e. Allāh), and to Him we have submitted (as Muslims)."

47. And thus We have sent down the Book (i.e. this Qur'ān) to you (O Muhammad ﷺ) and those whom We gave the Scripture [the Taurāt (Torah) and the Injil (Gospel) aforetime] believe therein as also do some of these (who are present with you now like 'Abdullāh bin Salām) and none but the disbelievers reject Our Ayāt [(proofs, signs, verses, lessons, etc.,) and deny Our Oneness of Lordship and Our Oneness of worship and Our Oneness of Our Names and Qualities: i.e. Islāmic Monotheism]. 48. Neither did you (O Muhammad ﷺ) read any book before it (this Qur'ān) nor did you write any book (whatsoever) with your right hand. In that case, indeed, the followers of falsehood might have doubted.
believe in it the Scripture We gave [them] and those whom the Book to you

except the disbelievers Our Signs and none reject believe in it who and (some) of these

nor did you write it any book read before it [and] neither did you

indeed the followers of falsehood might have doubted in that case with your right hand

بَلْ هُوَ أَيْنَاثٌ بَيْنَتُ في صُدْورِ الْآيَاتِ أُوْنَوَا أَلْبَأَرْ وَمَا يَجْزَاهُ بَيْنَيْنَا إِلَّا أَلْتَلِمْؤُونَ وَقَالُوا أَلَوْلَا أَنْزَلَ عَلَيْهِ آيَةً مِّنْ رَبِّهِنَّ قَلْ إِنَّمَا الأَيْنِثُ عِنْدَ أَللَّهِ وَإِلَيْهِ أَنْزِلَ مَثْنَىٰ أَوْلَٰٰلْ يَكْفِيهِمُّ أَنَّا أَنْزَلْنَا عَلَيْكَ الْمُسْتَقَبِ يِنْبَأً عَلَيْهِمْ إِنَّهُ فِي ذَلِكَ لَرَحْمَةٌ وَذَكْرَىٰ لِقَوْمٍ يُؤْمِنُونَ

49. Nay, but it is the clear Ayāt [i.e. this Qur’ān or the description and the qualities of Prophet Muhammad ﷺ written in the Taurāt (Torah) and the Injil (Gospel)] preserved in the breasts of those who have been given knowledge. And none but the Zālīmūn (polytheists and wrongdoers) deny Our Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.).

50. And they say: “Why are not signs sent down to him from his Lord? Say: “The signs are only with Allah, and I am only a plain warner.”

51. Is it not sufficient for them that We have sent down to you the Book (the Qur’ān) which is recited to them? Verily, herein is mercy and a reminder (or an admonition) for a people who believe.
is it not sufficient for them a plain warner and I am only with Allah

verily which is recited to them the Book to you that We have sent down for a people who believe and a reminder (is) surely a mercy in that

52. Say (to them O Muhammad ﷺ): “Sufficient is Allah for a witness between me and you. He knows what is in the heavens and on earth.” And those who believe in Bātil (all false deities other than Allāh), and disbelieve in Allāh (and in His Oneness), it is they who are the losers. 53. And they ask you to hasten on the torment (for them), and had it not been for a term appointed, the torment would certainly have come to them. And surely, it will come upon them suddenly while they perceive not! 54. They ask you to hasten on the torment. And verily, Hell, of a surety, will encompass the disbelievers. 55. On the Day when the torment (Hell-fire) shall cover them from above them and from underneath their feet, and it will be said: “Taste what you used to do.”
and they ask you to hasten (are) the losers [they] those in Allah and disbelieve
appointed and had (it) not been for a term on the torment (for them)
and surely it will come upon them the torment would certainly have come to them
on the torment they ask you to hasten perceive not while they suddenly
(on the) Day (when) the disbelievers surely (will) encompass and verily Hell
their feet and from underneath from above them the torment shall cover them
do what you used to taste and it will be said

56. O My slaves who believe! Certainly, spacious is My earth. Therefore worship Me." (Alone). 57. Everyone shall taste death. Then to Us you shall be returned. 58. And those who believe (in the Oneness of Allâh–Islâmico Monotheism) and do righteous good deeds, to them We shall surely give lofty dwellings in Paradise, underneath which rivers flow, to live therein forever. Excellent is the reward for the workers. 59. Those who are patient, and put their trust (only) in their Lord (Allâh). 60. And so many a moving (living) creature carries not its own provision! Allâh provides for it and for you. And
He is the All-Hearer, the All-Knower.

And if you were to ask them: "Who has created the heavens and the earth and subjected the sun and the moon?" they will surely reply: "Allah." How
then are they deviating (as polytheists and disbelievers)? 62. Allah enlarges the provision for whom He wills of His slaves, and straitens it for whom (He wills). Verily, Allah is All-Knower of everything. 63. And if you were to ask them: "Who sends down water (rain) from the sky, and gives life therewith to the earth after its death?" they will surely reply: "Allah." Say: "All praise and thanks are Allah's!" Nay, most of them have no sense. 64. And this life of the world is only amusement and play! Verily, the home of the Hereafter – that is the life indeed (i.e. the eternal life that will never end), if they but knew.
65. And when they embark on a ship, they invoke Allah, making their Faith pure for Him only, but when He brings them safely to land, behold, they give a share of their worship to others. 66. So that they become ingrate for that which We have given them, and that they take their enjoyment (as a warning and a threat), but they will come to know. 67. Have they not seen that We have made (Makkah) a secure sanctuary, while men are being snatched away from all around them? Then do they believe in Bāṭil (falsehood – polytheism, idols and all deities other than Allah), and deny (become ingrate for) the Graces of Allah? 68. And who does more wrong than he who invents a lie against Allah or denies the truth (Muhammad ﷺ and his doctrine of Islāmic Monotheism and this Qur’ān), when it comes to him? Is there not a dwelling in Hell for the disbelievers (in the Oneness of Allah and in His Messenger Muhammad ﷺ)? 69. As for those who strive hard in Us (Our Cause), We will surely guide them to Our paths (i.e. Allah's religion – Islāmic Monotheism). And verily, Allah is with the Muḥṣīnūn (good-doers).”
from all around them while men are being snatched away secure

and who and deny (the) Graces (of) Allah then (do) they believe in falsehood

the truth or denies a lie against Allah than (he) who invents (does) more wrong

for the disbelievers a dwelling in Hell is (there) not? it comes to him when

(to) Our paths We will surely guide them in Us and (as for) those who strive hard

the good-doers (is) surely with and verily Allah

Sūrah Ar-Rūm (The Romans) 30
In the Name of Allah, the Most Gracious, the Most Merciful.

1. Alif-Lām-Mim. [These letters are one of the miracles of the Qur‘ān, and none but Allāh (Alone) knows their meanings.] 2. The Romans have been defeated.
3. In the nearest land (Syria, Iraq, Jordan, and Palestine), and they, after their defeat, will be victorious. 4. Within three to nine years. The decision of the matter, before and after (these events) is only with Allāh, (before the defeat of the Romans by the Persians, and after the defeat of the Persians by the Romans). And on that day, the believers (i.e. Muslims) will rejoice (at the victory given by Allāh to the Romans against the Persians) - 5. With the Help of Allāh. He helps whom He wills, and He is the All-Mighty, the Most Merciful. 6. (It is) a Promise of Allāh (i.e. Allāh will give victory to the Romans against the Persians), and Allāh fails not in His Promise, but most of men know not. 7. They know only the outside appearance of the life of the world (i.e. the matters of their livelihood, like irrigating or sowing or reaping), and they are heedless of the Hereafter.
8. Do they not think deeply (in their own selves) about themselves (how Allah created them from nothing, and similarly He will resurrect them)? Allah has created not the heavens and the earth, and all that is between them, except with truth and for an appointed term. And indeed many of mankind deny the Meeting with their Lord. 9. Do they not travel in the land, and see what was the end of those before them? They were superior to them in strength, and they tilled the earth and populated it in greater numbers than these (pagans) have done, and there came to them their Messengers with clear proofs. Surely, Allah wronged them not, but they used to wrong themselves.
10. Then evil was the end of those who did evil, because they denied the Ayāt (proofs, evidences, verses, lessons, signs, revelations, Messengers, etc.) of Allah and made a mockery of them. 11. Allah (Alone) originates the creation, then He will repeat it, then to Him you will be returned. 12. And on the Day when the Hour will be established, the Mujrimūn (disbelievers, sinners, criminals, polytheists) will be plunged into destruction with (deep regrets, sorrows, and) despair. 13. No intercessors will they have from those whom they made equal with Allah (partners, i.e. their so-called associate gods), and they will (themselves) reject and deny their partners. 14. And on the Day when the Hour will be established, that Day shall (all men) be separated (i.e. the believers will be separated from the disbelievers).
15. Then as for those who believed (in the Oneness of Allâh—Islâmic Monotheism) and did righteous good deeds, such shall be honoured and made to enjoy luxurious life (forever) in a Garden of Delight (Paradise). 16. And as for those who disbelieved and denied Our Ayât (proofs, evidences, verses, lessons, signs, revelations, Allâh's Messengers, Resurrection, etc.), and the Meeting of the Hereafter, such shall be brought forth to the torment (in the Hell-fire). 17. So glorify Allâh [above all that (evil) they associate with Him (O believers)], when you come up to the evening [i.e. offer the (Maghrib) sunset and ('Ishâ') night prayers], and when you enter the morning [i.e. offer the (Fajr) morning prayer]. 18. And His are all praise and thanks in the heavens and the earth; and (glorify Him) in the afternoon (i.e. offer 'Asr prayer) and when you come up to the time, when the day begins to decline (i.e. offer Zuhr prayer). 19. He brings out the living from the dead, and brings out the dead from the living. And He revives the earth after its death. And thus shall you be brought out (resurrected).
and (the) Meeting Our Proofs and denied and as for those who disbelieved (shall be) brought forth to the torment then those (of) the Hereafter

and for Him and when you enter the morning when you come to evening so glorify Allah

and (in) the afternoon and the earth in the heavens (are) all praise and thanks

He brings out the living and when you come to the time when the day begins to decline

and He revives the earth from the living and He brings out the dead from the dead

and thus shall you be brought out (resurrected) its death after

20. And among His Signs is that He created you (Adam) from dust, and then [Hawwâ' (Eve) from Adam's rib, and then his offspring from the semen, and] - behold, you are human beings scattered! 21. And among His Signs is that He created for you wives from among yourselves, that you may find repose in them, and He has put between you affection and mercy. Verily, in that are indeed signs for a people who reflect. 22. And among His Signs is the creation of the heavens and the earth, and the difference of your languages and colours. Verily, in that are indeed signs for men of sound knowledge.
23. And among His Signs is your sleep by night and by day, and your seeking of His bounty. Verily, in that are indeed signs for a people who listen. 24. And among His Signs is that He shows you the lightning, for fear and for hope, and He sends down water (rain) from the sky, and therewith revives the earth after its death. Verily, in that are indeed signs for a people who understand. 25. And among His Signs is that the heaven and the earth stand by His Command. Then afterwards when He will call you by a single call, behold, you will come out
from the earth (i.e. from your graves for reckoning and recompense).

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26. To Him belongs whatever is in the heavens and the earth. All are obedient to Him. 27. And He it is Who originates the creation, then He will repeat it.
(after it has been perished); and this is easier for Him. His is the highest
description (i.e. none has the right to be worshipped but He, and there is
nothing comparable to Him) in the heavens and in the earth. And He is the All-
Mighty, the All-Wise. 28. He sets forth for you a parable from your own selves:
Do you have partners among those whom your right hands possess (i.e. your
slaves) to share as equals in the wealth We have bestowed on you whom you
fear as you fear each other? Thus do We explain the signs in detail to a people
who have sense.

We have bestowed on you in what any partners (to share as equals) your right hands possess
as you fear whom you fear (are) equal in it (its possession) then you

to a people who have sense We explain the signs in detail thus each other

in the heavens highest (is) the description and for Him for Him (is) easier and this

He sets forth for you the All-Wise (is) the All-Mighty and He and (in) the earth
among (those) whom you have (do)? from your own selves a parable

We have bestowed on you in what any partners (to share as equals) your right hands possess
as you fear whom you fear (are) equal in it (its possession) then you

to a people who have sense We explain the signs in detail thus each other

بِلِ أَتَابَعَ الْزَّينَبُ الْأُمَّاَةِ أَهْوَاهُ مَبْعَثُ عِلْمٌ فَقْرٌ فِي هَذَا مِنْ أَصِلِّ اللَّهِ وَمَا هُمْ مِنْ
نَصَرِينَ فَأَقِمُ وَجَهِّهُ لِلنَّاسِ حَيَّةً فَطَرَتْ اللَّهُ الَّتِي فَطَرْنَاهَا عَلَىٰ أَبْنَيْنَا
لِحَلِّقِ اللَّهُ ذَلِكَ الْزَّينَبُ الْأَقْبَرُ وَلَكِنَّ أُكْرَرُ الْأَنْبَاتُ لَا يُعْلَمُونَ
29. Nay, but those who do wrong follow their own lusts without knowledge. Then who will guide him whom Allah has sent astray? And for such there will be no helpers. 30. So, set you (O Muhammad ﷺ) your face towards the religion (of pure Islamic Monotheism) Hanif (worship none but Allah Alone). Allah's Fitrah (i.e. Allah's Islamic Monotheism) with which He has created mankind. No change let there be in Khalq-illah (i.e. the religion of Allah - Islamic Monotheism), that is the straight religion, but most of men know not. 31. (And remain always) turning in repentance to Him (only), and be afraid and dutiful to Him; and perform As-Salāt (the prayers) and be not of Al-Mushrikūn (the polytheists, idolaters, disbelievers in the Oneness of Allah). 32. Of those who split up their religion (i.e. who left the true Islamic Monotheism), and became sects, [i.e. they invented new things in the religion (Bid'ah), and followed their vain desires], each sect rejoicing in that which is with it. 33. And when harm touches men, they cry sincerely only to their Lord (Allah), turning to Him in repentance; but when He gives them a taste of His Mercy, behold, a party of them associate partners in worship with their Lord.
34. So as to be ungrateful for the graces which We have bestowed on them. Then enjoy (your short life); but you will come to know. 35. Or have We revealed to them an authority (a Scripture), which speaks of that which they have been associating with Him? 36. And when We cause mankind to taste of mercy, they rejoice therein; but when some evil afflicts them because of (evil deeds and sins) that their (own) hands have sent forth, behold, they are in despair! 37. Do they not see that Allah enlarges the provision for whom He wills and straitens (it for whom He wills). Verily, in that are indeed signs for a people who believe.
38. So, give to the kindred his due, and to Al-Miskin (the needy) and to the wayfarer. That is best for those who seek Allah's Countenance; and it is they who will be successful. 39. And that which you give in gift (to others), in order that it may increase (your wealth by expecting to get a better one in return) from other people's property, has no increase with Allah; but that which you give in Zakāt (Sadaqah, charity, etc.) seeking Allah's Countenance, then those they shall have manifold increase. 40. Allah is He Who created you, then provided food for you, then will cause you to die, then (again) He will give you life (on the Day of Resurrection). Is there any of your (so-called) partners (of Allah) that do anything of that? Glorified and Exalted is He above all that (evil)
they associate (with Him).

(is) best that and (to) the wayfarer and (to) the poor his due so give to the kindred

they and (it is) those (the) Face (Countenance of) Allah for those who seek

(in order) that it may increase of interest and that which you give (will be) successful

then it has no increase with Allah (of) other people in (the) property (wealth)

seeking (the) Face (Countenance of) Allah of charity but that which you give

created you Allah (is) He Who (shall) have manifold increase they then those

then He will give you life then He will cause you to die then He provided for you

anything of that who does any (of) your partners (is there)?

above (all) that they associate and Exalted is He Glory be to Him

41. Evil (sins and disobedience to Allah) has appeared on land and sea because
of what the hands of men have earned (by oppression and evil deeds), that He (Allâh) may make them taste a part of that which they have done, in order that they may return (by repenting to Allâh, and begging His Pardon). 42. Say (O Muhammad ﷺ): "Travel in the land and see what was the end of those before (you)! Most of them were Mushrikin (polytheists, idolaters, disbelievers in the Oneness of Allâh)." 43. So, set you (O Muhammad ﷺ) your face (in obedience to Allâh, your Lord) to the straight and right religion (Islâmic Monotheism), before there comes from Allâh a Day which none can avert. On that Day men shall be divided [(in two groups), a group in Paradise and a group in Hell].
44. Whosoever disbelieves will suffer from his disbelief, and whosoever does righteous good deeds (by practising Islamic Monotheism), then such will prepare a good place (in Paradise) for themselves (and will be saved by Allah from His torment). 45. That He may reward those who believe (in the Oneness of Allah—Islamic Monotheism) and do righteous good deeds, out of His bounty. Verily, He likes not the disbelievers. 46. And among His Signs is that He sends the winds as glad tidings, giving you a taste of His Mercy (i.e. rain), and that the ships may sail at His Command, and that you may seek of His bounty, in order that you may be thankful. 47. And indeed We did send Messengers before you (O Muhammad) to their own peoples. They came to them with clear proofs, then, We took vengeance on those who committed crimes (disbelief, setting partners in worship with Allah, sins); and (as for) the believers, it was incumbent upon Us to help (them).
48. Allāh is He Who sends the winds, so that they raise clouds and spread them along the sky as He wills, and then break them into fragments until you see rain drops come forth from their midst! Then when He has made them fall on whom of His slaves as He wills, lo, they rejoice! 49. And verily, before that (rain) – just before it was sent down upon them – they were in despair! 50. Look then at the effects (results) of Allāh's Mercy, how He revives the earth after its death. Verily, that (Allāh) (Who revived the earth after its death) shall indeed raise the dead (on the Day of Resurrection), and He is Able to do all things. 51. And if We send a wind [which would spoil the green growth (tilth) brought up by the previous rain], and they see (their tilth) turn yellow - behold, they then (after their being glad) would become unthankful (to their Lord Allāh as) disbelievers.
So verily, you (O Muhammad ﷺ) cannot make the dead to hear (i.e. the disbelievers), nor can you make the deaf to hear the call, when they show their backs and turn away. 53. And you (O Muhammad ﷺ) cannot guide the blind from their straying; you can make to hear only those who believe in Our Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.), and have submitted to Allah in Islam (as Muslims). 54. Allah is He Who created you in (a state of) weakness, then gave you strength after weakness, then after strength gave (you) weakness and grey hair. He creates what He wills. And it is He Who is the All-Knowing, the All-Powerful (i.e. Able to do all things).
55. And on the Day that the Hour will be established, the Mujrimūn (criminals, disbelievers, polytheists, sinners) will swear that they stayed not but an hour – thus were they ever deluded [away from the truth (i.e. they used to tell lies and take false oaths, and turn away from the truth) in this life of the world]. 56. And those who have been bestowed with knowledge and Faith will say: "Indeed you have stayed according to the Decree of Allāh, until the Day of Resurrection; so this is the Day of Resurrection, but you knew not." 57. So, on that Day no excuse of theirs will avail those who did wrong (by associating partners in worship with Allāh, and by denying the Day of Resurrection), nor will they be allowed (then) to return to this world to seek Allāh's Pleasure (by having Islamic Faith with righteous deeds and by giving up polytheism, sins and crimes with repentance).
58. And indeed We have set forth for mankind, in this Qur'an every kind of parable. But if you (O Muhammad ﷺ) bring to them any sign or proof (as an evidence for the truth of your Prophethood), the disbelievers are sure to say (to the believers): “You follow nothing but falsehood and magic.” 59. Thus does Allah seal up the hearts of those who know not [the proofs and evidence of the Oneness of Allah, i.e. those who try not to understand true facts that which you (Muhammad ﷺ) have brought to them]. 60. So be patient (O Muhammad ﷺ). Verily, the Promise of Allah is true; and let not those who have no certainty of Faith discourage you from conveying Allah's Message (which you are obliged to convey).
those who disbelieve surely will say any sign but if you bring to them

up (the) hearts thus Allah seals but falsifiers you (are) nothing

(is) true verily (the) Promise (of) Allah so be patient (of) those who know not

those who have no certainty of Faith and let not discourage you

Sūrah Luqman (Luqman) 31

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Alif-Lām-Mīm. [These letters are one of the miracles of the Qur'ān, and none but Allāh (Alone) knows their meanings.] 2. These are Verses of the Wise Book (the Qur'ān). 3. A guide and a mercy for the Muḥsinūn (good-doers). 4. Those who perform As-Salāt (the prayers) and give Zakāt (obligatory charity) and they have faith in the Hereafter with certainty. 5. Such are on guidance from their Lord, and such are the successful. 6. And of mankind is he who purchases idle talks (i.e. music, singing) to mislead (men) from the path of Allāh without knowledge, and takes it (the path of Allāh, or the Verses of the Qur'ān) by way of mockery. For such there will be a humiliating torment (in the Hell-fire). 7.
And when Our Verses (of the Qur'an) are recited to such a one, he turns away in pride, as if he heard them not - as if there were deafness in his ear. So announce to him a painful torment.
8. Verily, those who believe (in Islamic Monotheism) and do righteous good deeds, for them are Gardens of Delight (Paradise). 9. To abide therein. It is a Promise of Allah in truth. And He is the All-Mighty, the All-Wise. 10. He has created the heavens without any pillars that you see, and has set on the earth firm mountains lest it should shake with you. And He has scattered therein moving (living) creatures of all kinds. And We send down water (rain) from the sky, and We cause (plants) of every goodly kind to grow therein.
11. This is the creation of Allâh. So, show Me that which those (whom you worship) besides Him have created. Nay, the Zâlimûn (polytheists, wrongdoers and those who do not believe in the Oneness of Allâh) are in plain error. 12. And indeed We bestowed upon Luqmân Al-Hikmah (wisdom and religious understanding saying:) “Give thanks to Allâh.” And whoever gives thanks, he gives thanks for (the good of) his ownself. And whoever is unthankful, then verily, Allâh is All-Rich (Free of all needs), Worthy of all praise. 13. And (remember) when Luqmân said to his son when he was advising him: “O my son! Join not in worship others with Allâh. Verily, joining others in worship with Allâh is a great Zulm (wrong) indeed.
14. And We have enjoined on man (to be dutiful and good) to his parents. His mother bore him in weakness and hardship upon weakness and hardship, and his weaning is in two years – give thanks to Me and to your parents. To Me is the final destination. 15. But if they (both) strive with you to make you join in worship with Me others that of which you have no knowledge, then obey them not; but behave with them in the world kindly, and follow the path of him who turns to Me in repentance and in obedience. Then to Me will be your return, and I shall tell you what you used to do.
16. “O my son! If it be (anything) equal to the weight of a grain of mustard seed, and though it be in a rock, or in the heavens or in the earth, Allâh will bring it forth. Verily, Allâh is Subtle (in bringing out that grain), Well-Acquainted (with its place).

17. “O my son! Aqîm-i-Salât (perform prayers), enjoin (on people) Al-Ma’rûf (Islamic Monotheism and all that is good), and forbid (people) from Al-Munkâr (i.e. disbelief in the Oneness of Allâh, polytheism of all kinds and all that is evil and bad), and bear with patience whatever befalls you. Verily, these are some of the important commandments (ordered by Allâh with no exemption).

18. “And turn not your face away from men with pride, nor walk in insolence through the earth. Verily, Allâh likes not any arrogant boaster.
19. “And be moderate (or show no insolence) in your walking, and lower your voice. Verily, the harshest of all voices is the braying of the asses.”

20. See you not (O men) that Allâh has subjected for you whatsoever is in the heavens and whatsoever is in the earth, and has completed and perfected His Graces upon you, (both) apparent (i.e. Islâmic Monotheism, and the lawful pleasures of this world, including health, good looks) and hidden [i.e. one's faith in Allâh (of Islâmic Monotheism), knowledge, wisdom, guidance for doing righteous deeds, and also the pleasures and delights of the Hereafter in Paradise]? Yet of mankind is he who disputes about Allâh without knowledge or guidance or a Book giving light!

21. And when it is said to them: “Follow that which Allâh has sent down,” they say: “Nay, we shall follow that which we found our fathers (following).” (Would they do so) even if Shaitân (Satan) invites them to the torment of the Fire?
22. And whosoever submits his face (himself) to Allah, while he is a Muhsin (good-doer, i.e. performs good deeds totally for Allah's sake without any show-off or to gain praise or fame and does them in accordance with the Sunnah of Allah's Messenger Muhammad ﷺ), then he has grasped the most trustworthy handhold [La Ilaha illallah (none has the right to be worshipped but Allah)]. And to Allah return all matters for decision. 23. And whoever disbelieves, let not his disbelief grieve you (O Muhammad ﷺ). To Us is their return, and We shall inform them what they have done. Verily, Allah is the All-Knower of what is in the breasts (of men). 24. We let them enjoy for a little while, then in the end We shall oblige them to (enter) a great torment. 25. And if you (O Muhammad ﷺ) ask them: "Who has created the heavens and the earth," they will certainly say: "Allah." Say: "All praise and thanks are Allah's!" But most of them know not.
his disbelief then let not grieve you and whoever disbelieved of all matters

verily Allah [of] what they have done and We shall inform them (is) their return to Us

(for) a little while We let them enjoy the breasts (of men) of what (is in) (is the) All-Knower

and if you ask them severe to (enter) a torment then We shall oblige them

they will certainly say Allah and the earth the heavens who has created

know not nay most of them say all praise and thanks (be) to Allah

26. To Allah belongs whatsoever is in the heavens and the earth. Verily, Allah, He is Al-Ghani (the Rich, Free of all needs), the Worthy of all praise. 27. And if all the trees on the earth were pens and the sea (were ink wherewith to write), with seven seas behind it to add to its (supply), yet the Words of Allah would not be exhausted. Verily, Allah is All-Mighty, All-Wise. 28. The creation of you all and the resurrection of you all are only as (the creation and resurrection of) a single person. Verily, Allah is All-Hearer, All-Seer. 29. See you not (O Muhammad) that Allah merges the night into the day (i.e. the decrease in the hours of the night are added to the hours of the day), and merges the day into the night (i.e. the decrease in the hours of day are added to the hours of
night), and has subjected the sun and the moon, each running its course for a term appointed; and that Allah is Well-Acquainted with what you do.

30. That is because Allah, He is the Truth, and that which they invoke besides Him is Al-Bātīl (falsehood, Satan and all other false deities); and that Allah, He is the Most High, the Most Great. 31. See you not that the ships sail through the
sea by Allah's Grace that He may show you of His Signs? Verily, in this are signs for every patient, grateful (person). 32. And when waves cover them like shades (i.e. like clouds or the mountains of sea water), they invoke Allah, making their invocations for Him only. But when He brings them safe to land, there are among them those that stop in between (Belief and disbelief). But none denies Our Signs except every perfidious ingrate.
33. O mankind! Be afraid of your Lord (by keeping your duty to Him and avoiding all evil), and fear a Day when no father can avail aught for his son, nor a son avail aught for his father. Verily, the Promise of Allâh is true, let not then this (worldly) present life deceive you, nor let the chief deceiver (Satan) deceive you about Allâh. 34. Verily, Allâh, with Him (Alone) is the knowledge of the Hour, He sends down the rain, and knows that which is in the wombs. No person knows what he will earn tomorrow, and no person knows in what land he will die. Verily, Allâh is All-Knower, Well-Acquainted (with things).
In the Name of Allah, the Most Gracious, the Most Merciful.

1. Alif-Lam-Mim. [These letters are one of the miracles of the Qur'an, and none but Allah (Alone) knows their meanings.] 2. The revelation of the Book (this Qur'an) in which there is no doubt is from the Lord of the 'Alamîn (mankind, jinn and all that exists)! 3. Or say they: “He (Muhammad ﷺ) has fabricated it?” Nay, it is the truth from your Lord, so that you may warn a people to whom no warner has come before you (O Muhammad ﷺ), in order that they may be guided. 4. Allah it is He Who has created the heavens and the earth, and all that is between them in six Days. Then He rose over (Istawa') the Throne (in a manner that suits His Majesty). You (mankind) have none, besides Him, as a Wali (protector or helper) or an intercessor. Will you not then remember (or receive admonition)?
5. He manages and regulates (every) affair from the heavens to the earth; then it (affair) will go up to Him, in one Day, the space whereof is a thousand years of your reckoning (i.e. reckoning of our present world's time). 6. That is He, the All-Knower of the unseen and the seen, the All-Mighty, the Most Merciful. 7. Who made everything He has created good and He began the creation of man from clay. 8. Then He made his offspring from semen of despised water (male and female sexual discharge). 9. Then He fashioned him in due proportion, and breathed into him the soul (created by Allah for that person); and He gave you hearing (ears), sight (eyes) and hearts. Little is the thanks you give!
10. And they say: “When we are (dead and become) lost in the earth, shall we indeed be created anew?” Nay, but they deny the Meeting with their Lord! 11. Say: “The angel of death, who is set over you, will take your souls. Then you shall be brought to your Lord.” 12. And if you only could see when the Mujrimūn (criminals, disbelievers, polytheists, sinners) shall hang their heads before their Lord (saying): “Our Lord! We have now seen and heard, so send us back (to the world) that we will do righteous good deeds. Verily, we now believe with certainty.”
13. And if We had willed, surely We would have given every person his guidance, but the Word from Me took effect (about evildoers), that I will fill Hell with jinn and mankind together. 14. Then taste you (the torment of the Fire) because of your forgetting the Meeting of this Day of yours. Surely, We too will forget you, so taste you the abiding torment for what you used to do. 15. Only those believe in Our Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.), who, when they are reminded of them, fall down prostrate, and glorify the Praises of their Lord, and they are not proud.
16. Their sides forsake their beds, to invoke their Lord in fear and hope, and they spend (in charity in Allâh's Cause) out of what We have bestowed on them. 17. No person knows what is kept hidden for them of joy as a reward for what they used to do. 18. Is then he who is a believer like him who is a Fâsiq (disbeliever and disobedient to Allâh)? Not equal are they. 19. As for those who believe (in the Oneness of Allâh - Islamic Monotheism) and do righteous good deeds, for them are Gardens (Paradise) of Abode as an entertainment for what they used to do.
20. And as for those who are Fāsiqūn (disbelievers and disobedient to Allāh), their abode will be the Fire, every time they wish to get away therefrom, they will be put back thereto, and it will be said to them: "Taste you the torment of the Fire which you used to deny." 21. And verily, We will make them taste of the near torment (i.e. the torment in the life of this world, i.e. disasters, calamities) prior to the supreme torment (in the Hereafter), in order that they may (repent and) return (i.e. accept Islām). 22. And who does more wrong than he who is reminded of the Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.) of his Lord, then turns aside therefrom? Verily, We shall exact retribution from the Mujrimūn (criminals, disbelievers, polytheists, sinners).
23. And indeed We gave Mūsā (Moses) the Scripture [the Taurat (Torah)]. So, be not you in doubt of meeting him [i.e. when you met Mūsā (Moses) during the night of Al-Isrā' and Al-Mi’rāj over the heavens]. And We made it [the Taurat (Torah)] a guide to the Children of Israel. 24. And We made from among them (Children of Israel), leaders, giving guidance under Our Command, when they were patient and used to believe with certainty in Our Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.). 25. Verily, your Lord will judge between them on the Day of Resurrection, concerning that wherein they used to differ. 26. Is it not a guidance for them, how many generations We have destroyed before them in whose dwellings they do walk about? Verily, therein indeed are signs. Would they not then listen?
believe with certainty in Our Verses (Signs) and they used to when they were patient (of) Resurrection (on the) Day between them [He] will judge verily your Lord for them (does) it not guide (explain)? differ [in it] concerning that they sued to of (the previous) generations before them (that) how many We have destroyed would they not then listen? indeed (are) signs in that verily they walk about in their dwellings

27. Have they not seen how We drive water to the barren land, and therewith bring forth crops providing food for their cattle and themselves? Will they not then see? 28. They say: “When will this Fath (Decision) be (between us and you, i.e. the Day of Resurrection), if you are telling the truth?” 29. Say: “On the Day of Al-Fath (Decision), no profit will it be to those who disbelieve if they (then) believe! Nor will they be granted a respite.” 30. So, turn aside from them (O Muhammad ﷺ) and await, verily, they (too) are awaiting.
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**Sūrah Al-Ahzāb (The Confederates) 33**

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. O Prophet (Muhammad ﷺ)! Keep your duty to Allāh, and obey not the disbelievers and the hypocrites (i.e., do not follow their advice). Verily, Allāh is Ever All-Knower, All-Wise. 2. And follow that which is revealed to you from your Lord. Verily, Allāh is Well-Acquainted with what you do. 3. And put your trust in Allāh, and Sufficient is Allah as a Wakil (Trustee or Disposer of affairs). 4. Allāh has not made for any man two hearts inside his body. Neither has He made your wives whom you declare to be like your mothers' backs,
your real mothers [Az-Zihâr is the saying of a husband to his wife, "You are to me like the back of my mother," i.e., you are unlawful for me to approach] nor has He made your adopted sons your real sons. That is but your saying with your mouths. But Allah says the truth, and He guides to the (Right) Way.
5. Call them (adopted sons) by (the names of) their fathers, that is more just with Allah. But if you know not their father's (names, call them) your brothers in Faith and Mawalikum (your freed slaves). And there is no sin on you concerning that in which you made a mistake, except in regard to what your hearts deliberately intend. And Allah is Ever Oft-Forgiving, Most Merciful. 6. The Prophet is closer to the believers than their own selves, and his wives are their (believers') mothers (as regards respect and marriage). And blood relations among each other have closer personal ties in the Decree of Allah (regarding inheritance) than (the brotherhood of) the believers and the Muhajirûn (emigrants from Makkah), except that you do kindness to those brothers (when the Prophet joined them in brotherhood ties). This has been written in the (Allah's Book of Divine) Decrees – (Al-Lauh Al-Mahfûz)."
7. And (remember) when We took from the Prophets their covenant, and from you (O Muhammad), and from Nūh (Noah), Ibrāhīm (Abraham), Mūsā (Moses), and ʿĪsā (Jesus) son of Maryam (Mary). We took from them a strong covenant. 8. That He may ask the truthful (Allah's Messengers and His Prophets) about their truth (i.e. the conveyance of Allah's Message that which they were charged with). And He has prepared for the disbelievers a painful torment (Hell-fire). 9. O you who believe! Remember Allah's Favour to you, when there came against you hosts, and We sent against them a wind and forces that you saw not [i.e. troops of angels during the battle of Al-Ahzāb (the Confederates)]. And Allah is Ever All-Seer of what you do.
10. When they came upon you from above you and from below you, and when the eyes grew wild and the hearts reached to the throats, and you were harbouring doubts about Allāh. 11. There, the believers were tried and shaken with a mighty shaking. 12. And when the hypocrites and those in whose hearts is a disease (of doubts) said: "Allāh and His Messenger (ﷺ) promised us nothing but delusion!" 13. And when a party of them said: "O people of Yathrib (Al-Madinah)! There is no stand (possible) for you (against the enemy attack)! Therefore go back!" And a band of them ask for permission of the Prophet (ﷺ) saying: "Truly, our homes lie open (to the enemy)." And they lay not open. They but wished to flee.
(is) a disease (of doubts) in whose hearts and those the hypocrites said and when

said a party and when but delusion and His Messenger did not promise us Allah

therefore go back for you (there is) no stand (of) Yathrib 0 people of them

saying truly our homes (of) the Prophet of them a band and ask for permission

but to flee they wished not lay open and they (are) not lie open

14. And if the enemy had entered from all sides (of the city), and they had been exhorted to *Al-Fitnah* (i.e. to renegade from Islām to polytheism), they would surely have committed it and would have hesitated thereupon but little. 15. And indeed they had already made a covenant with Allāh not to turn their backs, and a covenant with Allāh must be answered for. 16. Say (O Muhammad ﷺ to these hypocrites who ask your permission to run away from you): “Flight will not avail you if you flee from death or killing and then you will enjoy no more than a little while!”
17. Say: “Who is he who can protect you from Allâh if He intends to harm you, or intends mercy on you?” And they will not find, besides Allâh, for themselves any Wali (protector, supporter) or any helper. 18. Allâh already knows those among you who keep back (men) from fighting in Allâh’s Cause, and those who say to their brethren: “Come here towards us,” while they (themselves) come not to the battle except a little, 19. Being miserly towards you (as regards help and aid in Allâh’s Cause). Then when fear comes, you will see them looking to you, their eyes revolving like (those of) one over whom hovers death; but when the fear departs, they will smite you with sharp tongues, miserly towards (spending anything in any) good (and only covetous of booty and wealth). Such have not believed. Therefore, Allâh makes their deeds fruitless and that is ever easy for Allâh.
a protector (guardian) besides Allah for themselves and they will not find mercy for you

verily Allah knows those who keep back (men) from fighting nor a helper

come (here) towards us to their brothers and those who say from (among) you

towards you being miserly except a little while they (themselves) come not to the battle

their eyes revolving looking to you you will see them fear comes then when

the fear departs but when from death faints like (those of) one who

such have not believed towards good miserly sharp with tongues they will smite you

(ever) easy for Allah and that is therefore Allah makes their deeds fruitless

20. They think that Al-Ahzab (the Confederates) have not yet withdrawn; and if Al-Ahzab (the Confederates) should come (again), they would wish they were in the deserts (wandering) among the bedouins, seeking news about you (from
a far place); and if they (happen) to be among you, they would not fight but little. 21. Indeed in the Messenger of Allāh (Muhammad صلی‌الله علیه وآله وسلم) you have a good example to follow for him who hopes for (the Meeting with) Allāh and the Last Day, and remembers Allāh much. 22. And when the believers saw Al-Ahzāb (the Confederates), they said: "This is what Allāh and His Messenger (Muhammad صلی‌الله علیه وآله وسلم) had promised us; and Allāh and His Messenger (Muhammad صلی‌الله علیه وآله وسلم) had spoken the truth." And it only added to their Faith and to their submissiveness (to Allāh).
23. Among the believers are men who have been true to their covenant with Allah [i.e. they have gone out for *Jihād* (holy fighting), and showed not their backs to the disbelievers]; of them some have fulfilled their obligations (i.e. have been martyred); and some of them are still waiting, but they have never changed (i.e. they never proved treacherous to their covenant which they concluded with Allah) in the least. 24. That Allah may reward the men of truth for their truth (i.e. for their patience at the accomplishment of that which they covenanted with Allah), and punish the hypocrites, if He wills, or accept their repentance by turning to them (in Mercy). Verily, Allah is Ever Oft-Forgiving, Most Merciful. 25. And Allah drove back those who disbelieved in their rage, they gained no advantage (booty). Allah sufficed for the believers in the fighting (by sending against the disbelievers a severe wind and troops of angels). And Allah is Ever All-Strong, All-Mighty.
26. And those of the people of the Scripture who backed them (the disbelievers), Allah brought them down from their forts and cast terror into their hearts, (so that) a group (of them) you killed, and a group (of them) you made captives. 27. And He caused you to inherit their lands, and their houses, and their riches, and a land which you had not trodden (before). And Allah is Able to do all things. 28. O Prophet (Muhammad ﷺ)! Say to your wives: “If you desire the life of this world, and its glitter, then come! I will make a provision for you and set you free in a handsome manner (divorce).
29. "But if you desire Allāh and His Messenger (ﷺ), and the Home of the Hereafter, then verily, Allāh has prepared for Al-Muhsināt (good-doers) amongst you an enormous reward." 30. O wives of the Prophet! Whoever of you commits an open Fāhishah (a great sin or illegal sexual intercourse), the torment for her will be doubled, and that is ever easy for Allāh.