This children’s workbook was developed around “Explanation of Three Fundamental Principles of Islaam” by the Noble Shaykh Muhammad Ibn Saalih al-Uthaymeen
Three Fundamental Principles of Islam

Essential Learning for Children

This children’s workbook was developed around “Explanation of the Three Fundamental Principles of Islaam” by the Noble Shaykh Muhammad ibn Saalih al-Uthaymeen

Insha'Allah, parents will find engaging activities that will help further their child’s development in understanding the Three Fundamental Principles of Islaam.
It is obligatory upon you to have knowledge of 4 (٤) matters:

1. العلم
Knowledge
- Allah
- His Prophet
- Islam with the proofs

2. العمل
Action upon that

3. الدعوة إليه
Calling to that

4. الصبر على الأذى فيه
Patiently persevering and bearing any harm encountered upon that way

"By time, mankind is in loss except for those who truly believe and worship Allah alone, and do righteous deeds, performing that which is obligatory upon them and avoiding that which they are forbidden, and enjoin one another with patient perseverance upon obedience to Allah and in facing harm and trials."

[surah al-‘Asr(103)]

Using the information above, copy surah al-‘Asr on the blank lines.
Write the 4 (؟) obligatory matters on each kite in English.
Color kites.

1. الدعوة إلى
2. الدعوة إليه
3. الصبر على الأذى فيه
4. الصبر على الأذى فيه

Write surah al-'Asr on the blank lines.
There are 3 (٣) fundamental principles every Muslim should know:

1. مَنْ رَبُّكَ؟
   Who is your Lord?

2. مَا دِينُكَ؟
   What is your Religion?

3. مَنْ نَبِيُّكَ؟
   Who is your Prophet?
   (Peace and blessings be upon him)

Write:

1. مَنْ رَبُّكَ؟

2. مَا دِينُكَ؟

3. مَنْ نَبِيُّكَ؟
The 1st (1) Fundamental Principle:

Who is your Lord?
من رَبِّكَ؟
Say: ‘My Lord is Allah, who has nurtured me and all of creation with His favors and blessings.” pg 24

The proof:

“All praise is for Allah, the Lord of all creation.”
[surah al-Fatiha(1):1]

Write the proof for the 1st fundamental principle every Muslim should know on the blank lines.

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The 1st (1) fundamental principle.

Different types of worship:

Ibn Katheer, rahimahullah said, “The creator of all things is the One Who deserves to be worshipped.”

All the types of worship which Allah commanded - like Islaam (submission and obedience to Allah), eeman (true Faith comprising belief of the heart, speech of the tongue and action of the limbs), and from that is (invocation/suppllication) duaa, (reverential fear) khawf, (hope and longing) raja, (trust and reliance) tawakkul, (fervent desire) raghbah, (reverence and humility) khushoo’, (awe) khashyaa’, (turning repentantly) inaabah, (appealing for aid and rescue) isti’aanaah, (seeking refuge) isti’aaadhah, (seeking deliverance and rescue) istighaaathah, (sacrifice) dhabh, (vows) naddhr and the rest of the types of worship commanded by Allah, all of them are to be done exclusively for Allah, the Most High. The proof for this is the Saying of Him, the Most High: “And the places of Prayer are for Allah alone, so do not invoke anyone along with Allah” [surah al-Jinn (72):18]

Using the information above. Write the English word matching each Arabic type of worship.

1. Islaam
   submission and obedience to Allah

2. eemaan
   true Faith comprising belief of the heart, speech of the tongue and action of the limbs

3. ihsaan
   perfection of worship

4. duaa
   invocation/suppllication
The 1st (1) fundamental principle.

Write the proof of each different types of worship on the blank lines.

(1) Reverential fearkhawf [3:175] is the Saying of Allah, the Most High:

“So do not fear them, but fear Me and beware of disobeying Me, if you are truly Believers.”

(2) Hope and longingraja [18:110] is the Saying of Allah, the Most High:

“So whoever hopes to see His Lord and be rewarded by Him, then let him make his worship correct and make it purely and sincerely for Him; and let him not make any share of it for anyone other than Him.”

(3) Trust and reliancetawakkul [5:23] is the Saying of Allah, the Most High:

“And place your reliance and trust in Allah if you are true Believers.”
(4) Fervent desire رغبة, dread الرُّجْبَة rahbah, and reverence and humility. The verse [21:90] is the Saying of Allah, the Most High:

“They used to hasten to acts of devotion and obedience to Allah, and they used to worship Allah upon love and desire, and upon fear, and were reverent and humble before Allah.”

(5) Awe/dread الخشية khashyah [5:3] is the Saying of Allah, the Most High:

“So do not have awe of them, but have awe of Me.”

(6) Turning repentantly الإنتِباه inaabah [39:54] is the Saying of Allah, the Most High:

“So turn, O you people, repentantly and obediently to your Lord, and submit obediently to Him.”

(7) Appealing for aid and assistance الاستِعَالَة’ isti’aanah [1:5] is the Saying of Allah, the Most High:

“O Allah You alone we worship, and to You alone we appeal for aid.”
Seeking refuge \textit{isti'aadah} [113:1] and [114:1] is the Saying of Allah, the Most High:

“Say: I seek refuge with the Lord of the dawn.”

“Say: I seek refuge with the Lord of mankind.”

Seeking deliverance and rescue \textit{istighaathah} [8:9] is the Saying of Allah, the Most High:

“When you sought aid and deliverance of your Lord and He responded to you”

Sacrificing \textit{dhabh} [6:162-3] is the Saying of Allah, the Most High:

“Say, O Muhammad, indeed my Prayer, my sacrifice, my living and my dying are all purely and solely for Allah, Lord of all creation. There is no share of any of that for other than Him”

Vows \textit{nadhr} [76:7] is the Saying of Allah, the Most High:

“They fulfil their vows and they fear a day whose evil is widespread”
On the authority of Abu ‘Amr—and he is also given as Abu ‘Amra—Sufyan ibn ‘Abdullah (may Allah be pleased with him), who said:

I said: O Messenger of Allah tell me something about Islam which I can ask of no one but you. He said: Say: I believe in Allah—and thereafter be upright.

Muslim

Think of ways you can *inwardly* show your trust and reliance in Allah the Most High. Think of ways you can *outwardly* show your trust and reliance in Allah the Most High. Do it this week; then write down how you showed trust and reliance in Allah the Most High, *inwardly and outwardly*.

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Draw a picture here to show how you showed trust and reliance to Allah, the Most High.
Follow the path until you reach the proof of ‘Who is your Lord?’

“All praise is for Allah, the Lord of all creation.”
[surah al-Fatihah:1:1]
The 2nd (ؤ) Fundamental Principle:

What is Your Religion?

ма دينك؟

The Religion (Deen) of Islam is “Submission to Allah with tawheed, to yield obediently to Him, and to free and disassociate oneself from shirk and its people.” pg 27

The proof:

“And to Him everyone in the heavens and the earth submit willingly or unwillingly, and to Him you all will be returned.”

[surah al-Imran(3):83]

Write the proof for the 2nd fundamental principle every Muslim should know on the blank lines.

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The 2nd (٣) fundamental principle.
The Religion (Deen) of Islam has 3 levels:

- the testification (shahadah)

- faith (eemaan)

- worship Allah as if you were seeing Him, even though you do not (al-ihsaan)

Write the 3 (٣) levels of your Religion (deen) on the blank lines.

1. الشهاده

(1) 

2. الإيمان

(2) 

3. الإحسان

(3)
The 1st (1) level of Islam; the testification (shahaadah) 

There are 5 pillars of Islam.

Write each pillar of Islam on a cloud.

(1) The testification that none has the right to be worshipped except Allah, and Muhammad صلى الله عليه وسلم is the Messenger of Allah

(2)

(3)

(4)

(5)

“Allah bears witness that none has the right to be worshipped but Him; and likewise the angels and the people of knowledge bear witness; He Who maintains justice, none has the right to be worshipped but Him, the All-Mighty, the All-Wise.”

[surah al-imran(3):18]
The 2nd (٢) level of Islam; faith (eemaan) الإِيمَان.

There are 6 pillars of faith.

Write each pillar of faith on a rocket.

(1) belief in Allah

(2)

(3)

(4)

(5)

(6)

“It is not righteousness that you turn your faces to the east or the west, but rather righteousness is the righteousness of those who truly believe in Allah, and the Last Day, and the Angels, and the Books, the Prophets.”

[surah al-Baqarah(2):177]
The 3rd (۳) level of Islam; *al-ihsaan* [lit. to do well or perfectly] بالإحسان.

*Ihsaan* is a single pillar which is: that you worship Allah as if you were seeing Him, and even though you do not see Him then He certainly sees you.

“Allah is with those who fear Him and keep away from what He has forbidden, and those who are people of *ihsaan* - those who do well in carrying out whatever He has obligated, taking of His rights and being constant in obedience to Him, He aids, guides and assists them.”

[surah an-Nahl(16):128]

Write the proof for *ihsaan* on the blank lines.
Using the gameboard below cross out every third letter to reveal a message. Then fill in the letters in the answer box at the bottom of the page.

Answer:

[Blank lines for answer]
Find each of the following words:

pillars submit tawheed worship belief
faith shirk obedience religion qadr
The 3rd (٣) Fundamental Principle:

Who is your Prophet?

Say: Muhammad صلى الله عليه وسلم. “Allah sent him as a Messenger to all of the people, and Allah made it obligatory upon all of the jinn and mankind to obey him.” pg32

The proof:

“Say, O Muhammad, to all the people: ‘I am the Messenger of Allah to you all.’”

[surah Ma’idah(5):3]

Write the proof for the 3rd Fundamental Principle on the blank lines.

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Fill in the blanks of this paragraph about Prophet Muhammad
(صلى الله عليه وسلم) using these words:

Arabs sixty-three Ismaa’eeel Quraysh forty twenty-three
Muhammad bin ‘Abdullah bin ‘Abdul-Muttalib bin Haashim bin ‘Abd Manaaf

(1) His name is

(2) (صلى الله عليه وسلم) His tribe was the.

(3) Quraysh were from the . And the Arabs have descended

(4) (رضي الله عنه) from . He lived for

(5) (رضي الله عنه) years; before prophethood, and

(6) (رضي الله عنه) years as a prophet and messenger.

What else can you write about our blessed Prophet (صلى الله عليه وسلم)?
Fill in the blanks to complete Prophet Muhammad’s (صلى الله علَيه وسلم) family tree.
"By time, mankind is in loss except for those who truly believe and worship Allah alone, and do righteous deeds, performing that which is obligatory upon them and avoiding that which they are forbidden, and enjoin one another with patient perseverance upon obedience to Allah and in facing harm and trials."

[surah al-'Asr (103)]

"By time, mankind is in loss except for those who truly believe and worship Allah alone, and do righteous deeds, performing that which is obligatory upon them and avoiding that which they are forbidden, and enjoin one another with patient perseverance upon obedience to Allah and in facing harm and trials."

[surah al-'Asr (103)]

Page 4
"All praise is for Allah, the Lord of all creation."

[surah al-Fatiha (1):1]

Page 5
1. submission and obedience to Allah
2. true faith in Allah
3. perfection of worship
4. supplication/invocation

Page 6
5. reverential fear
6. hope and longing
7. trust and reliance
8. fervent desire
9. dread
10. reverence and humility
11. awe
12. turning repentantly
13. appealing for aid and assistance
14. seeking refuge
15. seeking deliverance and rescue
16. sacrifice
17. vows

Page 7
1. "So do not fear them, but fear Me and beware of disobeying Me, if you are truly Believers." [3:175]
2. "So whoever hopes to see His Lord and be rewarded by Him, then let him make his worship correct and make it purely and sincerely for Him; and let him not make any share of it for anyone other than Him." [18:110]
3. "And place your reliance and trust in Allah if you are true Believers." [5:23]
Page 8
4. “They used to hasten to acts of devotion and obedience to Allah, and they used to worship Allah upon love and desire, and upon fear, and were reverent and humble before Allah.” [21:90]

Page 9
8. “Say: I seek refuge with the Lord of the dawn.” [113:1]

“Say: I seek refuge with the Lord of mankind.” [114:1]

9. “When you sought aid and deliverance of your Lord and He responded to you” [8:9]

10. “Say, O Muhammad, indeed my Prayer, my sacrifice, my living and my dying are all purely and solely for Allah, Lord of all creation. There is no share of any of that for other than him”
    [6:162-3]

11. “They fulfil their vows and they fear a day whose evil is widespread” [76:7]

Page 10
Writing will vary. Be sure child can explain his or herself correctly.

Page 11

Page 12
“And to Him everyone in the heavens and the earth submit willingly or unwillingly, and to Him you all will be returned.” [surah al-imran (3):83]

Page 13
1. the testification
2. faith
3. worship Allah as if you were seeing Him, even though you do not

Page 14
1. testification that none has the right to be worshipped except Allah, and Muhammad is the Messenger of Allah
2. perform Prayers
3. pay zakaat
4. fast in Ramadaan
5. hajj

Page 15
1. belief in Allah
2. belief in His angels
3. belief in His Book
4. belief in His messengers
5. belief in the Last Day
6. belief in qadr—divine decree