Study the
Noble Qur’ân
Word-for-Word

Volume 3
(25)

The first Coloured Word-for-Word English translation to understand the meanings of Arabic Verses along with grammatical terms

Compiled by Darussalam
In the Name of Allah, the Most Gracious, the Most Merciful
47. To Him (Alone) is referred the knowledge of the Hour. No fruit comes out of its sheath, nor does a female conceive nor brings forth (young ones), except by His Knowledge. And on the Day when He will call to them (polytheists) (saying): “Where are My (so-called) partners (whom you did invent)?” They will say: “We inform You that none of us bears witness to it (that they are Your partners)!" 48. And those whom they used to invoke before (in this world) shall disappear from them, and they will perceive that they have no place of refuge (from Allāh's punishment). 49. Man (the disbeliever) does not get tired of asking good (things from Allāh); but if an evil touches him, then he gives up all hope and is lost in despair.
50. And truly, if We give him a taste of mercy from Us, after some adversity (severe poverty or disease) has touched him, he is sure to say: “This is due to my (merit); I think not that the Hour will be established. But if I am brought back to my Lord, surely there will be for me the best (wealth) with Him.” Then, We verily will show to the disbelievers what they have done, and We shall make them taste a severe torment. 51. And when We show favour to man, he withdraws and turns away; but when evil touches him, then he has recourse to long supplications. 52. Say: “Tell me, if it (the Qur'an) is from Allah, and you disbelieve in it? Who is more astray than one who is in opposition far away (from Allah’s right path and His obedience).
53. We will show them Our Signs in the universe, and in their own selves, until it becomes manifest to them that this (the Qur'an) is the truth. Is it not sufficient in regard to your Lord that He is a Witness over all things? 54. Verily, they are in doubt concerning the Meeting with their Lord? (i.e. Resurrection after their death, and their return to their Lord). Verily, He it is Who is surrounding all things!

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**Translation:**

**English:**

53. We will show them Our Signs in the universe, and in their own selves, until it becomes manifest to them that this (the Qur'an) is the truth. Is it not sufficient in regard to your Lord that He is a Witness over all things? 54. Verily, they are in doubt concerning the Meeting with their Lord? (i.e. Resurrection after their death, and their return to their Lord). Verily, He it is Who is surrounding all things!
1. Ha-Mim. 2. 'Ain-Sin-Qaf. [These letters are one of the miracles of the Qur'an, and none but Allâh (Alone) knows their meanings.] 3. Likewise Allâh, the All-Mighty, the All-Wise sends Revelation to you (O Muhammad ﷺ) as (He sent Revelation to) those before you. 4. To Him belongs all that is in the heavens and all that is in the earth, and He is the Most High, the Most Great. 5. Nearly the heavens might be rent asunder from above them (by His Majesty), and the angels glorify the praises of their Lord, and ask for forgiveness for those on the earth. Verily, Allâh is the Oft-Forgiving, the Most Merciful. 6. And as for those who take as Auliya' (guardians, supporters, helpers, lords, gods, protectors) others besides Him (i.e. they take false deities other than Allâh as protectors, and they worship them) – Allâh is Hafiz (Protector, Watcher) over them (i.e. takes care of their deeds and will recompense them), and you (O Muhammad ﷺ) are not a Wakil (guardian or a disposer of their affairs) over them (to protect their deeds).
7. And thus We have revealed to you (O Muhammad) a Qur’an in Arabic that you may warn the Mother of the Towns (Makkah) and all around it, and warn (them) of the Day of Assembling of which there is no doubt, when a party will be in Paradise (those who believed in Allah and followed what Allah’s Messenger brought them) and a party in the blazing Fire (Hell) (those who disbelieved in Allah and followed not what Allah’s Messenger brought them). 8. And if Allah had willed, He could have made them one nation, but He admits whom He wills to His Mercy. And the Zalimūn (polytheists and wrongdoers) will have neither a Wali (protector or guardian) nor a helper. 9. Or have they taken (for worship) Auliya’ (guardians, supporters, helpers, protectors, lords, gods) besides Him? But Allah – He Alone is the Wali (Lord, God, Protector). And it is He Who gives life to the dead, and He is Able to do all things.
And in whatsoever you differ, the decision thereof is with Allah (He is the ruling Judge). (And say O Muhammadﷺ to these polytheists:) Such is Allah, my Lord in Whom I put my trust, and to Him I turn (in all of my affairs and) in repentance. 11. The Creator of the heavens and the earth. He has made for you mates from yourselves, and for the cattle (also) mates. By this means He creates you (in the wombs). There is nothing like Him, and He is the All-Hearer, the All-Seer. 12. To Him belong the keys of the heavens and the earth. He enlarges provision for whom He wills, and straitens (it for whom He wills). Verily, He is All-Knower of everything.
and to Him I turn in repentance in Whom I put my trust my Lord that (is) Allah

He has made for you and the earth (the) Creator (of) the heavens

by this (means) He creates you mates and from the cattle mates

the All-Seer and He (is) the All-Hearer anything (there) is not like Him

He enlarges provision and the earth (of) the heavens (the) keys to Him (belong)

(is) All-Knower thing of every verily He and straitens for whom He wills

13. He (Allāh) has ordained for you the same religion (Islāmic Monotheism) which He ordained for Nūh (Noah), and that which We have revealed to you (O Muḥammad ﷺ), and that which We ordained for Ibrāhīm (Abraham), Mūsā (Moses) and Īsā (Jesus) saying you should establish religion (i.e. to do what it orders you to do practically) and make no divisions in it (religion) (i.e. various sects in religion). Intolerable for the Mushrikūn is that (Islāmic Monotheism) to which you (O Muḥammad ﷺ) call them. Allāh chooses for Himself whom He wills, and guides to Himself who turns to Him in repentance and in obedience. 14. And they divided not till after knowledge had come to them, through (selfish) transgression between themselves. And
had it not been for a Word that went forth before from your Lord for an appointed term, the matter would have been settled between them. And verily, those who were made to inherit the Scripture [i.e. the Taurât (Torah) and the Injil (Gospel)] after them (i.e. Jews and Christians), are in grave doubt concerning it (i.e. Allâh’s true religion – Islâm or the Qur’ân).

Noah with it which He ordained of the religion He has ordained for you

Abraham with it and that which We ordained to you and that which We have revealed in it and not to be divided that you should establish the religion and Jesus and Moses

Allah chooses for Himself to it you call them that which is intolerable for the polytheists

and they divided not who turns (to Him in repentance) to Himself and guides whom He wills

(through) transgression knowledge had come to them after but

and had (it) not been for a Word (that) went forth before between them

surely it (the matter) would have been settled appointed for a term from your Lord

after them were made to inherit the Scripture and verily those who between them

suspicion concerning it (are) surely in doubt
15. So to this (religion of Islam alone and this Qur'an) then invite (people) (O Muhammad ﷺ), and stand firm (on Islamic Monotheism) as you are commanded, and follow not their desires but say: “I believe in whatsoever Allah has sent down of the Book [all the holy Books, – this Qur’an and the Books of the old from the Taurat (Torah), or the Injil (Gospel) or the Pages of Ibrâhim (Abraham)] and I am commanded to do justice among you. Allah is our Lord and your Lord. For us our deeds and for you your deeds. There is no dispute between us and you. Allah will assemble us (all), and to Him is the final return.”

16. And those who dispute concerning Allah (His religion of Islamic Monotheism with which Muhammad ﷺ has been sent), after it has been accepted (by the people), of no use is their dispute before their Lord and on them is wrath, and for them will be a severe torment.

17. It is Allah Who has sent down the Book (the Qur’an) in truth, and the Balance (i.e. to act justly). And what can make you know that perhaps the Hour is close at hand?
it has been accepted to Him after concerning Allah and those who dispute
and for them is wrath and on them their Lord with is of no use their argument
in truth has sent down the Book it is Allah Who severe (will be) a torment
(is) close (that) perhaps the Hour (can) make you know and what and the Balance

18. Those who believe not therein seek to hasten it, while those who believe are fearful of it, and know that it is the very truth. Verily, those who dispute concerning the Hour are certainly in error far away. 19. Allah is very Gracious and Kind to His slaves. He gives provisions to whom He wills. And He is the All-Strong, the All-Mighty. 20. Whosoever desires (by his deeds) the reward of the Hereafter, We give him increase in his reward, and whosoever desires the reward of this world (by his deeds), We give him thereof (what is decreed for him), and he has no portion in the Hereafter.
21. Or have they partners (with Allāh – false gods) who have instituted for them a religion which Allāh has not ordained? And had it not been for a decisive Word (gone forth already), the matter would have been judged between them. And verily, for the Zālimūn (polytheists and wrongdoers) there is a painful torment. 22. You will see (on the Day of Resurrection) the Zālimūn (polytheists and wrongdoers) fearful of that which they have earned, and it (Allāh's torment) will surely befall them. But those who believe (in the Oneness of Allāh – Islāmic Monotheism) and do righteous deeds (will be) in the flowering meadows of the Gardens (Paradise). They shall have whatsoever they desire with their Lord. That is the supreme Grace (Paradise).
and verily the wrongdoers surely it (the matter) would have been judged between them

fearful you will see the wrongdoers painful (is) a torment for them

but those who believe [on] them (is) befalling and it of that which they have earned

for them (of) the Gardens (will be) in (the) flowering meadows and do righteous deeds

supreme (is) the Grace [it] that their Lord with (is) whatsoever they wish

23. That is (Paradise) whereof Allâh gives glad tidings to His slaves who believe (in the Oneness of Allâh – Islâmic Monotheism) and do righteous good deeds. Say (O Muhammad ﷺ): "No reward do I ask of you for this except to be kind to me for my kinship with you." And whoever earns a good righteous deed, We shall give him an increase of good in respect thereof. Verily, Allâh is Oft-Forgiving, Most Ready to appreciate (the deeds of those who are obedient to Him). 24. Or say they: "He has invented a lie against Allâh?" If Allâh willed, He could have sealed up your heart (so that you forget all that you know of the Qur'ân). And Allâh wipes out falsehood, and establishes the truth (Islâm) by His Word (this Qur'ân). Verily, He knows well what (secrets) are in the breasts (of mankind).
25. And He is Who accepts repentance from His slaves, and forgives sins, and He knows what you do. 26. And He answers (the invocation of) those who believe (in the Oneness of Allah – Islamic Monotheism) and do righteous good deeds, and gives them increase of His bounty. And as for the disbelievers, theirs will be a severe torment. 27. And if Allah were to enlarge the provision for His slaves, they would surely rebel in the earth, but He sends down by measure as He wills. Verily, He is, in respect of His slaves, Well-Acquainted, All-Seer (of things that benefit them).
28. And He it is Who sends down the rain after they have despaired, and spreads His Mercy. And He is the Wali (Helper, Supporter, Protector, Lord), the Worthy of all praise. 29. And among His Ayat (proofs, evidences, lessons, signs, etc.) is the creation of the heavens and the earth, and whatever moving (living) creatures He has dispersed in them both. And He is All-Potent over their assembling (i.e. resurrecting them on the Day of Resurrection after their death, and dispersion of their bodies) whenever He wills. 30. And whatever of misfortune befalls you, it is because of what your hands have earned. And He pardons much. 31. And you cannot escape from Allah (i.e. His punishment) in the earth, and besides Allah you have neither any Wali (guardian or protector) nor any helper.
and He of moving (living) creatures in them both and whatever He has dispersed

and He of moving (living) creatures in them both and whatever He has dispersed

befalls you and whatever (is) All-Potent whenever He wills over their assembling

and He pardons your hands have earned then (it is because) of what of misfortune

and neither in the earth escape (from Allah) and you (can) not [from] much

nor (any) helper any protector besides Allah you have

وَهُوَ وَمَا بَتَّ فِي هَمَا وَمَا بَتَّ أَصْبَحَتُ ٣٢

And among His Signs are the ships in the sea like mountains. 33. If He wills, He causes the wind to cease, then they would become motionless on the back (of the sea). Verily, in this are signs for everyone patient and grateful. 34. Or He may destroy them (by shipwreck) because of that which their (people) have earned. And He pardons much. 35. And those who dispute (polytheists, with Our Messenger Muhammad ﷺ) as regards Our Ayāt (proofs, signs, verses of Islamic Monotheism) may know that there is no place of refuge for them (from Allah's punishment) 36. So whatever you have been given is but (a passing) enjoyment for this worldly life, but that which is with Allah (Paradise) is better and more lasting for those who believe (in the Oneness of Allah – Islamic Monotheism) and put their trust in their Lord (concerning all of their affairs).
37. And those who avoid the greater sins, and *Al-Fawānísh* (illegal sexual intercourse), and when they are angry, they forgive. 38. And those who answer the Call of their Lord [i.e. to believe that He is the only One Lord (Allah), and to worship none but Him Alone], and perform *As-Salāt* (the prayers), and who (conduct) their affairs by mutual consultation, and who spend of what We have bestowed on them. 39. And those who, when an oppressive wrong is done to them, take revenge. 40. The recompense for an evil is an evil like thereof; but whoever forgives and makes reconciliation, his reward is with Allah. Verily, He likes not the *Zālimūn* (oppressors, polytheists, and wrongdoers).
and when and the lewdness sins (the) greater and those who avoid
answer the Call of their Lord and those who they forgive they are angry
between them (are) consultation and their affairs the prayers and perform (perfectly)
when and those who they spend We have bestowed on them and of what
and (the) recompense they take revenge an oppressive wrong strikes them
and makes reconciliation but whoever forgives like thereof (is) an evil (for) an evil
likes not the wrongdoers verily He (is) with Allah then his reward

41. And indeed whosoever takes revenge after he has suffered wrong, for such there is no way (of blame) against them. 42. The way (of blame) is only against those who oppress men and rebel in the earth without justification; for such there will be a painful torment. 43. And verily, whosoever shows patience and forgives, that would truly be from the things recommended by Allāh. 44. And whomsoever Allāh sends astray, for him there is no Wali (protector, helper,
guardian) after Him. And you will see the Zālimūn (polytheists, wrongdoers, oppressors), when they behold the torment, they will say: "Is there any way of return (to the world)?" 45. And you will see them brought forward to it (Hell) made humble by disgrace, (and) looking with stealthy glance. And those who believe will say: "Verily, the losers are they who lose themselves and their families on the Day of Resurrection. Verily, the Zālimūn [i.e. Al-Kāfirūn (disbelievers in Allāh, in His Oneness and in His Messenger ﷺ, polytheists, wrongdoers)] will be in a lasting torment.

and whomsoever Allah sends astray matters (would) surely (be) from (the) steadfast

and you will see the wrongdoers after Him any protector for him then (there is) not

any way of return (is there)? they will say they see the torment when

by disgrace humbled brought forward to it and you will see them

verily the losers those who believe and will say stealthy looking with glance

(of) Resurrection (on the) Day and their families lose themselves (are) those who
46. And they will have no Auliya' (protectors, helpers, guardians, lords) to help them other than Allāh. And he whom Allāh sends astray, for him there is no way. 47. Answer the Call of your Lord (i.e. accept Islām) before there comes from Allāh a Day which cannot be averted (i.e. the Day of Resurrection). You will have no refuge on that Day nor will there be for you any denying (of your crimes as they are all recorded in the Book of your deeds). 48. But if they turn away (O Muhammad), We have not sent you (O Muhammad) as a Hafiz (watcher, protector) over them (i.e. to take care of their deeds and to recompense them). Your duty is to convey (the Message). And verily, when We cause man to taste of mercy from Us, he rejoices thereat; but when some ill befalls them because of the deeds which their hands have sent forth, then verily, man (becomes) ingrate!
49. To Allah belongs the kingdom of the heavens and the earth. He creates what He wills. He bestows female (offspring) upon whom He wills, and bestows male (offspring) upon whom He wills. 50. Or He bestows both males and females, and He renders barren whom He wills. Verily, He is All-Knower and is Able to do all things. 51. It is not given to any human being that Allah should speak to him unless (it be) by Revelation, or from behind a veil, or (that) He sends a Messenger to reveal what He wills by His Leave. Verily, He is Most High, Most Wise.
and He renders and females males or He combines them male (offspring)

(and is) Able to do all things verily He (is) All-Knower barren whom He wills

that Allah should speak to him for any human being and it is not

or He sends a Messenger a veil from behind or unless (by) Revelation

Most Wise verily He (is) Most High what He wills by His Leave to reveal

And thus We have sent to you (O Muhammad ﷺ) Rūḥ (a revelation, and a mercy) of Our Command. You knew not what is the Book, nor what is Faith. But We have made it (this Qur'an) a light wherewith We guide whosoever of Our slaves We will. And verily, you (O Muhammad ﷺ) are indeed guiding (mankind) to a Straight Path (i.e. Allāh's religion of Islamic Monotheism). 53. The path of Allāh to Whom belongs all that is in the heavens and all that is in the earth. Verily, all matters at the end go to Allāh (for decision).
Sūrah Az-Zukhruf (The Gold Adornments) 43

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Ha-Mim. [These letters are one of the miracles of the Qur'ān, and none but Allah (Alone) knows their meanings.] 2. By the manifest Book (i.e. this Qur'ān that makes things clear). 3. Verily, We have made it a Qur'ān in Arabic that you may be able to understand (its meanings and its admonitions). 4. And verily, it (this Qur'ān) is in the Mother of the Book (i.e. Al-Lauh Al-Mahfūz) with Us, indeed exalted, full of wisdom. 5. Shall We then (warn you not and) take away the Reminder (this Qur'ān) from you, because you are a people Musrīfūn. 6. And how many a Prophet have We sent amongst the men of old. 7. And never came there a Prophet to them but they used to mock at him.
with Us (of) the Book (is) in (the) Mother and verily it that you may understand

the Reminder from you shall We then take away? full of wisdom indeed exalted

and how many have We sent transgressing (because) that you are a people (in) rejection

a Prophet and come to them not amongst the ancients a Prophet

mock at him but they used to

فَأَهْلِكْنَا أَشْدَدَ مِنْهُم بَطُشًا وَمِضْنِي يَمَّلَأْلَهُمُ مِنْ حَلَقِ السَّمَوَاتِ وَالْأَرْضَ لِيَقُولُنَّ خَلْقَهُنَّ عِلْمَ الرَّبِّ الْعَلِيمِ الَّذِي جَعَلَ لَحَكِيمَ الْأَرْضِ مُهَادًا وَجَعَلَ لَكُمْ فِيهَا سَبُلًا لَعِلْكُمْ تَهْتَدُونَ الَّذِي نَزَّلَ مِنَ السَّمَاءِ مَا يَقُدُّ فَأَضْرَابُهُم بَلَدَهُ مِسْتَأْثَرًا كَذَلِكَ خَرْجُوْبُ وَالَّذِي خَلَقَ الأَزْوَاجَ كُلَّهَا وَجَعَلَ لَكُمْ مِنْ الْفَلَاقِ وَالْأَنْعِمِ مَاتَرَكَبُونَ

8. Then We destroyed men stronger (in power) than these – and the example of the ancients has passed away (before them). 9. And indeed if you ask them: "Who has created the heavens and the earth?" They will surely say: "The All-Mighty, the All-Knower created them." 10. Who has made for you the earth like a bed, and has made for you roads therein, in order that you may find your way. 11. And Who sends down water (rain) from the sky in due measure, then We revive a dead land therewith, and even so you will be brought forth (from the graves). 12. And Who has created all the pairs and has appointed for you ships and cattle on which you ride,
the heavens Who has created and indeed if you ask them (of) the ancients

the All-Knower created them the All-Mighty they will surely say and the earth

therein for you and has made (like) a bed the earth for you Who has made

and Who sends down (in order) that you may find your way roads

dead a land therewith then We revive in (due) measure water(rain)

all of them has created the pairs and Who thus you will be brought forth

(on) which you ride and cattle of ships for you and has made

13. In order that you may mount on their backs, and then may remember the Favour of your Lord when you mount thereon, and say: "Glorified is He Who has subjected this to us, and we could have never had it (by our efforts). 14. And verily, to Our Lord we indeed are to return!" 15. Yet, they assign to some of His slaves a share with Him (by pretending that He has children, and considering them as equals or co-partners in worship with Him). Verily, man is indeed a manifest ingrate! 16. Or has He taken daughters out of what He has
created, and He has selected for you sons? 17. And if one of them is informed of the news of (the birth of a girl) that which he sets forth as a parable to the Most Gracious (Allāh), his face becomes dark, and he is filled with grief!

then you may remember (in order) that you may mount firmly
and say Glory be (to) thereon when you mount (of) your Lord (the) Favour
capable for it and we were not this to us Him Who has subjected
with Him and they assign indeed (are) to return to our Lord and verily we
manifest (is) indeed an ingrate verily man a share of His slaves
and He has selected (for) you daughters of what He has created or has He taken
of that which he sets forth one of them is informed of the news and when sons
dark his face becomes (as) a parable to the Most Gracious (Allah)
is filled with grief and he
18. (Like they then for Allah) a creature who is brought up in adornments (wearing silk and gold ornaments, i.e. women), and who in dispute cannot make herself clear? 19. And they make the angels who themselves are slaves of the Most Gracious (Allâh) females. Did they witness their creation? Their testimony will be recorded, and they will be questioned! 20. And they said: “If it had been the Will of the Most Gracious (Allâh), we should not have worshipped them (false deities).” They have no knowledge whatsoever of that. They do nothing but lie!

21. Or have We given them any Book before this (the Qur’an) to which they are holding fast? 22. Nay! They say: “We found our fathers following a certain way and religion, and we guide ourselves by their footsteps.” 23. And similarly, We
sent not a warner before you (O Muhammad ﷺ) to any town (people) but the luxurious ones among them said: "We found our fathers following a certain way and religion, and we will indeed follow their footsteps." 24. (The warner) said: "Even if I bring you better guidance than that which you found your fathers following?" They said: "Verily, we disbelieve in that with which you have been sent."

25. So We took revenge on them, then see what was the end of those who denied (Islamic Monotheism). 26. And (remember) when Ibrāhīm (Abraham)
said to his father and his people: "Verily, I am innocent of what you worship, 27. "Except Him (i.e. I worship none but Allāh Alone) Who did create me; and verily, He will guide me." 28. And he made it [i.e. Lā ilāha illallāh (none has the right to be worshipped but Allāh Alone - True Monotheism)] a Word lasting among his offspring, that they may turn back (i.e. to repent to Allāh or receive admonition). 29. Nay, but I gave (the good things of this life) to these (polytheists) and their fathers to enjoy, till there came to them the truth (the Qur'ān), and a Messenger (Muhammad ﷺ) making things clear. 30. And when the truth (this Qur'ān) came to them, they (the disbelievers in this Qur'ān) said: "This is magic, and we disbelieve therein."
31. And they say: “Why is not this Qur'an sent down to some great man of the two towns (Makkah and Tā'īf)?” 32. Is it they who would portion out the Mercy of your Lord? It is We Who portion out between them their livelihood in this world, and We raised some of them above others in ranks, so that some may employ others in their work. But the mercy (Paradise) of your Lord (O Muhammad) is better than the (wealth of this world) which they amass. 33. And were it not that mankind would have become one community (all disbelievers desiring worldly life only), We would have provided for those who disbelieve in the Most Gracious (Allāh), silver roofs for their houses, and elevators whereby they ascend,
And for their houses, doors (of silver), and thrones (of silver) on which they could recline, 35. And adornments of gold. Yet all this (i.e. the roofs, doors, stairs, elevators, thrones of their houses) would have been nothing but an enjoyment of this world. And the Hereafter with your Lord is (only) for the Muttaqūn. 36. And whosoever turns away blindly from the remembrance of the Most Gracious (Allāh) (i.e. this Qur’ān and worship of Allāh), We appoint for him Shaitān (Satan – devil) to be a Qarin (a companion) to him. 37. And verily, they (Satan/ devils) hinder them from the path (of Allāh), but they think that they are guided aright! 38. Till, when (such a one) comes to Us, he says [to his Qarin (Satan/devil companion)] “Would that between me and you were the distance of the two easts (or the east and west)” – a worst (type of) companion (indeed)!

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<th>Arabic</th>
<th>English</th>
</tr>
</thead>
<tbody>
<tr>
<td>وَرُحَفْاً وَأَبوُّا وَسَرّاً عَلَيهُمَا يُتَكْرُونَ</td>
<td>on which they mount</td>
</tr>
<tr>
<td>مَنْ فِضَّةٍ وَمَعَارِجٍ</td>
<td>and elevators</td>
</tr>
<tr>
<td>وَدُرُّتْ وَزُرُفَْا</td>
<td>of silver</td>
</tr>
<tr>
<td>بَلْ لَوْ كَانُوا عَلَى الْبُرْأِ</td>
<td>on which they recline</td>
</tr>
<tr>
<td>لَا تَجَلَّى لَهُمَا الْغَيْرُ</td>
<td>and thrones</td>
</tr>
<tr>
<td>الْأَخْبَرَةُ</td>
<td>doors</td>
</tr>
<tr>
<td>لِمَا مَتَعُوا</td>
<td>and for their houses</td>
</tr>
<tr>
<td>وَإِنْ سَكَّلَ</td>
<td>of this world</td>
</tr>
<tr>
<td>الْحَيَاةُ</td>
<td>of the life</td>
</tr>
<tr>
<td>لَمْ يَضِيعَ</td>
<td>but an enjoyment</td>
</tr>
<tr>
<td>ذِكْرَ الْرَّحْمَٰنِ</td>
<td>that</td>
</tr>
<tr>
<td>لَهُمْ مَهْتَدُونَ</td>
<td>and nothing (is) all</td>
</tr>
<tr>
<td>وَالْأَخْرَجَةُ</td>
<td>and whosoever turns away</td>
</tr>
<tr>
<td>عَنْ ذِكْرَ الْرَّحْمَٰنِ</td>
<td>(is) for the pious</td>
</tr>
<tr>
<td>لَمَّا يَعْشُ</td>
<td>your Lord</td>
</tr>
<tr>
<td>يَصِدُّونَ عَنْ السَّبِيلِ</td>
<td>with</td>
</tr>
<tr>
<td>لِلْمُتَّقِينِ</td>
<td>and the Hereafter</td>
</tr>
<tr>
<td>فَهُوُّا لَفَرِينَ</td>
<td>for the pious</td>
</tr>
<tr>
<td>وَقَبَّانَكَ بَعْدَ أَلْمَشْرِقِينَ فِي أَلْقَارِينَ</td>
<td>for him</td>
</tr>
</tbody>
</table>

34. And for their houses, doors (of silver), and thrones (of silver) on which they could recline, 35. And adornments of gold. Yet all this (i.e. the roofs, doors, stairs, elevators, thrones of their houses) would have been nothing but an enjoyment of this world. And the Hereafter with your Lord is (only) for the Muttaqūn. 36. And whosoever turns away blindly from the remembrance of the Most Gracious (Allāh) (i.e. this Qur’ān and worship of Allāh), We appoint for him Shaitān (Satan – devil) to be a Qarin (a companion) to him. 37. And verily, they (Satan/devils) hinder them from the path (of Allāh), but they think that they are guided aright! 38. Till, when (such a one) comes to Us, he says [to his Qarin (Satan/devil companion)] “Would that between me and you were the distance of the two easts (or the east and west)” – a worst (type of) companion (indeed)!
39. It will profit you not this Day (O you who turn away from Allâh's remembrance and His worship) as you did wrong, (and) that you will be sharers (you and your Qârin) in the punishment. 40. Can you (O Muhammad S) make the deaf to hear, or can you guide the blind or him who is in manifest error? 41. And even if We take you (O Muhammad S) away, We shall indeed take vengeance on them. 42. Or (if) We show you that wherewith We threaten them, then verily, We have perfect command over them. 43. So hold you (O Muhammad S) fast to that which is revealed to you. Verily, you are on a Straight Path. 44. And verily, this (the Qur'an) is indeed a Reminder for you (O Muhammad S) and your people (Quraish people, or your followers), and you will be questioned (about it). 45. And ask (O Muhammad S) those of Our Messengers whom We sent before you: "Did We ever appoint âlihah (gods) to be worshipped besides the Most Gracious (Allâh) ?"
We promised them that which or We show you (shall) take vengeance on them to that which so hold fast have perfect command over them then verily We and verily this Straight (are) on a Path verily you is revealed to you and soon you will be questioned and for your people for you (is) indeed a Reminder (did) We appoint? of Our Messengers before you (those) whom We sent and ask gods to be worshipped besides the Most Gracious (Allah)

46. And indeed We did send Mūsā (Moses) with Our Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.) to Fir'aun (Pharaoh) and his chiefs (inviting them to Allah's religion of Islām). He said: "Verily, I am a Messenger of the Lord of the 'Ālamīn (mankind, jinn and all that exists)." 47. But when he came to them with Our Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.) behold, they laughed at them. 48. And not an Ayāh (sign, etc.) We showed them but it was greater than its fellow preceding it, and We seized them with torment, in order that they might turn [from their polytheism to Allah's religion (Islāmic Monotheism)]. 49. And they said [to Mūsā (Moses)]: "O you sorcerer! Invoke your Lord for us according to what He has covenanted with you. Verily, We shall guide ourselves (aright)."
so he said and his chiefs to Pharaoh with Our Signs and indeed We did send Moses

he came to them but when (of) the worlds a Messenger (of the) Lord verily I am

any sign and We showed them not laughed at them they behold with Our Signs

with torment and We seized them than its sister (fellow) (was) greater but it

invoke for us sorcerer O (you) and they said (in order) that they might return

(shall) indeed be guided verily we He has covenanted with you according to what your Lord

50. But when We removed the torment from them, behold, they broke their covenant (that they will believe if We remove the torment from them). 51. And Fir'aun (Pharaoh) proclaimed among his people (saying): "O my people! Is not mine the dominion of Egypt, and these rivers flowing underneath me. See you not then? 52. "Am I not better than this one [Mūsā (Moses)] who is despicable and can scarcely express himself clearly? 53. "Why then are not golden bracelets bestowed on him, or angels sent along with him?" 54. Thus he [Fir'aun (Pharaoh)] befooled (and misled) his people, and they obeyed him. Verily, they were ever a people who were Fāsiqūn (rebellious, disobedient to Allah).
**Quran Surah Al-Zukhruf, verse 43**

<table>
<thead>
<tr>
<th>Arabic</th>
<th>English</th>
</tr>
</thead>
<tbody>
<tr>
<td>قَالَ يَتَّقُومُ</td>
<td>for me is not?</td>
</tr>
<tr>
<td>ﮭنَادِى فَرَعُونُ</td>
<td>he said O my people</td>
</tr>
<tr>
<td>ﮬبِنِ عَمِّي</td>
<td>among his people</td>
</tr>
<tr>
<td>ﮭوَهْزِي</td>
<td>and Pharaoh proclaimed</td>
</tr>
<tr>
<td>ﮭبِنِّي حِيْرُ</td>
<td>underneath me</td>
</tr>
<tr>
<td>ﮬبِنِّي حِيْرُ</td>
<td>rivers flowing</td>
</tr>
<tr>
<td>ﮬبِنِّي حِيْرُ</td>
<td>and these</td>
</tr>
<tr>
<td>ﮬبِنِّي حِيْرُ</td>
<td>(of) Egypt</td>
</tr>
<tr>
<td>ﮬبِنِّي حِيْرُ</td>
<td>(the) dominion</td>
</tr>
<tr>
<td>ﮬبِنِّي حِيْرُ</td>
<td>(is) despicable</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>[he] one who</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>than this</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>better</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>or am I not</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>see you</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>not then?</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>why then are not bestowed</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>express (himself) clearly</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>and (does) not almost</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>angels</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>or come with him</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>of gold</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>bracelets</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>on him</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>and they obeyed him</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>then he befuddled</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>his people</td>
</tr>
<tr>
<td>ﮬلمَّا يَكُادُ</td>
<td>accompanying</td>
</tr>
</tbody>
</table>

**Translation:**

For me is not? He said O my people among his people and Pharaoh proclaimed rivers flowing and these (of) Egypt (the) dominion (is) despicable [he] one who than this better or am I not? see you not then? why then are not bestowed express (himself) clearly and (does) not almost angels or come with him of gold bracelets on him and they obeyed him then he befuddled his people accompanying (who were) disobedient a people verily they were.

55. So when they angered Us, We punished them, and drowned them all. 56. And We made them a precedent (as a lesson for those coming after them), and an example to later generations. 57. And when the son of Maryam (Mary) is quoted as an example [i.e. Īsā (Jesus) is worshipped like their idols], behold, your people cry aloud (laugh out at the example). 58. And say: “Are our āliyah (gods) better or is he [Īsā (Jesus)]?” They quoted not the above example except for argument. Nay! But they are a quarrelsome people. 59. He [Īsā (Jesus)] was
not more than a slave. We granted Our Favour to him, and We made him an example for the Children of Israel (i.e. his creation without a father). 60. And if it were Our Will, We would have [destroyed you (mankind) all, and] made angels to replace you on the earth.

61. And he ['Isa (Jesus), son of Maryam (Mary)] shall be a known sign for (the coming of) the Hour (Day of Resurrection) [i.e. 'Isa’s (Jesus) descent on the earth]. Therefore have no doubt concerning it (i.e. the Day of Resurrection).
And follow Me (Allâh) (i.e. be obedient to Allâh and do what He orders you to do, O mankind)! This is the Straight Path (of Islâmic Monotheism, leading to Allâh and to His Paradise). 62. And let not Shaitân (Satan) hinder you (from the right religion, i.e. Islâmic Monotheism). Verily, he (Satan) to you is a plain enemy. 63. And when Īsâ (Jesus) came with (Our) clear Proofs, he said: “I have come to you with Al-Hikmah (Prophethood), and in order to make clear to you some of the (points) in which you differ. Therefore fear Allâh and obey me.

<table>
<thead>
<tr>
<th>لَسَاعَةَ</th>
<th>لَعَلَّمُ</th>
<th>وَأَيْنَّهُ.</th>
</tr>
</thead>
<tbody>
<tr>
<td>for the Hour (Day of Resurrection)</td>
<td>(is) surely a sign</td>
<td>and verily he (Jesus)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>صِرْطُ</th>
<th>هَذَا</th>
<th>وَأَنَّىٰعُونَ</th>
</tr>
</thead>
<tbody>
<tr>
<td>(is) the Path</td>
<td>this and follow Me (Allâh) concerning it</td>
<td>therefore have no doubt</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>عَدوٌ</th>
<th>إِنَّهُ</th>
<th>أَسْتَقَامُ</th>
</tr>
</thead>
<tbody>
<tr>
<td>(is) an enemy to you verily he</td>
<td>Satan and let not hinder you</td>
<td>Straight</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>قدْ حَتَّىْكُرْ</th>
<th>فَأَلَّمَا</th>
<th>جَاءَ عِسَىْ</th>
</tr>
</thead>
<tbody>
<tr>
<td>verily I have come to you he said with clear Proofs Jesus came and when</td>
<td>plain</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>الَّذِى</th>
<th>بَعْضُ</th>
<th>لَكُمْ</th>
</tr>
</thead>
<tbody>
<tr>
<td>(of) that which some to you and (in order) to make clear with the wisdom</td>
<td>và أَطْعَوْنَ</td>
<td>وَلَا يَتَّبِعُونَ</td>
</tr>
<tr>
<td>and obey me</td>
<td>therefore fear Allah</td>
<td>you differ in it</td>
</tr>
</tbody>
</table>

64. “Verily, Allâh! He is my Lord (God) and your Lord (God). So worship Him (Alone). This is the (only) Straight Path (i.e. Allâh's religion of true Islâmic Monotheism).” 65. But the sects from among themselves differed. So
woe to those who do wrong [by ascribing things to 'Isa (Jesus) that are not true] from the torment of a painful Day (i.e. the Day of Resurrection)! 66. Do they only wait for the Hour that it shall come upon them suddenly while they perceive not? 67. Friends on that Day will be foes one to another except Al-Muttaqūn (the pious). 68. (It will be said to the true believers of Islamic Monotheism:) My worshippers! No fear shall be on you this Day, nor shall you grieve,

69. (You) who believed in Our Ayāt (proofs, verses, lessons, signs, revelations, etc.) and were Muslims (i.e. who submit totally to Allāh's Will, and believe in
the Oneness of Allah – Islamic Monotheism). 70. Enter Paradise, you and your wives, in happiness. 71. Trays of gold and cups will be passed round them; (there will be) therein all that inner selves could desire, and all that eyes could delight in and you will abide therein forever. 72. This is Paradise which you have been made to inherit because of your deeds which you used to do (in the life of the world).

73. Therein for you will be fruits in plenty, of which you will eat (as you desire). 74. Verily, the Mujrimūn (criminals, sinners, disbelievers) will be in the torment of Hell to abide therein forever. 75. (The torment) will not be lightened for them, and they will be plunged into destruction with deep regrets, sorrows and in despair therein. 76. We wronged them not, but they were the Zālimūn (polytheists, wrongdoers). 77. And they will cry: “O Malik (Keeper of Hell)! Let your Lord make an end of us.” He will say: “Verily, you shall abide forever.” 78. Indeed We have brought the truth (Muhammad with the Qur’ān) to you, but most of you have a hatred for the truth.
79. Or have they plotted some plan? Then We too are planning. 80. Or do they think that We hear not their secrets and their private counsel? Yes (We do) and Our messengers (appointed angels in charge of mankind) are by them, to record.

81. Say (O Muhammad SAW): "If the Most Gracious (Allâh) had a son (or children as you pretend), then I am the first of (Allâh's) worshippers [who deny and refute this claim of yours (and the first to believe in Allâh Alone and testify that He has no children)]." 82. Glorified is the Lord of the heavens and the earth, the Lord of the Throne! Exalted is He from all that they ascribe (to Him).
then I am the Most Gracious (Allah) had a son if say (are) by them to record

(the) Lord (of) the heavens Glorified (is) (of) the worshippers (the) first

from (all) that they ascribe (the) Lord (of) the Throne and the earth

So leave them (alone) to speak nonsense and play until they meet the Day of theirs which they have been promised. It is He (Allah) Who is the only Iläh (God to be worshipped) in the heaven and the only Iläh (God to be worshipped) on the earth. And He is the All-Wise, the All-Knower. And Blessed is He to Whom belongs the kingdom of the heavens and the earth, and all that is between them, and with Whom is the knowledge of the Hour, and to Whom you (all) will be returned.
86. And those whom they invoke instead of Him have no power of intercession – except for those who bear witness to the truth knowingly (i.e. believed in the Oneness of Allah, and obeyed His Orders), and they know (the facts about the Oneness of Allah). 87. And if you ask them who created them, they will surely say: “Allah.” How then are they turned away (from the worship of Allah Who created them)? 88. (And Allah has the knowledge) of (Prophet Muhammad’s) saying: “O my Lord! Verily, these are a people who believe not!” 89. So turn away from them (O Muhammad ﷺ), and say: Salam (peace)! But they will come to know.
Sūrah Ad-Dukhān (The Smoke) 44

In the Name of Allāh, the Most Gracious, the Most Merciful.

1. Ḥā-Mīm. [These letters are one of the miracles of the Qur'ān and none but Allāh (Alone) knows their meanings.] 2. By the manifest Book (this Qur'ān) that makes things clear. 3. We sent it (this Qur'ān) down on a blessed night [(i.e. the Night of Al-Qadr) in the month of Ramadān – the 9th month of the Islamic calendar]. Verily, We are ever warning (mankind that Our torment will reach those who disbelieve in Our Oneness of Lordship and in Our Oneness of worship). 4. Therein (that night) is decreed every matter of ordainments. 5. As a Command (or this Qur'ān or the Decree of every matter) from Us. Verily, We are ever sending (the Messengers), 6. (As) a mercy from your Lord. Verily, He is the All-Hearer, the All-Knower. 7. The Lord of the heavens and the earth and all that is between them, if you (but) have a faith with certainty.
8. *La ilāha illā Huwa* (none has the right to be worshipped but He). It is He Who gives life and causes death – your Lord and the Lord of your forefathers. 9. Nay! They play about in doubt. 10. Then wait you for the Day when the sky will bring forth a visible smoke; 11. Covering the people, this is a painful torment. 12. (They will say): “Our Lord! Remove the torment from us, really we shall become believers!” 13. How can there be for them an admonition (at the time when the torment has reached them), when a Messenger explaining things clearly has already come to them. 14. Then they had turned away from him (Messenger Muhammad ﷺ) and said: (He is) one taught (by a human being), a madman!”
15. Verily, We shall remove the torment for a while. Verily, you will revert (to disbelief).
16. On the Day when We shall seize you with the greatest seizure (punishment). Verily, We will exact retribution.
17. And indeed We tried before them Fir'aun's (Pharaoh's) people, when there came to them a noble Messenger [i.e. Mūsā (Moses)].
18. Saying: "Deliver to me the slaves of Allah (i.e. the Children of Israel). Verily, I am to you a Messenger worthy of all trust.
19. "And exalt not yourselves against Allah. Truly, I have come to you a Messenger and came to them (saying) that restore noble a Messenger and came to them.
and that trustworthy a Messenger to you verily I am (the) slaves (of) Allah

with an authority have come to you truly I against Allah exalt not (yourselves)

lest you should stone me and your Lord with my Lord and truly I seek refuge manifest

21. "But if you believe me not, then keep away from me and leave me alone."
22. (But they were aggressive) so he [Mūsā (Moses)] called upon his Lord (saying): “These are indeed the people who are Mujrimūn (disbelievers, polytheists, sinners, criminals)." 23. (Allāh said): "Depart you with My slaves by night. Surely, you will be pursued. 24. "And leave the sea as it is (quiet and divided). Verily, they are a host to be drowned." 25. How many of gardens and springs that they [Fir'aun's (Pharaoh's) people] left behind, 26. And green crops (fields) and goodly places, 27. And comforts of life wherein they used to take delight! 28. Thus (it was)! And We made other people inherit them (i.e. We made the Children of Israel to inherit the kingdom of Egypt). 29. And the heavens and the earth wept not for them, nor were they given respite. 30. And indeed We saved the Children of Israel from the humiliating torment, 31. From Fir'aun (Pharaoh); verily, he was arrogant and was of the Musrifūn (those who transgress beyond bound in spending and other things and commit great sins). 32. And We chose them (the Children of Israel) above the 'Ālāmin (mankind and jinn) [during the time of Mūsā (Moses)] with knowledge,
so he (Moses) called upon his Lord then leave me alone [in] me you believe not but if with My slaves then (Allah said) depart (who are) criminals a people (saying) these (are) indeed at rest (quiet and divided) and leave the sea (will be) pursued surely you (by) night of gardens did they leave how many (to be) drowned (are) a host verily they wherein they used to and comforts good and places and cornfields and springs and wept not other people and We made inherit them thus take delight and indeed We saved nor were they given respite and the earth the heaven for them verily He was from Pharaoh humiliating from the torment (of) Israel (the) Children and verily We chose them (the Children of Israel) (and was) of the transgressors arrogant above the worlds with knowledge...
33. And granted them signs in which there was a plain trial. 34. Verily, these (Quraish people) are saying: 35. "There is nothing but our first death, and we shall not be resurrected. 36. "Then bring back our forefathers, if you speak the truth!" 37. Are they better or the people of Tubba' and those before them? We destroyed them because they were indeed Mujrimun (disbelievers, polytheists, sinners, criminals). 38. And We created not the heavens and the earth, and all that is between them, for mere play. 39. We created them not except with truth (i.e. to examine and test those who are obedient and those who are disobedient and then reward the obedient ones and punish the disobedient ones), but most of them know not.
40. Verily, the Day of Judgement (when Allāh will judge between the creatures) is the time appointed for all of them – 41. The Day when a Maula (a near relative) cannot avail a Maula (a near relative) in aught, and no help can they receive. 42. Except him on whom Allāh has mercy. Verily, He is the All-Mighty, the Most Merciful. 43. Verily, the tree of Zaqqūm 44. Will be the food of the sinners. 45. Like boiling oil, it will boil in the bellies, 46. Like the boiling of scalding water. 47. (It will be said:) “Seize him and drag him into the midst of blazing Fire, 48. “Then pour over his head the torment of boiling water. 49. “Taste you (this)! Verily, you were (pretending to be) the mighty, the generous! 50. “Verily, this is that whereof you used to doubt!” 51. Verily, the Muttaqūn (the pious) will be in place of Security (Paradise).
52. Among Gardens and Springs, 53. Dressed in fine silk and (also) in thick silk, facing each other, 54. So (it will be). And We shall marry them to Hûr (fair females) with wide lovely eyes. 55. They will call therein for every kind of fruit in peace and security; 56. They will never taste death therein except the first death (of this world), and He will save them from the torment of the blazing Fire, 57. As a bounty from your Lord! That will be the supreme success! 58. Certainly, We have made this (Qur’ân) easy in your tongue, in order that they may remember. 59. Wait then (O Muhammad ﷺ); verily, they (too) are waiting.
In the Name of Allah, the Most Gracious, the Most Merciful.

1. Hā-Mīm. [These letters are one of the miracles of the Qur'ān and none but Allah (Alone) knows their meanings.] 2. The revelation of the Book (this Qur'ān) is from Allah, the All-Mighty, the All-Wise. 3. Verily, in the heavens and the earth are signs for the believers. 4. And in your creation, and what He scattered (through the earth) of moving (living) creatures are signs for people who have Faith with certainty. 5. And in the alternation of night and day, and the provision (rain) that Allah sends down from the sky, and revives therewith the earth after its death, and in the turning about of the winds (i.e. sometimes towards the east or north, and sometimes towards the south or west sometimes bringing glad tidings of rain and sometimes bringing the torment), are signs for a people who understand. 6. These are the Ayāt (verses) of Allah, which We recite to you (O Muhammad ﷺ) with truth. Then in which speech after Allah and His Ayāt will they believe?
7. Woe to every sinful liar 8. Who hears the Verses of Allâh (being) recited to him, yet persists with pride as if he heard them not. So announce to him a painful torment! 9. And when he learns something of Our Verses (this Qur'ân), he makes them a jest. For such there will be a humiliating torment. 10. In front
of them there is Hell. And that which they have earned will be of no profit to them, nor (will be of any profit to them) those whom they have taken as Auliyā’ (protectors, helpers) besides Allāh. And theirs will be a great torment.

11. This (Qurʾān) is a guidance. And those who disbelieve in the Ayāt (proofs, evidences, verses, lessons, signs, revelations, etc.) of their Lord, for them there is a painful torment of Rijz (a severe kind of punishment). 12. Allāh, it is He Who has subjected to you the sea, that ships may sail through it by His Command, and that you may seek of His bounty, and that you may be thankful. 13. And has subjected to you all that is in the heavens and all that is in
the earth; it is all as a favour and kindness from Him. Verily, in it are signs for a people who think deeply. 14. Say (O Muhammad ﷺ) to the believers to forgive those who (harm them and) hope not for the Days of Allah (i.e. His Recompense), that He may recompense a people, according to what they have earned (i.e. to punish these disbelievers who harm the believers). 15. Whosoever does a good deed, it is for his ownself, and whosoever does evil, it is against (his ownself). Then to your Lord you will be made to return.
16. And indeed We gave the Children of Israel the Scripture, and the understanding of the Scripture and its laws, and the Prophethood; and provided them with good things, and preferred them to the 'Alamin (mankind and jinn of their time, during that period), 17. And gave them clear proofs in matters [by revealing to them the Taurat (Torah)]. And they differed not until after the knowledge came to them, through envy among themselves. Verily, your Lord will judge between them on the Day of Resurrection about that wherein they used to differ. 18. Then We have put you (O Muhammad §1) on a (plain) way of (Our) commandment [like the one which We commanded Our Messengers before you (i.e. legal ways and laws of Islāmic Monotheism)]. So follow you that (Islāmic Monotheism and its laws), and follow not the desires of those who know not.
19. Verily, they can avail you nothing against Allah (if He wants to punish you). Verily, the Zālimūn (polytheists, wrongdoers) are Auliya' (protectors, helpers) of one another, but Allah is the Wālī (Helper, Protector) of the Muttaqūn (the pious). 20. This (Qur'an) is a clear insight and evidence for mankind, and a guidance and a mercy for a people who have Faith with certainty. 21. Or do those who earn evil deeds think that We shall hold them equal with those who believe (in the Oneness of Allah – Islamic Monotheism) and do righteous good deeds, in their present life and after their death? Worst is the judgement that they make. 22. And Allah has created the heavens and the earth with truth, in order that each person may be recompensed what he has earned, and they will not be wronged.
23. Have you seen him who takes his own lust (vain desires) as his ilâh (god)? And Allah knowing (him as such), left him astray, and sealed his hearing and his heart, and put a cover on his sight. Who then will guide him after Allah? Will you not then remember? 24. And they say: “There is nothing but our life of this world, we die and we live and nothing destroys us except Ad-Dahr (time).” And they have no knowledge of it, they only conjecture. 25. And when Our Clear Verses are recited to them, their argument is no other than that they say: “Bring back our (dead) fathers, if you are truthful!”
26. Say (to them): “Allâh gives you life, then causes you to die, then He will assemble you on the Day of Resurrection about which there is no doubt. But most of mankind know not.” 27. And to Allâh belongs the kingdom of the heavens and the earth. And on the Day that the Hour will be established - on that Day the followers of falsehood (polytheists, disbelievers, worshippers of false deities) shall lose (everything). 28. And you will see each nation humbled to their knees (kneeling), each nation will be called to its Record (of deeds). This Day you shall be recompensed for what you used to do. 29. This Our Record speaks about you with truth. Verily, We were recording what you used to do (i.e. Our angels used to record your deeds). 30. Then, as for those who believed (in the Oneness of Allâh – Islâmic Monotheism) and did righteous good deeds, their Lord will admit them to His Mercy. That will be the evident success.
31. But as for those who disbelieved (it will be said to them): “Were not Our Verses recited to you? But you were proud, and you were a people who were...
Mujrimūn (polytheists, disbelievers, sinners, criminals).” 32. And when it was said: “Verily, Allah’s Promise is the truth, and there is no doubt about the coming of the Hour,” you said: “We know not what is the Hour, we do not think it but as a conjecture, and we have no firm convincing belief (therein).” 33. And the evil of what they did will appear to them, and that which they used to mock at will completely encircle them.

34. And it will be said: “This Day We will forget you as you forgot the Meeting of this Day of yours. And your abode is the Fire, and there is none to help you.” 35. This, because you took the Revelations of Allāh (this Qur‘ān) in mockery, and the life of the world deceived you. So this Day, they shall not be taken out from there (Hell), nor shall they be returned to the worldly life (so that they
repent to Allah, and beg His Pardon for their sins). 36. So all praise and thanks are Allah's, the Lord of the heavens and the Lord of the earth, and the Lord of the 'Alamin (mankind, jinn and all that exists). 37. And His (Alone) is the Majesty in the heavens and the earth, and He is the All-Mighty, the All-Wise.