This children’s workbook was developed around
“Explanation of Four Fundamental Principles of Shirk”
by the Noble Shaykh Sālih Al-Fawzān
Four Fundamental Principles of Shirk

Essential Learning for Children

This children’s workbook was developed around “Explanation of the Four Fundamental Principles of Shirk” by the Noble Shaykh Sālih Al-Fawzān

Insha'Allah, parents will find engaging activities that will help further their child’s development in understanding the Four Fundamental Principles of Shirk.
3 (۳) Signs of Happiness

1. Grateful when given
   أُغْطِي شُكْرًا

2. Patient when tested
   اِبْتَلُى صَبْرًا

3. Seek forgiveness when sin
   أُذُبْ أَسْتُغْفِرْ

Write the 3 (۳) signs of happiness on the blank lines.

(1) __________________________________________________________
    __________________________________________________________
    __________________________________________________________
    __________________________________________________________

(2) __________________________________________________________
    __________________________________________________________
    __________________________________________________________
    __________________________________________________________

(3) __________________________________________________________
    __________________________________________________________
    __________________________________________________________
    __________________________________________________________
The proof:

“And they were commanded not, but to worship Allah, and worship none but Him Alone Hunafaa.”

[surah al-Bayyinah (98):5]

Using the information above, copy surah al-‘Bayyinah on the blank lines.
A Highway of Words

From the word list, complete the crossword puzzle. The number tells where to start the answer.

Word list:  tawheed  kuffaar  tahaarah  dunyah  intercession  qawaaid  shirk
           worship  shart  aqeedah  akhirah  minhaj  awliyaa

1  

2  3  

4  5  

6  7  8  

9  

10  

11  

12  

“And I have not created jinn and mankind except to worship Me (Alone).”  

“Verily, Allah forgives not that partners should be set up with him in worship, but He forgives except that (anything else) to whom He pleases.”
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<td>2. associating partners with Allah (شرك)</td>
<td>1. the Unity and Uniqueness of Allaah with respect to His Lordship, His Names and Attributes and in His Right to be worshipped alone (توحيد)</td>
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<td>6. after life (آخرة)</td>
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<td>8. the principles and specific details of belief that one holds in his heart (عقيدة)</td>
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<td>12. the methodology of a Muslim in the understanding and application of his Religion (منهج)</td>
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5 Tawheed (توّجید)

Write the definition of each category of tawheed (توّجید).

(1) Ruboobiyyah الزوّویة
Definition:

(2) Uloomiyah الألوهیة
Definition:

(3) Asmaa’ was-Sifat الأسماء و الصفات
Definition:

Below are examples of each category of tawheed (توّجید).
Label each jar the correct category of tawheed (توّجید).

(4) He is the Sustainer [(11):6]
Lord of all creation [(1):2]
Possessor of the kingdom [(3):26-27]

(5) "Say: Allah is One" [(112):1]
"...None has the right to be worship in truth except Allah" [(47):19]
"...worship Allah alone" [(39):11]

(6) All Hearer [(4):58]
the Every-Living [(2):255]
All-mighty [(22):40]
Help the helicopter reach the three categories of *tawheed* signs.
Worship (عبادة)

Write the 2 conditions of worship and its opposite on each sign below.

1st Condition of Worship

2nd Condition of Worship

opposite

opposite
Worship (عبادة)

Fill in the blanks below.

(1) Know that worship is not regarded as such unless it is accompanied by __________________________ , just as __________________________ is not regarded as prayer unless it is accompanied by __________________________.

So when shirk enters into __________________________ it __________________________ it just like an __________________________ __________________________ __________________________ __________________________ __________________________.

The proof: "Verily, Allaah forgives not that partners should be set up with Him in worship, but He forgives except that (anything else) to whom He pleases."

[surah an-Nisaa(4):116]

(2) Write the proof for the dangers of shirk in worship:

__________________________________________________________

__________________________________________________________

__________________________________________________________

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__________________________________________________________
Write the 4 (٤) principles of Shirk (شرك) on the blank lines.

1. The Kuffar Affirm Tawheed Ar-Ruboobiyyah
2. The Kuffar Call Upon Other than Allah
3. People Worship Different Things
4. The Kuffar Now are Worse than those Kuffar Before
4 (۴) Principles of Shirk

1. The falâq¯a muqârân fully negates the oneness.

2. The falâq¯a for God is unique.

3. The falâq¯a is not valid for the firsts.

4. The falâq¯a is only valid for the firsts.

Color hot air balloons.

Write the 4 (۴) principles of shirk (شرک) on the blank lines.

1. The falâq¯a muqârân fully negates the oneness.

2. The falâq¯a for God is unique.

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4. The falâq¯a is only valid for the firsts.
11 Color the puzzle piece that fills in the blank:
It is more obligatory for you to have knowledge of ___ above all acts of worship.

Taken from above, write the complete sentence for the obligation to have knowledge of shirk (شرک).

____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
____________________________________________________________________________________
The 1st (1) Principle of Shirk (شرک):

The kuffaar, whom the Messenger fought, used to affirm tawheed ar-rubbubiyyah but this did not enter them into Islaam.

"Say: Who provides for you from the sky and from the earth? Or Who owns hearing and sight? And Who brings out the living from the dead and brings out the dead from the living? And Who disposes the affairs? They will say: ‘Allaah.’ Say: ‘Will you not then be afraid of Allaah’s Punishment (for setting up rivals in worship with Allaah)?’"

[surah Yunus(10):31]

Write the proof for the 1st principle of shirk (شرک).
Write the 1st (1) Principle of shirk (شیعه) below. Afterwards, write how the kuffar whom the Prophet ﷺ fought against affirmed tawheed ar-rubbubiyyah with the proofs.
The 2 (٢) Principle of *Shirk* (شرك): 

That they (the kuffar) say, "We do not call upon and turn towards them except to seek nearness and intercession (with Allaah).

The proof: "And those who take awliyaa besides Him (say), "We worship them only that they may bring us near to Allah." Verily, Allaah will judge between them concerning that wherein they differ. Truly, Allaah guides not him who is a liar, and a disbeliever.

[surah az-Zumar(39):3]

Write the proof for the 2nd principle of *shirk* (شرك).
Write the 2 types of intercession on each billboard below.
Write the 2nd (٣) Principle of *shirk* (شرك) below. Afterwards, write how the kuffar sought nearness and intercession from other than Allah with the proofs.
17 Find each of the following words:

tawheed  shirk  principles  disbelief  condition
halal  haram  believer  aqeedah  minhaj
Create a poster warning against the dangers of *shirk* (شركَ). Don’t forget to include your proofs.
The 3rd Principle of *Shirk* (*شِرْك*):

The Prophet  encountered people differing in worship. Amongst them were people who worshipped the angels, some who worshipped the Prophets and the righteous men and others who worshipped stones, trees, the sun, and the moon. The Messenger of Allah  fought them and did not differentiate between them.

The proof: "And fight them until there is no more *Fitnah* (disbelief and polytheism) and the religion (worship) will all be for Allah Alone."

[surah al-Baqarah(2:193)]

Write the proof for the 3rd principle of *shirk* (*شِرْك*).
Fill the hazardous container by listing different types of partners the kuffar associate with Allah on each box.

The proofs:

- surah al-Anfal(8:39)
- surah al-Imraan(3:80)
- surah an-Najm(53:19-20)
- surah Fussilat(42:37)
- surah al-Maa'idah(5:116)
- surah al-Israa'(17:57)
Write the 3rd (٣) Principle of *shirk* (شَرْك) below. Afterwards, write how the Prophet ﷺ fought against the people differing in their worship with the proofs.
The 4th (٤) Principle of Shirk (شَرِكָت):

The kuffar of our time are worse in their shirk than the kuffar who came before. This is because those who came before committed shirk during times of ease and made worship purely for Allaah during times of difficulty. However, the shirk of the kuffar of our time is continuous, during times of ease and difficulty.

The proof:

“And when they embark on a ship they invoke Allah making their faith pure for him only, but when He brings them safely to land, behold, they give a share of their worship to others.”

[surah al-Ankaboot (29):65]

Write the proof for the 4th principle of shirk (شَرِكَت).
Write the 4th (ṣ) Principle of *shirk* (شرك) below. Afterwards, write how the kuffar now, are worse than the kuffar who came before with the proofs.
Hidden Pictures
Can you find these objects?

- puzzle
- sign
- sack
- (4) hot air balloon
- container
- brush
- cloud
- box
Using what you have learned. Write the 4 (٤) principles shirk (شرك) on the blank lines.

Color hot air balloons.

1. الكَفار مُقَرَّنون تَوَهِيد الرَّبِيبَة

2. الكَفار يُذَغَوْ غَيْرِ اللَّه

3. الناس مُتَفَرِّقُون في عبادَتِهم

4. الكَفار زَمَائِناً أُغْلَظَ كَفَرُ مِن الأُولَىٰن

(1) 

(2) 

(3) 

(4)
Answer Key

Page 7
1. The first condition of worship is that it should be sincerely for the sake of Allah without any shirk in it.
2. The opposite of the first condition is to worship Allah and then commit shirk with Him.
3. The second condition of worship is to follow the Messenger.
4. The opposite of the second condition is any form of worship which the Prophet did not come with.

Page 8
1. Know that worship is not regarded as such unless it is accompanied by ta-wheed, just as prayer is not regarded as prayer unless it is accompanied by purification. So when shirk enters into worship it corrupts it just like an impurity invalidates purification.
2. Verily, Allah forgives not that partners should be set up with Him in worship, but He forgives except that (anything else) to whom He pleases. [a-Nisa(4):116]

Page 9
1. Kuffar Affirm Tawheed Ar-Ruboobiyyah
2. Kuffar Call Upon Other than Allah
3. People Worship Different Things
4. Kuffar Now are Worse than those Kuffar Before

Page 10
1. Kuffar Affirm Tawheed Ar-Ruboobiyyah
2. Kuffar Call Upon Other than Allah
3. People Worship Different Things
4. Kuffar Now are Worse than those Kuffar

Page 11
It is more obligatory for you to have knowledge of shirk above all acts of worship.

Page 12
"Say: Who provides for you from the sky and from the earth? Or Who owns hearing and sight? And Who brings out the living from the dead and brings out the dead from the living? And Who disposes the affairs? They will say: "Allaah." Say: "Will you not then be afraid of Allaah's Punishment (for setting up rivals in worship with Allaah)?" [surah Yunus(10):31]

Page 13
The kuffaar, whom the Messenger fought, used to affirm ta-wheed ar-rububiyah but this did not enter them into Islaam.

Page 14
"And those who take awliyaa besides Him (say), "We worship them only that they may bring us near to Allah." Verily, Allaah will judge between them concerning that wherein they differ. Truly, Allaah guides not him who is a liar, and a disbe-

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Page 16
That they (the kuffar) say, "We do not call upon and turn towards them except to seek nearness and intercession (with Allaah).

Writing will vary.
Be sure child is able to explain the first principle of shirk with correct proofs.

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Poster will vary.

Page 19
"And fight them until there is no more Fitnah (disbelief and polytheism) and the religion (worship) will all be for Allah Alone." [al-Anfal(8):39]

Page 20
Any order.
sun
moon
righteous men
angels
Prophets
stones
trees

Page 21
The Prophet encountered people differing in worship. Amongst them were people who worshipped the angles, some who worshipped the Prophets and the righteous men and others who worshipped stones, trees, the sun, and the moon. The Messenger of Allah fought them and did not differentiate between them.

Writing will vary.
Be sure child is able to explain the third principle of shirk with correct proofs.

Page 22
“And when they embark on a ship they invoke Allah making their faith pure for him only, but when He brings them safely to land, behold, they give a share of their worship to others.”
[surah al-Ankaboot (29):65]

Page 23
The kuffar of our time are worse in their shirk than the kuffar who came before. This is because those who came before committed shirk during times of ease and made worship purely for Allaah during times of difficulty. However, the shirk of the kuffar of our time is continuous, during times of ease and difficulty.

Writing will vary.
Be sure child is able to explain the fourth principle of shirk with correct proofs.

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Page 25
1. Kuffar Affirm Tawheed Ar-Ruboobiyah
2. Kuffar Call Upon Other than Allah
3. People Worship Different Things
4. Kuffar Now are Worse than those Kuffar Before