

QURANIC EVIDENCES

ATTESTING TO THE FACT THAT
CONTEMPORARY BENEFICIAL WORKS
& SCIENCES FALL UNDER
THE RELIGION OF
ISLAM

SHAYKH ABDUR RAHMAN BIN NASIR AS-SAAFI



QURANIC EVIDENCES

**ATTESTING TO THE FACT THAT
CONTEMPORARY BENEFICIAL WORKS
& SCIENCES FALL UNDER**

**THE RELIGION OF
ISLAM**

SHAYKH ABDUR RAHMAN BIN NASIR AS-SAADI

© Maktabatulirshad Publications, USA

All rights reserved. No part of this publication may be reproduced in any language, stored in any retrieval system or transmitted in any form or by any means. Whether electronic, mechanic, photocopying, recording or otherwise, without the express permission of the copyright owner.

ISBN: 978-1-9432-7725-4

First Edition: Ramadhaan 1436 A.H./June 2015 C.E.

Cover Design: Aboo Sulaymaan Muhammad Abdul-Azim
bin Joshua Baker

Translation by Mostafa Abdul-Hakim Muhammad Lameu
Revised & Editing by Maktabatulirshad Staff

Typesetting & Formatting by Aboo Sulaymaan
Muhammad Abdul-Azim bin Joshua Baker

Printing: Ohio Printing

Subject: Quran

Website: www.maktabatulirshad.com

E-mail: info@maktabatulirshad.com



فہرست

CONTENTS

BRIEF BIOGRAPHY OF THE AUTHOR	5
FOREWORD.....	9
CHAPTER 1: THE MEANING OF "BUT ALLAAH SAYS THE TRUTH."	12
CHAPTER 2: THE SIGNS REFERRING TO THE UNIVERSE AND THE HUMAN BEING.....	17
CHAPTER 3: THINKING ABOUT HOW ARE FOODS AND DRINKS RUNNING THROUGH THE HUMAN BODY.....	25
CHAPTER 4: THE APPARENT AND HIDDEN BLESSINGS OF ALLAAH.....	29
CHAPTER 5.....	31
CHAPTER 6: ALLAAH GAVE TO EACH THING ITS FORM AND NATURE.....	36
CHAPTER 7: SENDING THE MESSENGERS WITH THE CLEAR PROOFS, REVEALING WITH THEM THE SCRIPTURE AND THE BALANCE (JUSTICE) AND BRINGING FORTH THE IRON	40
CHAPTER 8: ALLAAH ORDERS TO THINK DEEPLY AND PONDER	54
CHAPTER 9: ALLAAH ORDERS CONSULTATION.....	58

CHAPTER 10: THE ABHORRENCE OF THE MATERIALIST WHO BELIEVE THAT THE OCCURRENCES ARE ACCIDENTAL.....	62
CHAPTER 11: THE UPRIGHTNESS AND SETTING MATTERS RIGHT	65
CHAPTER 12: THE HIGHNESS AND UPRIGHTNESS OF SHARIA RULES.....	68
CHAPTER 13.....	80
CHAPTER 14: SOME OF THE INTELLECTUAL AND TEXTUAL QURANIC EVIDENCE	91
CHAPTER 15: THE SCIENCES THAT CONTRADICTS THE RELIGION OF ISLAM.....	100
CHAPTER 16: THE PROPAGATION OF THE ERRANT	104
CHAPTER 17: SOME PEOPLE SAY: THIS IS THE TIME OF SCIENCE AND KNOWLEDGE	107
CHAPTER 18: THE GREATEST DEMERITS OF SCIENCE	111
CHAPTER 19: ABOUT THE SIGNS OF THE DEVIATIONISTS IN THEIR RELIGION	115
BEING SUITABLE TO EVERY TIME AND PLACE IS ONE OF THE SIGNS OF THE PERFECTNESS OF THE RELIGION OF ISLAM.....	118

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

BRIEF BIOGRAPHY OF THE AUTHOR

Our Shaykh 'Abdur Rahman Ibn Nasir as-Saadi was born in the city of 'Unayzah in the year 1307 A.H. [corresponding to the year 1885 C.E.]. His mother Fatimah Bint 'Abdullah Al-'Uthaymeen passed away in 1311 A.H. when he was four years old, shortly after his father died when he was seven years old; so he grew up as an orphan.

His father was a scholar in 'Unayzah and worked as the Imam of Masjid-Mas'wakfa in 1310 A.H. before that he was *Qari'* [i.e. Reciter of the Qur'an] who would also read the lessons for the Judge in 'Unayzah at that time was Shaykh 'Abdul 'Azeez ibn Muhammad Al-Ma'ne' in Masjidul-Ja'mee'.

As mentioned before, Shaykh 'Abdur Rahman as-Saadi was raised an orphan in the house of his brother, by his father's request. His father's name was Hamad an-Nasir as-Saadi, and his wife who took care of him made sure he had a good livelihood, may Allah have mercy on her and reward her with good.

His older brother Hamad Al-'Ali Al-Qadee', who was from his mother in a previous marriage--traveled to

India and was occupied with commerce. He had obtained an abundance of wealth, and he would entrust some of the expenditures regarding significant matters with his brother (young as-Saadi).

His Seeking Knowledge and His Scholars:

When our Shaykh reached the age of discernment, he began memorizing the Qur'an, and he completed memorization of it at 12 years old under the Shaykhul-Qari' [Scholar in Qur'an recitation] Sulaymaan ad-Da'miji.

Afterwards, he began *Talib ul-'Ilm* [student of knowledge], memorizing the short texts, he was solemn and committed to the extent that he had obtained in his youth what no other had done, emerging among his colleagues. When his colleagues observed him surpassing them in the sciences, they would receive tutoring from him. He then became a student and teacher all at the same time.

His Scholars:

He would seek knowledge under the scholars in his city of 'Unayzah, among them was his Shaykh, Al-'Allamah Saleh ibn 'Uthman al-Qa'dee; he was the judge of 'Unayzah from 1281 until 1351 A.H. who had

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

sought knowledge in al-Hejaz [i.e. Before it was called Saudi Arabia] and in Egypt for 17 years. He took on judicial duties in succession of Shaykh Ibraheem ibn Jasir for a period of 27 years in 1324 A.H. until his passing in 1351 A.H., and Saadi stayed close to him up until the Shaykh's death.

Among his *Mashayakh* [i.e. Plural for Shaykh] was the *Qa'dee* [i.e. Judge] of 'Unayzah, Shaykh Ibraheem ibn Hamad al-Jasir [1241-1338A.H.] who studied in Sham [Sierra], Iraq and he resided there for some years. Our Shaykh, as-Saadi studied under him for the duration of his judicial term from 1318- 1324 A.H.

Among his Mashayakh was our senior scholar Shaykh al-Muhaddith 'Ali ibn Nasir Abu Wadee' [1273- 1361 A.H.] who traveled to India to seek knowledge, taking from the scholar of scholars there al-'Allamah Nadeer Hussein. Our Shaykh ibn Saadi earned '*Ijaaza* [i.e. Permission to teach] in *riwayaat* [i.e. Hadeeth narrations], Just like what we had obtained from the Shaykh ibn Saadi in Bukhari, Muslim, Sunan, *Musnad* (i.e. Chain of hadith) and other than that. Likewise, the Shaykh Abu Wadee' had taken from al-'Allamah Sadeeq Hasan Khan al-Qanujee the well-renown scholar may Allah have mercy on them.

Among the Mashayakh as-Saadi took from was Shaykh Muhammad Ameen ash-Shanqitee [1289-1351 A.H.] from Maratainiyah, who had traveled about the Islamic world and fought against the English in Basra [i.e. South port of Iraq]. Our Shaykh Saadi took knowledge from him when he arrived in 'Unayzah and resided there for four years.

Among the Mashayakh was Shaykh Muhammad Ibn 'Abdul Kareem ash-Shubul, Shaykh 'Abdullah ibn 'Ayada, Shaykh Muhammad ibn 'Abdul 'Azeez ibn Manee', Shaykh Ibraheem Ibn Saleh ibn 'Isaa and so forth may Allah have mercy on all of them.

Saadi studied under these '*Ulama* and benefited much along with that which he took of comprehension, tirelessness upon seeking knowledge and indulging the books of Shaykhul-Islam Ibn Taymiyah and his student Ibn Qayyim—he benefited from that. Allah had opened for him a monumental opening in which anyone would bear witness to just by reading his books and authoring.

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

FOREWORD

**In the name of Allaah, the Most Gracious, the Most
Merciful**

Indeed, all praise is due to Allaah. We praise Him, seek refuge with Him, and seek His forgiveness. We seek refuge with Allaah from the evils of our souls and the mistakes in our actions. Whosoever Allaah Guides, there is none who can misguide him, and whomever Allaah misguides, there is none that can guide him. And I testify that none has the right to be worshiped but Allaah alone, and I testify that Muhammad (صلى الله عليه وسلم) is His Prophet and Messenger.

As for what follows:

This book includes the decisive proofs that The Religion of Islam, its sciences, its deeds and its teachings includes all kinds of goodness, mercifulness and guidance, and righteousness and correctness of every type in all cases. Also, the cosmic sciences and the beneficial modern technologies are considered an

FOREWORD

integral part of the sciences of religion, but its deeds are not opposed to it as argued by the ignorant or the materialists. However, every science regarded to be beneficial to religion and life, groups and individuals is an integral part of Islam. The religion of Islam referred to it and guided the people to it in addition to every benefit till the Day of Resurrection. It is clear that the modern technologies if not based on religion and relevant to it, will be more harmful rather than beneficial and worse rather than better.

However, this central principle requires two aspects:

Firstly: to know what is signified by the Quran and the Sunnah briefly and in detail.

Secondly: to be aware of the facts and actual occurrences recognized by the unprejudiced rational people.

Whenever anybody knows the two aspects, then he will be aware that it is relevant to the sciences of Islam. Also, its deeds and industries are originally good and virtuous. Moreover, the one who is aware of them knows one aspect through the other, and the mistake will be made when violating one of them or both.

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

Whenever the major issues are recognized, they shall be rendered to the minor ones. And whenever one speaks about minor issues before understanding the major ones, a grievous mistake will be made, and the suspicions that deceive the ignorant will be made public, or they will be held public by the opinionated.

Abdurrahman Bin Nasir Bin Saadi

CHAPTER 1: THE MEANING OF "BUT
ALLAAH SAYS THE TRUTH."

CHAPTER 1: THE MEANING OF "BUT
ALLAAH SAYS THE TRUTH."

And Allaah says:

﴿ وَاللَّهُ يَقُولُ الْحَقَّ وَهُوَ يَهْدِي السَّبِيلَ ﴾

"But Allaah says the truth, and He guides to the right way." [Soorah Al-Ahzab 33:4]

This prestigious verse declared that Allaah the Almighty says the truth. Meaning the truth and certainty of His sayings, and justice and wisdom of His dos and don'ts. So, everything Allaah told is right and sincere, and beneficial to the creation in setting right their beliefs and manners, their religion, and worldly life right. Everything ordered by Allaah is regarded righteous, kind, charitable, beneficial and blessed, and everything forbidden by Him is considered harmful, wrong and immoral not only in religious matters but worldly ones as well. This great principle, mentioned in this verse and others, is detailed in Islamic Sharia (i.e. legislation).

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

Then He says:

﴿ وَهُوَ يَهْدِي السَّبِيلَ ﴾

“And He guides to the (right) way.”

The right way is that which leads to the truth told and judged by Allaah. Allaah decreed that He will make this truth clear to His worshippers through the clear intellectual and textual evidence.

He also says in another verse:

﴿ سَنُرِيهِمْ آيَاتِنَا فِي الْأَفَاقِ وَفِي أَنْفُسِهِمْ حَتَّىٰ يَتَبَيَّنَ
لَهُمْ أَنَّهُ الْحَقُّ ﴾

“We will show them Our Signs in the universe,
and in their own selves until it becomes
manifest to them that this (the Quran) is the
truth.” [Soorah Fussilat 41:53]

When Allaah told about Tawheed (worshipping Allaah Alone) and His Oneness in all aspects, also, His

CHAPTER 1: THE MEANING OF "BUT
ALLAAH SAYS THE TRUTH."

command to be worshiped alone, no partners with Him, and to be sincere in worshipping Him. Also, Allaah's sayings, His Promise, and His threat are true, His Messenger and His Book are true. Allaah told about all this, He said that He must show them Signs, in their own selves, in the universe until it becomes manifest to them that this is the truth, and anything else is untrue. So, all the Signs in the universe and the selves realize all these great principles by which Allaah manifested to be the truth.

Allaah's Sayings, Book, Religion are true such as the Signs in the universe that are mentioned in the following verse:

﴿ إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَأَخْتِلَافِ اللَّيْلِ وَالنَّهَارِ
لَآيَاتٍ لِّأُولِي الْأَلْبَابِ ﴾ ﴿١٩﴾

"Verily, in the creation of the heavens and the earth, and the alternation of night and day, there are indeed signs for men of understanding." [Soorah Ali Imran 3:190]

And Allaah says:

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

﴿ إِنَّ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَالْخِلَافِ اللَّيْلِ وَالنَّهَارِ
وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ
مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا
مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ الرِّيْحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ
السَّمَاءِ وَالْأَرْضِ لآيَاتٍ لِقَوْمٍ يَعْقِلُونَ ﴾ ﴿١٦٤﴾

“Verily, in the creation of the heavens and the earth, and the alternation of night and day, and the ships which sail through the sea with that which is of use to mankind, and the water (rain) which Allaah sends down from the sky and makes the earth alive therewith after its death, and the moving (living) creatures of all kinds that He has scattered therein, and in the veering of winds and clouds which are held between the sky and the earth, are indeed Ayat (proofs, evidence, signs, etc.) for people of understanding.” [Soorah Al-Baqarah 2:164]

There are many verses that Allaah informs us about the matters of the universe, and these are Signs and evidence of the Allaah’s Oneness and Truthfulness,

CHAPTER 1: THE MEANING OF "BUT
ALLAAH SAYS THE TRUTH."

and the truthfulness of His Messengers. He is the one who created these great creatures with their magnificent characteristics, with this wonderful system, the flawless creation, and the innovation and magnificence, He is the Only Lord, and the Only One deserving of worship, All-Merciful and All-Wise. He surrounds all things with (His) Knowledge. He is the one who has all these qualities should be worshipped Alone, no partners with Him, and should be remembered and given thanks because of the overwhelming charity and perfect graces; So what is present within this great creation of these graces is an indication of the Perfect Ability and the greatest Power. Also, the flawless system and the perfect nature is an indication that His Wisdom and Gratefulness is comprehensive. Moreover, the various properties refer to His Will and Inclination. Furthermore, the benefits and advantages for worshippers, which are countless and its kinds are incalculable, in addition to its types and genres, are indication that worshipping and being sincere to Him is a must and that Who created these magnificent creatures is Able to give life to the dead and is Able to do all things.

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

**CHAPTER 2: THE SIGNS REFERRING TO
THE UNIVERSE AND THE HUMAN
BEING**

Concerning the signs in the human being, Allaah
(سُبْحَانَهُ وَتَعَالَى) says:

﴿ وَفِي أَنْفُسِكُمْ أَفَلَا تُبْصِرُونَ ﴿٥١﴾ ﴾

“And also in your own selves. Will you not then
see?” [Soorah Adh-Dhariyat 51:21]

﴿ أَوَلَمْ يَرَ الْإِنْسَانُ أَنَّا خَلَقْنَاهُ مِنْ نُطْفَةٍ فَإِذَا هُوَ خَصِيمٌ ﴿٧٧﴾ ﴾

﴿ مُمِينٌ ﴿٧٧﴾ ﴾

“Does not man see that We have created him
from Nutfah (mixed male and female sexual
discharge - semen drops). Behold he (stands
forth) as an open opponent.” [Soorah Yaasin
36:77]

CHAPTER 2: THE SIGNS REFERRING TO THE
UNIVERSE AND THE HUMAN BEING

﴿ فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ﴿٥﴾ خُلِقَ مِنْ مَّاءٍ دَافِقٍ ﴿٦﴾ ﴾

“So let man see from what he is created. He is created from a water gushing forth.” [Soorah At-Tariq 86:5-6]

And in many other verses Allaah (سُبْحَانَهُ وَتَعَالَى) told mankind to contemplate and look at the beginning of the creation, its evolution and how he is evolved from semen drops till he became a perfect man in his body and mind. And how Allaah created him well and established his organs in an excellent system by putting every organ in its right place that suits it best. Then look at his food, and the influence of appetite for foods, drinks, and the like. Moreover, the systems which help one eat and drink, and the flaming heat that cooks the light and heavy food, and then takes it through all parts of the body. So, every organ has its proportion of food, without it mankind will pass away. Moreover, Allaah makes channels in which the useless food and dregs (i.e. remains) are released out of the body in order not to harm it or make it lost.

Also, mankind should consider the intellect that Allaah established in him, which distinguish him from all the other animals, and by which Allaah guided

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

mankind to countless and numberless worldly and religious ways. Just as Allaah led mankind through the intellect to follow the religion and sciences of the Messengers, He also guided him through the intellect to make use of the renewable materials in the universe, and the inventions and industries.

Allaah (سُبْحَانَهُ وَتَعَالَى) said that everything in the heavens and the earth is subjected to us to make use of its signs and get its treasures and extract its benefits. We should be grateful to Allaah for this subjugation, guidance and blessings that we can get none of it without Allaah's graces and blessings.

Moreover, one of the signs in the human being and the universe is that Allaah (سُبْحَانَهُ وَتَعَالَى) said that He (سُبْحَانَهُ وَتَعَالَى) subjected all of what is in the heavens and the earth, the minerals and elements in the universe. Then Allaah (سُبْحَانَهُ وَتَعَالَى) said that He has brought him out from the wombs of his mother while he knows nothing. And He gave you hearing, sight, heart and the mechanisms of science, and He taught you what you did not know.

Then mankind obtained actually, by way of such subjugation and this teaching, the techniques of

CHAPTER 2: THE SIGNS REFERRING TO THE UNIVERSE AND THE HUMAN BEING

science and kinds of wonderful inventions. By which the industries are upgraded, the inventions are expanded, the benefits are varied, the farther countries became nearer, the people in the west and the east can talk together.

Is this not a clear evidence that Allaah is All-Powerful, and that He is Right when He told about the unseen matters that the ones who denied them as they were impossible, and compares Who says to a thing 'exist' and it is to the poor man concerning His Knowledge, Ability and all His properties. So, Allaah shows them the aspects of His Ability by way of the human being, the thing that indicated that His Creator and Guide is All-Powerful and also refers to the Oneness of Allaah and the sincerity of His Messengers. Allaah still shows them gradually the signs in the universe and within the human being, so those who want to follow the truth are the ones who made good use of it. But the perfect proof is established against the stubborn and obstinate.

So, their knowledge will become harmful to them if they are arrogant because of knowledge, or they are charged with untrue vanity. Then Allaah created mankind and provided him with every means so that man can learn every kind of knowledge and the

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

different religious and worldly sciences. Allaah connects these together, and He commanded us to establish worship and to seek the help of these means for performing worldly and religious matters.

Allaah says:

﴿ يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا إِنِّي بِمَا

تَعْمَلُونَ عَلِيمٌ ﴿٥١﴾

“O (you) Messengers! Eat of the Taiyyibat (all) kinds of Halâl food which Allaah has made lawful (meat of slaughtered eatable animals, milk products, fats, vegetables, fruits, etc.) and do righteous deeds.” [Soorah Al-Mu'minun 23:51]

And He commanded the believers the same as the Messengers, He says:

﴿ يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُلُوا مِن طَيِّبَاتِ مَا رَزَقْنَاكُمْ

وَأَشْكُرُوا لِلَّهِ إِن كُنتُمْ إِيَّاهُ تَعْبُدُونَ ﴿١٧٢﴾

“O you who believe (in the Oneness of Allaah - Islamic Monotheism)! Eat of the lawful things

CHAPTER 2: THE SIGNS REFERRING TO THE
UNIVERSE AND THE HUMAN BEING

that We have provided you with, and be grateful to Allaah, if it is indeed He Whom you worship." [Soorah Al-Baqarah 2:172]

Also, Allaah says:

﴿ قُلْ مَنْ حَرَّمَ زِينَةَ اللَّهِ الَّتِي أَخْرَجَ لِعِبَادِهِ وَالطَّيِّبَاتِ مِنَ الرِّزْقِ قُلْ هِيَ لِلَّذِينَ ءَامَنُوا فِي الْحَيَاةِ الدُّنْيَا خَالِصَةً يَوْمَ الْقِيَامَةِ ۗ كَذَلِكَ نُفَصِّلُ الْآيَاتِ لِقَوْمٍ يَعْلَمُونَ ﴿٣٢﴾ ﴾

“Say (O Muhammad (صلى الله عليه وسلم)): “Who has forbidden the adornment with clothes given by Allaah, which He has produced for His slaves, and At-Taiyyibat (all kinds of Halâl (lawful things) of food?” Say: “They are, in the life of this world, for those who believe, (and) and exclusively for them (believers) on the Day of Resurrection (the disbelievers will not share them).” [Soorah Al-A’râf 7:32]

The believers obtained all aspects of blessings in this life and the life to come. They make use of all kinds of Halal food and all types of countless benefits to worship and comply with Allaah. Being occupied with these advantages that help set right the matters of life

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

and the life to come become a kind of worship and means of nearness. But the other materialists and those who went astray, they know only the outside appearance of this worldly life, and they are heedless of the Hereafter. They are preoccupied with the life and forgot religion, they forgot Allaah, and He caused them to forget themselves and their own benefits. Thus, they enjoyed this worldly life as the grazing livestock, and they lost this life and the one to come, verily that will be a manifest loss. They are concerned with reasons and forgot Who made it. Their relation with Allaah is disconnected when they were arrogant.

Allaah says about them:

﴿ إِنَّ الَّذِينَ يُجَادِلُونَ فِي آيَاتِ اللَّهِ بِغَيْرِ سُلْطَانٍ
أَتَاهُمْ إِنْ فِي صُدُورِهِمْ إِلَّا كِبْرٌ مَا هُمْ بِبَالِغِيهِ
فَأَسْتَعِذْ بِاللَّهِ إِنَّهُ هُوَ السَّمِيعُ الْبَصِيرُ ﴿٥٦﴾ ﴾

“Verily, those who dispute about the Ayat (proofs, evidence, verses, lessons, signs, revelations, etc.) of Allaah, without any authority having come to them, there is nothing

CHAPTER 2: THE SIGNS REFERRING TO THE
UNIVERSE AND THE HUMAN BEING

else in their breasts except pride (to accept you) (Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) as a Messenger of Allaah and to obey you). They will never have it (i.e. Prophethood which Allaah has bestowed upon you). So seek refuge in Allaah (O Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) from the arrogant). Verily, it is He Who is the All-Hearer, the All-seer." [Soorah Ghafir 40:56]

Seek refuge with Allaah from such arrogance makes mankind unhappy:

﴿ فَلَمَّا جَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَرِحُوا بِمَا عِنْدَهُمْ مِنَ

الْعِلْمِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٨٣﴾

"Then when their Messengers came to them with clear proofs, they were glad (and proud) with that which they had of the knowledge (of worldly things). And that at which they used to mock, surrounded them (i.e. the punishment)."

[Soorah Ghafir 40: 83]

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

**CHAPTER 3: THINKING ABOUT HOW
ARE FOODS AND DRINKS RUNNING
THROUGH THE HUMAN BODY**

If the servant thinks about his living, food, and beverages, how it enters through one entry and settle in one place that is the stomach. In this place, Allaah (سُبْحَانَكَ وَبِحَمْدِكَ) makes heat and some other reasons for the food and drinks to be heated and so that the pure, useful and essential food can be digested. This food and dregs (i.e. remains) will be distributed in all the parts of the body to be fed and grown. But the dregs (i.e. remains) exits the body in order not to remain so that it will cause harm and death. This above mentioned big laboratory is still performing its duties by Allaah's permission. Is this accidental and natural as the materialists claim, or is it by the Decree of the All-mighty, the All-knowing, Who made everything He has created good and He began the creation of man from clay. Then He created offspring from semen of despised water (male and female sexual discharge). Then He fashioned him in due proportion and

CHAPTER 3: THINKING ABOUT HOW ARE
FOODS AND DRINKS RUNNING THROUGH
THE HUMAN BODY

breathed into him the soul (created by Allaah for that person), and He gave him hearing (ears), sight (eyes) and hearts. So Blessed is Allaah, the Best of creators?

Allaah talked about the Resurrection through thinking about man's stages and how he evolves, He says:

﴿ يَا أَيُّهَا النَّاسُ إِن كُنْتُمْ فِي رَيْبٍ مِّنَ الْبَعْثِ فَإِنَّا
خَلَقْنَاكُمْ مِّن نُّرَابٍ ثُمَّ مِمَّن نُّظِفَةٍ ثُمَّ مِمَّن عُلِقَةٍ ثُمَّ
مِمَّن مَّضْغَةٍ مُّخَلَّقَةٍ وَعَيْرٍ مُّخَلَّقَةٍ لِّنُبَيِّنَ لَكُمْ وَنُقِرُّ فِي
الْأَرْحَامِ مَا نَشَاءُ إِلَىٰ أَجَلٍ مُّسَمًّى ثُمَّ نُخْرِجُكُمْ طِفْلًا ثُمَّ
لِتَبْلُغُوا أَشُدَّكُمْ وَمِنْكُمْ مَّن يُتَوَفَّىٰ وَمِنْكُمْ مَّن يُرَدُّ
إِلَىٰ أَرْذَلِ الْعُمُرِ لِكَيْلَا يَعْلَمَ مِن بَعْدِ عِلْمٍ شَيْئًا وَتَرَى
الْأَرْضَ هَامِدَةً فَإِذَا أَنزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَّتْ
وَأَبْتَتَ مِن كُلِّ زَوْجٍ بَهِيجٍ ﴿٥﴾ ذَلِكَ بِأَنَّ اللَّهَ هُوَ الْحَقُّ

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

وَأَنَّهُ يُحْيِي الْمَوْتَىٰ وَأَنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٦﴾ وَأَنَّ السَّاعَةَ
ءَاتِيَةٌ لَا رَيْبَ فِيهَا وَأَنَّ اللَّهَ يَبْعَثُ مَنْ فِي الْقُبُورِ ﴿٧﴾ ﴿

“O mankind! If you are in doubt about the Resurrection, then verily, We have created you (i.e. Adam) from dust, then from a Nutfah (mixed drops of male and female sexual discharge i.e. the offspring of Adam), then from a clot (a piece of thick coagulated blood) then from a little lump of flesh - some formed and some unformed (as in the case of miscarriage) - that We may make (it) clear to you (i.e. to show you Our Power and Ability to do what We will). And cause whom We will remain in the wombs for an appointed term, and then We bring you out as infants, then (give you growth) that you may reach your age of full strength. And among you there is he who dies (young), and among there is he who is brought back to the miserable old age, so that he knows nothing after having known. And you see the earth barren, but when We send down water (rain) on it, it is stirred (to life), and it swells and puts forth every lovely kind (of growth) That is because Allaah: He is

CHAPTER 3: THINKING ABOUT HOW ARE
FOODS AND DRINKS RUNNING THROUGH
THE HUMAN BODY

**the truth, and it is He who gives life to the dead,
and it is He Who can do all things And surely,
the Hour is coming, there is no doubt about it;
and indeed, Allaah will resurrect those who are
in the graves..” [Soorah Al-Hajj 22:5-7]**

Allaah (سُبْحَانَهُ وَتَعَالَى) made man's evolution from one stage to another and giving growth to the land after being barren as an evidence and proof of these five matters that distinguish the believers and affirm them as those who believe in Allaah and His Messengers and as an evidence of these concrete intellectual proofs.

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

CHAPTER 4: THE APPARENT AND HIDDEN BLESSINGS OF ALLAAH

Allaah (سُبْحَانَهُ وَتَعَالَى) said:

﴿ وَمَا يَكُم مِّن نِّعْمَةٍ مِّنَ اللَّهِ ثُمَّ إِذَا مَسَّكُمُ الضُّرُّ فَإِلَيْهِ
تَجْعَرُونَ ﴾

**“And whatever of blessings and good things
you have, it is from Allaah. Then, when harm
touches you, to Him you cry aloud for help.”**

[Soorah An-Nahl 16:53]

Allaah (سُبْحَانَهُ وَتَعَالَى) counted all kinds of blessings in His
Book for the servants to acknowledge, Allaah
(سُبْحَانَهُ وَتَعَالَى) said:

﴿ يَعْرِفُونَ نِعْمَتَ اللَّهِ ثُمَّ يُنْكِرُونَهَا وَأَكْثَرُهُمُ
الْكَافِرُونَ ﴾

**“They recognize the Grace of Allaah, yet they
deny it (by worshipping others besides Allaah)**

CHAPTER 4: THE APPARENT AND HIDDEN
BLESSINGS OF ALLAAH

**and most of them are disbelievers (deny the
Prophethood of Muhammad (صلى الله عليه وسلم)."**

[*Soorah An-Nahl* 16:83]

Thus, all the apparent and hidden blessings are given by Allaah alone not by anyone else, and also by reasons guided and made easy by Allaah. Allaah is the One, Who created these benefits and created the ways for obtaining them. They include the blessings of religion and worldly life. The branches of knowledge in the universe are bestowed and made easy by Allaah. He has taught mankind that which he did not know and has made him able to do what he is not able to do without His assistance. Thus, man should give thanks to Allaah (سُبْحَانَكَ وَتَعَالَى) through acknowledgment that these blessings are given and made easy by Him and utilize these blessings to implement the thing that the servant was created for).

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

CHAPTER 5

Allaah (سُبْحَانَهُ وَتَعَالَى) said:

﴿الرَّ كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ لِتُخْرِجَ النَّاسَ مِنَ الظُّلُمَاتِ
إِلَى النُّورِ بِإِذْنِ رَبِّهِمْ إِلَى صِرَاطٍ الْعَزِيزِ الْحَمِيدِ ﴿١﴾ اللَّهُ
الَّذِي لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَوَيْلٌ
لِّلْكَافِرِينَ مِنْ عَذَابٍ شَدِيدٍ ﴿٢﴾﴾

“In the name of Allaah, the Most Gracious, the Most Merciful, Alif - Lam - Râ This is a Book which we have revealed to you (O Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ)) in order that you might lead mankind out of darkness (of disbelief and polytheism) into light (of belief in the Oneness of Allaah and Islamic Monotheism) by their Lord's Leave to the Path of the All-Mighty, the Owner of all Praise Allaah to Whom belongs all that is in the heavens and all that is in the earth! And woe to the disbelievers from a severe torment.” [Soorah Ibrahim 14:1-2]

CHAPTER 5

Allaah (سُبْحَانَهُ وَتَعَالَى) told that He has revealed the Quran to His Messenger Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) in the time of overwhelming ignorance and injustice, and all kinds of evils to lead mankind out of accumulated darkness to teach them what they do not know, and to lead their desires and passions to their prosperity and to believe in Allaah (سُبْحَانَهُ وَتَعَالَى) and His Messengers and to obey Allaah (سُبْحَانَهُ وَتَعَالَى) and His Messengers in order that their knowledge may grow and their path will be clear and straight. Thus, they will be given all good things and be protected from the evils and harms. Whoever received this Book, which is the greatest blessing with understanding, acceptance and compliance with its orders and guidelines that set right one's religion and worldly life, he will be led to the Straight Path. But whoever turns away from the Quran or opposed it, this is the disbeliever whose matters went wrong, and woe to the disbelievers from a severe torment. Their disbelief was not out of obscurity and confusion of righteousness or following the right path, but it is out of loving wealth and worldly desires that led them out of guidance and truth, so, they loved and preferred this life over the hereafter, they are far astray. Which error is greater than those who preferred his own desire over

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

guidance, grief over happiness and evil over right matters? Allaah (سُبْحَانَهُ وَتَعَالَى) said:

﴿ إِنَّ فِي ذَلِكَ لَذِكْرَى لِمَنْ كَانَ لَهُ قَلْبٌ أَوْ أَلْقَى

السَّمْعَ وَهُوَ شَهِيدٌ ﴿٣٧﴾

“Verily, within that is indeed a reminder for him who has a heart or gives ear while he is heedful.” [Soorah Qaaf 50:37]

The intellect alone cannot recognize Allaah, or knows how to worship Him, or knows the News of the Day of Resurrection until it is guided by the light of revelation that Allaah sent down to His Messenger, and to have a heart that forms ideas and conceptions which turn into desires and passions that urge one to prefer beneficial over harmful, good over bad, error over guidance, and good manners over wrong ones. Thus, if the living heart looks within the revelation and ponders on the beliefs, morals and good deeds called for by the Messengers, it will prefer nothing else. So, it knows there is nothing after the truth but error. The conceptions and knowledge without a heart that seeks good and the truth is not enough, but they might cause

CHAPTER 5

harm because they are devoid of belief, proper directions and that they are proud of it.

Allaah (سُبْحَانَكَ وَتَعَالَى) said about those:

﴿وَلَقَدْ مَكَّنَّا لَهُمْ فِي مَا إِن مَكَّنَّاكُمْ فِيهِ وَجَعَلْنَا لَهُمْ سَمْعًا
وَأَبْصَارًا وَأَفْئِدَةً فَمَا أَغْنَى عَنْهُمْ سَمْعُهُمْ وَلَا أَبْصَارُهُمْ وَلَا
أَفْئِدَتُهُمْ مِنْ شَيْءٍ إِذْ كَانُوا يَجْحَدُونَ بِآيَاتِ اللَّهِ وَحَاقَ بِهِمْ مَا
كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿٦٦﴾﴾

“And we had assigned them the (faculties of) hearing (ears), seeing (eyes), and hearts; but their hearing (ears), seeing (eyes), and their hearts availed them nothing since they used to deny the Ayat (Allaah's Prophets and their Prophethood, proofs, evidence, verses, signs, revelations) of Allaah, and they were completely encircled by that which they used to mock at!” [Soorah Al-Ahqaf 43:26]

So, denying Allaah's Signs, treating them with arrogance, mocking at them and despising the people of these Ayat, they necessarily will not benefit from

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

their hearing (ears), seeing (eyes), and hearts. They still act like this till they are punished. See how their knowledge is not based on belief but it is a meaningless, misleading knowledge that is a reason for opposing the Messengers. So, they still disbelieve and invalidate the truth. We seek Allaah's refuge from this fruitless knowledge.

CHAPTER 6: ALLAAH GAVE TO EACH
THING ITS FORM AND NATURE

CHAPTER 6: ALLAAH GAVE TO EACH
THING ITS FORM AND NATURE

Allaah (سُبْحَانَهُ وَتَعَالَى) said:

﴿ قَالَ رَبُّنَا الَّذِي أَعْطَى كُلَّ شَيْءٍ حَلْقَهُ، وَهُوَ هَدَىٰ ۝ ﴾

“Musa (Moses) said: "Our Lord is He Who gave to each thing its form and nature, then guided it aright." [Soorah Taha 20:50]

So, Allaah gave every creature his convenient structure that suits his state, and then he guided this human being to what he was created for. This includes all kinds of guidance. The animals, unlike man, have every kind of guidance to what suits his life only, such as obtaining benefits, and preventing harms. But man is guided to this mentioned guidance, and Allaah gives him particularly these kinds of guidance to complement his religion and life if they are all used. However, if he used them in anything else, then he has preferred blindness over guidance.

Allaah (سُبْحَانَهُ وَتَعَالَى) said:

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

﴿ وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ فَاسْتَحَبُّوا الْعَمَىٰ عَلَى الْهُدَىٰ
فَأَخَذْنَاهُمْ صَاعِقَةً الْعَذَابِ الْهُونِ بِمَا كَانُوا يَكْسِبُونَ ﴿١٧﴾ ﴾

“And as for Thamud, We showed and made clear to them the Path of Truth (Islamic Monotheism through Our Messenger, i.e. showed them the way of success), but they preferred blindness to guidance; so the Sa'iqah (an awful, destructive cry, torment, hit, a thunderbolt) of disgracing torment seized them because of what they used to earn.” [Soorah Fussilat 41:17]

Through this guidance for man everything possible of knowledge in the universe is subjected to mankind. This guidance includes the detailed and brief guidance of the knowledge and deeds of Sharia, and the knowledge and acts in the world.

Thus, Allaah (سُبْحَانَهُ وَتَعَالَىٰ) taught him the science of religion and guided him to know about and then use it. And He teaches him the knowledge in the universe and then made it easy for him. Then He gave everyone

CHAPTER 6: ALLAAH GAVE TO EACH
THING ITS FORM AND NATURE

what is suitable to him. So what His Wisdom requires, that if he knows the beneficial matters and sticks to it and follows the truth, and seeks Allaah's help, Allaah (سُبْحَانَهُ وَتَعَالَى) will make it easy for him and bestow upon him according to his state, power and efficiency. The Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said:

إِخْصِرْ عَلَى مَا يَنْفَعُكَ ، وَاسْتَعِنْ بِاللَّهِ وَ لَا
تَعْجِزْ

**"Adhere to that which is beneficial for you.
Keep asking Allaah for help and do not refrain
from it."**

This Hadith is mentioned in Saheeh. The saying: "adhere to Adhere to that which is beneficial for you" includes religious and worldly matters. Whoever adheres to it, makes an effort to obtain it, takes the ways for it, and seek Allaah's help, what he wants will be realized.

But if one does not adhere to the beneficial matters or does not seek Allaah's help to obtain it, they will fail. Allaah (سُبْحَانَهُ وَتَعَالَى) said in many verses that the Quran is the guidance for the pious believers, guides to the truth and the Straight Path, and guides to that which is most

**QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM**

just and right. So, the Quran guides to every good deed, righteousness, benefit and guides the worshippers to it.

CHAPTER 7: SENDING THE MESSENGERS
WITH THE CLEAR PROOFS, REVEALING
WITH THEM THE SCRIPTURE AND THE
BALANCE (JUSTICE) AND BRINGING FORTH
THE IRON

**CHAPTER 7: SENDING THE
MESSENGERS WITH THE CLEAR
PROOFS, REVEALING WITH THEM THE
SCRIPTURE AND THE BALANCE
(JUSTICE) AND BRINGING FORTH THE
IRON**

Allaah (سُبْحَانَهُ وَتَعَالَى) says:

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ
وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ
شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَن يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ
إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ ﴿٥٠﴾

“Indeed, We have sent Our Messengers with clear proofs and revealed with them the Scripture and the Balance (justice) that mankind may keep up justice. And We brought

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

forth iron wherein is mighty power (in matters of war), as well as many benefits for mankind, that Allaah may test who it is that will help Him (His religion) and His Messengers in the unseen. Verily, Allaah is All-Strong, All-Mighty." [Soorah Al-Hadid 57:25]

Allaah (سُبْحَانَهُ وَتَعَالَى) said that He has sent the Messengers for guiding the creation and provided them with the clear signs that shed light on facts and indicate to their truthfulness and what they came with (i.e. revelation) is true. Allaah revealed the Scriptures that contain guidance and mercifulness. Also, Allaah has sent the Balance, which is justice. Justice is learned by its roots and branches so that mankind may uphold justice in case they implement justice in their beliefs, morals, deeds and all their matters. If they implemented what Allaah revealed (the Scripture and the Balance) their matters will be set right, and their conditions will be in good shape.

Allaah (سُبْحَانَهُ وَتَعَالَى) said that He brought forth iron wherein is mighty power (in matters of war), as well as many benefits for mankind. But Allaah (سُبْحَانَهُ وَتَعَالَى) made its benefit particularly in war and generally in

CHAPTER 7: SENDING THE MESSENGERS
WITH THE CLEAR PROOFS, REVEALING
WITH THEM THE SCRIPTURE AND THE
BALANCE (JUSTICE) AND BRINGING FORTH
THE IRON

other issues. Iron is brought forth by Allaah (سُبْحَانَهُ وَتَعَالَى) for the necessary and unnecessary benefits, the general and particular ones. Nearly everything requires iron. Allaah (سُبْحَانَهُ وَتَعَالَى) mentioned these benefits to express His bestowing of this blessing on His servants. This requires obtaining these benefits by any means by the way of learning military science, manufacturing weapons and ships, airplanes and vehicles, and whatever will be a benefit for the servants in their religion and worldly life.

Allaah (سُبْحَانَهُ وَتَعَالَى) says:

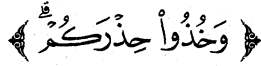
﴿وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ

تُرْهَبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَءَاخِرِينَ﴾

“And make ready against them all you can of power, including steeds of war (tanks, planes, missiles, artillery) to threaten the enemy of Allaah and your enemy thereby.” [Soorah Al-Anfal 8:60]

Allaah (سُبْحَانَهُ وَتَعَالَى) says:

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM



“But take every precaution for yourselves.” [Soorah An-Nisaa 4:102]

This verse includes Allaah's command to be ready as possible as they can, including the intellectual, political, material, and mental power. Taking precaution from every enemy by any means. All of the small and heavy industries, inventions, weapons and forts are included. The religion of Islam urges the true progress and all aspects of power. However, the enemies of Islam claimed that it drawbacks the development, they, in fact, know these are claims and lies about Islam. However, they are accustomed to claiming and lying. They thought, out of ignorance, that they will deceive the educated people. Every educated person knows they are liars and dishonest, but the ignorant and the errant who does not know anything about Islam are the ones who are deceived. But the enemies of Islam are showing it in a poor fashion so that they can spread their claims and errors. Thus, whoever knows the reality of Islam, they will realize that the matters (of religion and worldly life) cannot be set right without Islam. The real teachings of

CHAPTER 7: SENDING THE MESSENGERS
WITH THE CLEAR PROOFS, REVEALING
WITH THEM THE SCRIPTURE AND THE
BALANCE (JUSTICE) AND BRINGING FORTH
THE IRON

Islam are the best proof that it is sent down by the All-Wise, Worthy of all praise (Allaah ﷻ), the All-Knower of the unseen and the seen, Merciful to His creation as He legislated this religion for them and said about it:

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ
أَنْفُسِهِمْ يَتْلُوا عَلَيْهِمْ آيَاتِهِ وَبُرِّكِيهِمْ وَيُعَلِّمُهُمُ
الْكِتَابَ وَالْحِكْمَةَ وَإِنْ كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ



“Indeed, Allaah conferred a great favor on the believers when He sent among them a Messenger (Muhammad ﷺ) from among themselves, reciting to them His verses (the Quran), and purifying them (from sins by their following him), and instructing them (in) the Book (the Quran) and Al-Hikmah {the wisdom and the Sunnah of the Prophet ﷺ} (i.e. his legal ways, statements, acts of

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

worship), while before that they had been in manifest error." [Soorah Al-Imran 3:164]

And Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿ الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتْمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمْ الْإِسْلَامَ دِينًا فَمَنِ اضْطُرَّ فِي مَخْمَصَةٍ غَيْرَ مُتَجَانِفٍ لِإِثْمٍ فَإِنَّ اللَّهَ عَفُورٌ ﴾

"This day, I have perfected your religion for you, completed My Favor upon you, and have chosen for you Islam as your religion." [Soorah Al-Maa'idah 5:3]

And Allaah (سُبْحَانَهُ وَتَعَالَى) said:

﴿ إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ ﴾

"Truly, the religion with Allaah is Islam." [Soorah Aali-Imran 3:19]

And Allaah (سُبْحَانَهُ وَتَعَالَى) said:

CHAPTER 7: SENDING THE MESSENGERS
WITH THE CLEAR PROOFS, REVEALING
WITH THEM THE SCRIPTURE AND THE
BALANCE (JUSTICE) AND BRINGING FORTH
THE IRON

﴿ وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ ﴾

“And whoever seeks a religion other than Islam, it will never be accepted of him.” [Soorah Aali-Imran 3:85]

Allaah (سُبْحَانَهُ وَتَعَالَى) also said:

﴿ وَمَنْ أَحْسَنُ مِنَ اللَّهِ حُكْمًا لِقَوْمٍ يُوقِنُونَ ﴾

“And who is better in judgment than Allaah for a people who have firm faith.” [Soorah Al-Maa'idah 5:50]

Also, Allaah (سُبْحَانَهُ وَتَعَالَى) said about the Prophet Muhammad (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) and the religion that he revealed:

﴿ الَّذِينَ يَتَّبِعُونَ الرَّسُولَ النَّبِيَّ الْأُمِّيَّ الَّذِي يَجِدُونَهُ مَكْتُوبًا عِنْدَهُمْ فِي التَّوْرَةِ وَالْإِنْجِيلِ يَأْمُرُهُمْ بِالْمَعْرُوفِ وَيَنْهَاهُمْ عَنِ الْمُنْكَرِ وَيُحِلُّ لَهُمُ الطَّيِّبَاتِ

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

وَيُحَرِّمُ عَلَيْهِمُ الْخَبِيثَاتِ وَيَضَعُ عَنْهُمْ إِصْرَهُمْ وَالْأَغْلَالَ
الَّتِي كَانَتْ عَلَيْهِمْ فَالَّذِينَ ءَامَنُوا بِهِ وَعَزَّرُوهُ
وَنَصَرُوهُ وَاتَّبَعُوا النُّورَ الَّذِي أُنزِلَ مَعَهُ ۗ أُولَٰئِكَ هُمُ

الْمُفْلِحُونَ ﴿١٥٧﴾

“Those who follow the Messenger, the Prophet who can neither read nor write (i.e. Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ)) whom they find written with them in the Taurat (Torah) and the Injeel (Gospel), - he commands them for Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam has ordained); and forbids them from Al-Munkar (i.e. disbelief, polytheism of all kinds, and all that Islam has forbidden); he allows them as lawful At-Taiyyibat (i.e. all good and lawful as regards things, deeds, beliefs, persons, foods), and prohibits them as unlawful Al-Khaba'ith (i.e. all evil and unlawful as regards things, deeds, beliefs, persons, foods), he releases them from their heavy burdens (of Allaah's Covenant with the children of Israel), and from the fetters (bindings) that were upon them. So those who

CHAPTER 7: SENDING THE MESSENGERS
WITH THE CLEAR PROOFS, REVEALING
WITH THEM THE SCRIPTURE AND THE
BALANCE (JUSTICE) AND BRINGING FORTH
THE IRON

believe in him (Muhammad ﷺ), honor him, help him, and follow the light (the Quran) which has been sent down to him, it is they who will be the successful." [Soorah Al-A'râf 7:157]

Allaah (سُبْحَانَهُ وَتَعَالَى) told us that the Prophet (ﷺ) commanded us for every Ma'ruf in terms of Sharia and intellect. He forbade us from every Munkar and allowed us At-Taiyyibat (all lawful and right things) and prohibited us from Al-Khaba'ith (evil and unlawful things). However, the religion is considered easy to perform. He released them from their heavy burdens and the fetters (bindings). Whoever sticks to him, believes in him, and follows the light (the Quran) which has been sent down to him, it is they who will be the successful (in religion and worldly life). The word "Success" means to get what you want and desire, and to be saved from loss and fear because it guides to that which is most just and right (meaning good sayings and righteous deeds).

Allaah (سُبْحَانَهُ وَتَعَالَى) said:

﴿ وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا ﴿٨١﴾ ﴾

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

“And say: "Truth (Islamic Monotheism or this Quran or Jihad against polytheists) has come, and Batil (falsehood, i.e. Satan or polytheism) has vanished. Surely Batil is ever bound to vanish.” [Soorah Al-Israa 17:81]

The truth is what the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) brought including the roots and branches of religion, as well as in matters of religion and worldly life. But falsehood is opposite to this. Everything against the religion of Islam is proved to be false when compared to the truth (Islam). The falsehood is looked upon if the truth (the religion of Islam) is ignored. But when the religion of Islam is actually recognized, the men of good understanding prefer it the best because it leads to happiness in religion and the worldly life. So, it gets two kinds of happiness together. Those say: “Our Lord gives us in this world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire.” Allaah talked about those, He says:

CHAPTER 7: SENDING THE MESSENGERS
WITH THE CLEAR PROOFS, REVEALING
WITH THEM THE SCRIPTURE AND THE
BALANCE (JUSTICE) AND BRINGING FORTH
THE IRON

﴿ مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ
فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةًۭ وَلَنَجْزِيَنَّهُمْ أَجْرَهُمْ بِأَحْسَنِ مَا
كَانُوا يَعْمَلُونَ ﴿١٧٧﴾ ﴾

“Whoever works righteousness - whether male or female - while he (or she) is a true believer (of Islamic Monotheism) verily to him We will give a good life (in this world with respect, contentment and lawful provision), and We shall pay them certainly a reward in proportion of the best of what they used to do (i.e. Paradise in the Hereafter).” [Soorah An-Nahl 16:97]

﴿ وَعَدَ اللَّهُ الَّذِينَ ءَامَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ
لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ
وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَىٰ لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

بَعْدَ حَوْفِهِمْ أَمَّا يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ

بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ ﴿٥٥﴾

“Allaah has promised those among you who believe and do righteous good deeds, that He will certainly grant them succession to (the present rulers) in the land, as He granted it to those before them, and that He will give them the authority to practice their religion that He has chosen for them (i.e. Islam). And He will surely give them in exchange a safe security after their fear (provided) they (believers) worship Me and do not associate anything (in worship) with Me.” [Soorah An-Nur 24:55]

When they believe and do righteous good deeds including the teachings of religion, Allaah fulfilled His promise (grant them succession to (the present rulers) in the land, the authority to practice their religion, honor and respect). When they disregarded their religion, they were punished by being conquered by their enemies. So, being granted honor happens when they stick to the religion and being deprived of honor occurs when they abandon it is a definite proof that

CHAPTER 7: SENDING THE MESSENGERS
WITH THE CLEAR PROOFS, REVEALING
WITH THEM THE SCRIPTURE AND THE
BALANCE (JUSTICE) AND BRINGING FORTH
THE IRON

this religion is the truth. The religion of Islam is the only way to success and happiness in this life and the Hereafter. Despair and grief happen when the religion of Islam is forsaken, and the temporary honor of the enemy is achieved in a manner of allurements.

Allaah (سُبْحَانَهُ وَتَعَالَى) says:

“Let not the free disposal (and affluence) of the disbelievers throughout the land deceive you. A brief enjoyment; then, their ultimate abode is Hell, and worst indeed is that place for rest.”

[Soorah Aali-Imran 3:196-197]

﴿ فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ فَفَتَحْنَا عَلَيْهِمُ أَبْوَابَ كُلِّ شَيْءٍ ﴾

حَتَّىٰ إِذَا فَرِحُوا بِمَا أُوتُوا أَخَذْنَاهُم بَغْتَةً فَإِذَا هُمْ

مُبْلِسُونَ ﴿١١﴾ فَقَطَّعَ دَائِرَ الْقَوْمِ الَّذِينَ ظَلَمُوا وَالْحَمْدُ لِلَّهِ

رَبِّ الْعَالَمِينَ ﴿١٥﴾ ﴿

“So, when they forgot (the warning) with which they had been reminded, We opened for them the gates of every (pleasant) thing, until in the

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

midst of their enjoyment in that which they were given, all of a sudden, We took them (in punishment), and lo! They were plunged into destruction with deep regrets and sorrows, So the root of the people who did wrong was cut off. And all praise and thanks are Allaah's, the Lord of the Alamin (mankind, jinn, and all that exists)." [*Soorah Al-An'am* 6:44-45]

CHAPTER 8: ALLAAH ORDERS TO THINK
DEEPLY AND PONDER

CHAPTER 8: ALLAAH ORDERS TO
THINK DEEPLY AND PONDER

Allaah (سُبْحَانَهُ وَتَعَالَى) orders us to think deeply and ponder on the heavens, the earth, and what Allaah (سُبْحَانَهُ وَتَعَالَى) has created. Allaah (سُبْحَانَهُ وَتَعَالَى) also urges us to use the process of thinking deeply about the signs of the universe and the signs of the Quran:

﴿ قُلْ أَنْظِرُوا مَاذَا فِي السَّمَوَاتِ وَالْأَرْضِ ﴾

“Say: ‘Behold all that is in the heavens and the earth.’” [Soorah Yunus 10:101]

﴿ قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلُ ﴾

﴿ كَانَ أَكْثَرُهُمْ مُشْرِكِينَ ﴾

“Say (O Muhammad صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ): "Travel in the land and see what was the end of those before (you)! Most of them were Mushrikin

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

(polytheists, idolaters, disbelievers in the Oneness of Allaah).” [Soorah Ar-Rum 30:42]

﴿ كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُو

﴿ الْأَلْبَابِ ﴿١٩﴾

“(This is) a Book (the Quran) which We have sent down to you, full of blessings, that they may ponder over its Verses, and that men of understanding may remember.” [Soorah Sad 38:29]

Allaah (سُبْحَانَهُ وَتَعَالَى) orders us to use intellectual ability and to think deeply about the signs (the creatures) and the verses so that the servant may realize and understand well the benefits and signs in the creation, and may make use of it as well. Also, Allaah (سُبْحَانَهُ وَتَعَالَى) told that these are indeed signs for a people who believe, for people who have wisdom, people who have faith with certainty. So, the people of faith, right thinking, and real belief thought deeply about these signs, benefited and upgraded in this life and the life to come:

CHAPTER 8: ALLAAH ORDERS TO THINK
DEEPLY AND PONDER

﴿ وَمَا تُغْنِي الْأَيَاتُ وَالنُّذُرَ عَنْ قَوْمٍ لَا يُؤْمِنُونَ ﴾

“But neither Ayat (proofs, evidence, verses, lessons, signs, revelations, etc.) nor warners benefit those who believe not.” [Soorah Yunus 10:101]

Those who do not benefit from Allaah's signs are either a man in ignorance and abhorrence, deprived of the blessing of understanding and thinking, or unruly man proud of his mind and intelligence and treated Allaah's signs with arrogance. Whenever the sagacious man thinks deeply about the universe and understand its secrets and judiciousness, his heart will be full of belief and truth, and he will say:

“Allaah is glorified that to create anything in vain. Allaah is glorified that His beneficent works are free from wisdom and good ends. Glorified who created this beautiful universe that is perfect in its system, symmetry and the correlation between the earth, the heavens, the man, the animal and the plants.”

This man realized that his Creator and Maker is one Lord and one Ilah. So he provided for him belief, gratitude, thanking and obedience, and is subjected to

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

His Wisdom, Grandeur, and Authority. This man is unlike those who see only the creation not the Creator and reasons, not the One, who made them. So, they do not go beyond the reason to the One, who created it, and the creation to the Creator, like the materialists who are ill in their understanding and knowledge. The sagacious should be grateful to Allaah because of not having this severe disease that caused creation to go astray.

CHAPTER 9: ALLAAH ORDERS
CONSULTATION

CHAPTER 9: ALLAAH ORDERS
CONSULTATION

Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ
الْمُتَوَكِّلِينَ﴾

“And consult them in the affairs. Then when you have taken a decision, put your trust in Allaah, indeed, Allaah loves those who put their trust (in Him).” [Soorah Aali-Imran 3:159]

Allaah (سُبْحَانَهُ وَتَعَالَى) says about the believers:

﴿وَأَمْرُهُمْ شُورَى بَيْنَهُمْ﴾

“And who (conduct) their affairs by mutual consultation.” [Soorah Ash-Shura 42:38]

This command, in which Allaah (سُبْحَانَهُ وَتَعَالَى) ordered His Prophet to consult and told about the believers that they consult, includes the worldly and religious affairs

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

related to them as well as others. This indicates that affairs, characterized by being beneficial and useful, must be rapidly performed, but the affairs characterized by being harmful, it is necessary to abstain from. But, concerning the questionable matters, they should consult and discuss to know what is right and to differentiate between what is beneficial and useless. There is no doubt that this affair commended and praised by Allaah, meaning consulting in affairs, is the only way for setting matters right, and that it includes the religious science and deeds, and the material ones as well. Also, it contains the individuals' issues and the groups as well. The necessary and unnecessary advantages of consultation are countless, and that many issues depend upon it is well known to everyone. Every subject should be discussed by the people of experience, understanding, and power.

Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿ وَإِنَّكَ لَتَدْعُوهُمْ إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴿١٣٧﴾ وَإِنَّ الَّذِينَ لَا

يُؤْمِنُونَ بِالْآخِرَةِ عَنِ الصِّرَاطِ لَنُكَرِبُونَ ﴿١٣٨﴾ ﴿

CHAPTER 9: ALLAAH ORDERS
CONSULTATION

“And indeed, you (O Muhammad ﷺ) call them to a Straight Path (true religion - Islamic Monotheism). And verily, those who believe not in the Hereafter are indeed deviating far astray from the Path (true religion - Islamic Monotheism).” [Soorah Al-Mu'minun 23:73-74]

﴿ وَإِنَّكَ لَتَهْدِي إِلَى صِرَاطٍ مُسْتَقِيمٍ ﴾

“And verily, you (O Muhammad ﷺ) are indeed guiding (mankind) to a Straight Path (i.e. Allaah's Religion of Islamic Monotheism).” [Soorah Ash-Shura 42:52]

The Straight path that the Prophet Muhammad (ﷺ) and the Holy Quran called to is the straightway that includes the uprightness of the beliefs, morals, deeds that set right religion, worldly life, individuals, and the nation. It also includes religious and worldly deeds and sciences because the straightness does not take place through them. And the material affairs alone do not make a benefit, and its harm is bigger than its benefit. Allaah (سُبْحَانَهُ وَتَعَالَى) says:

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

﴿ وَإِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ عَنِ الصِّرَاطِ

لَتَكُونُوا ﴿٧٤﴾

“And verily, those who believe not in the Hereafter are indeed deviating far astray from the Path (true religion - Islamic Monotheism).”

[Soorah Al-Mu' minun 23:73-74]

CHAPTER 10: THE ABHORRENCE OF THE
MATERIALIST WHO BELIEVE THAT THE
OCCURRENCES ARE ACCIDENTAL

**CHAPTER 10: THE ABHORRENCE OF THE
MATERIALIST WHO BELIEVE THAT THE
OCCURRENCES ARE ACCIDENTAL**

If you want to know the abhorrence of the materialists who said: the occurrences are random and not created by a Creator, not invented by an Inventor. Also to their apparent aversion, they are foolish and stupid, that is not clear but for the ones who have no mind, hearing or insight. If you want to realize that and all the matters are created, ordained and designed by Allaah, you should look upon this great world: the sun, the moon, the planets, the earth and the occurrences that happen in it.

When you reflect upon them with your insight and discernment, you will realize that it is good, correlated and the wonderful system that indicates clearly that its Creator is only One and Samad (Self-sufficient), All-wise, All-knower and Able to do all things. The minds are puzzled when thinking about His Wisdom and beneficent system of some creatures but all of them. Blessed is He, Who has created everything and has

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

measured it exactly according to its due measurements.

Consider the sun and the moon and how they are far away from the earth. If they are increasingly closer to or farther from the earth, many harms will inflict upon the bodies, plants, and all that is on the earth. Consider the four seasons that result from their movement. These four seasons are needed by mankind, animals, plants, and also the benefits of light and maturation and other advantages.

Consider yourself and the significant considerations in it; how every organ is established in the right place, even though the creation will be distorted, and the benefit will be lost, all the animals have the same description. Does anyone suppose that this is accidental, with no creator or inventor?

If the components of life are in harmony and they all have weight and measure if it goes up or down, life will be upside down. This is the greatest evidence of Allaah's Oneness and the materialists' approach is wrong - and that who caused life in the living things, and created some realities out of it is Able to do all things. Whoever considers the big and small animals,

CHAPTER 10: THE ABHORRENCE OF THE
MATERIALIST WHO BELIEVE THAT THE
OCCURRENCES ARE ACCIDENTAL

and that Allaah (سُبْحَانَهُ وَتَعَالَى) gave them intuition to what they need, and seeking their benefits in addition to the intelligence, mental perception given by Him and the wonderful works that the mankind cannot do, he will know that this cannot happen without the revelation of Who gave each thing its form and nature, then guided it aright.

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

**CHAPTER 11: THE UPRIGHTNESS AND
SETTING MATTERS RIGHT**

Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿ إِنَّا لَا نُضِيعُ أَجْرَ الْمُصْلِحِينَ ﴾

“Certainly, We shall never waste the reward of those who do righteous deeds.” [Soorah Al-A’raf 7:170]

﴿ فَمَنْ ءَامَنَ وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ﴾

﴿ ٤٨ ﴾

“So whosoever believes and does righteous good deeds, upon such shall come no fear, nor shall they grieve.” [Soorah Al-An’am 6:48]

CHAPTER 11: THE UPRIGHTNESS AND
SETTING MATTERS RIGHT

﴿ إِن أُرِيدُ إِلَّا الْإِصْلَاحَ مَا اسْتَطَعْتُ ﴾

“I only desire reform to the best of my power.”

[*Soorah Hud* 11:88]

There are a lot of verses that praise uprightness and setting matters right. Likewise, there are a lot of verses that prohibit degeneration and reproaching corruption in the earth after setting its right. Setting things right includes setting right religious and worldly matters. Every command includes setting things right, uprightness, or a way to it is included in these texts. Just as destruction is its opposite. It includes the prohibition against evil, corruption, and loss in matters of religion, worldly life, and all works. Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿ إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ ﴾

“Verily, this Quran guides to that which is most just.” [*Soorah Al-Israa* 17:9]

And Allaah (سُبْحَانَهُ وَتَعَالَى) said:

﴿ وَقُلْ رَبِّ زِدْنِي عِلْمًا ﴾

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

"And say: "My Lord increase me in knowledge." [Soorah Ta-Ha 20:114]

﴿ قُلْ هَلْ يَسْتَوِي الَّذِينَ يَعْلَمُونَ وَالَّذِينَ لَا يَعْلَمُونَ إِنَّمَا

يَتَذَكَّرُ أُولَ الْأَلْبَابِ ﴿١﴾ ﴿

"Say: "Are those who know equal to those who know not?" It is only men of understanding who will remember (i.e. get a lesson from Allaah's Signs and verses)." [Soorah Az-Zumar 39:9]

If science is generally mentioned, it includes the religious sciences which are the origin of science and the better of the two sciences, and it includes the worldly sciences. Every beneficial science in religion and worldly life is contained in praising science and the people of science.

CHAPTER 12: THE HIGHNESS AND UPRIGHTNESS OF SHARIA RULES

Allaah (سُبْحَانَهُ وَتَعَالَى) says declaring the greatness, gracefulness, straightness and mercifulness of Sharia states:

﴿ إِنَّا نَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَائِي ذِي الْقُرْبَىٰ
وَيَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَالْبَغْيِ يَعِظُكُمْ لَعَلَّكُمْ
تَذَكَّرُونَ ﴾

“Verily, Allaah enjoins Al-Adl (i.e. justice and worshipping none but Allaah Alone - Islamic Monotheism) and Al-Ihsan (i.e. to be patient in performing your duties to Allaah, totally for Allaah's sake and in accordance with the Sunnah (legal ways) of the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) in a perfect manner), and giving (help) to kith and kin (i.e. all that Allaah has ordered you to give them e.g., wealth, visiting, looking after them, or any other kind of help), and forbids Al-Fahsha (i.e. all evil deeds, e.g. illegal sexual acts,

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

disobedience of parents, polytheism, to tell lies, to give false witness, to kill a life without right), and Al-Munkar (i.e. all that is prohibited by Islamic law: polytheism of every kind, disbelief and every kind of evil deeds), Al-Baghy (i.e. all kinds of oppression). He admonishes you that you may take heed." [Soorah An-Nahl 16:90]

And Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿ قُلْ هَلْ مَشِيتُمْ شُهَدَاءَ كُمُ الَّذِينَ يَشْهَدُونَ أَنَّ اللَّهَ حَرَّمَ هَذَا
فَإِنْ شَهِدُوا فَلَا تَشْهَدُوا مَعَهُمْ وَلَا تَتَّبِعُوا أَهْوَاءَ الَّذِينَ
كَذَبُوا بِعَايَاتِنَا وَالَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَهُمْ
بِرَبِّهِمْ يَعْدِلُونَ ﴿١٥﴾ * قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبِّي
عَلَيْكُمْ أَلا تَشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدِينَ إِحْسَانًا وَلَا
تَقْتُلُوا أَوْلَادَكُمْ مِمَّنْ إِمْلَقَ نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ
وَلَا تَقْرُبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَّنَ وَلَا تَقْتُلُوا
النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ذَٰلِكُمْ وَصَّيْتُكُمْ بِهِ

CHAPTER 12: THE HIGHNESS AND
UPRIGHTNESS OF SHARIA RULES

لَعَلَّكُمْ تَعْقِلُونَ ﴿١٥٦﴾ وَلَا تَقْرُبُوا مَالَ الْيَتِيمِ إِلَّا بِاتِّبَاعِ هِيَ
أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۚ وَأَوْفُوا بِالْكَيْلِ وَالْمِيزَانَ بِالْقِسْطِ
لَا نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا ۚ وَإِذَا قُلْتُمْ فَاعْدِلُوا ۖ وَلَوْ
كَانَ ذَا قُرْبَىٰ ۖ وَيَعْمَدِ اللَّهُ أَوْفُوا ذَٰلِكُمْ وَصَّوْكُمْ بِهِ
لَعَلَّكُمْ تَذَكَّرُونَ ﴿١٥٧﴾

“Say (O Muhammad ﷺ): “Come, I will recite what your Lord has prohibited you from: Join not anything in worship with Him; be good and dutiful to your parents; kill not your children because of poverty - We provide sustenance for you and them; come not near to Al-Fawahish (great sins, illegal sexual intercourse) whether committed openly or secretly; and kill not anyone whom Allaah has forbidden, except for a just cause (according to Islamic law). This He has commanded you that you may understand. And come not near to the orphan's property, except to improve it, until he (or she) attains the age of full strength; and give full measure and full weight with justice. We

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

burden not any person, but that which he can bear. And whenever you give your word (i.e. judge between men or give evidence), say the truth even if a near relative is concerned, and fulfill the Covenant of Allaah. This He commands you, that you may remember. And verily, this (i.e. Allaah's Commandments mentioned in the above two Verses 151 and 152) is My Straight Path, so follow it, and follow not (other) paths, for they will separate you away from His Path. This He has ordained for you that you may become Al-Muttaqûn (the pious - see V.2:2)." [Soorah Al-An'am 6:150-152]

﴿ قُلْ أَمَرَ رَبِّي بِالْقِسْطِ وَأَقِيمُوا وُجُوهَكُمْ عِندَ كُلِّ مَسْجِدٍ

وَادْعُوهُ مُخْلِصِينَ لَهُ الدِّينَ ﴾

"Say (O Muhammad ﷺ): My Lord has commanded justice and (said) that you should face Him only (i.e. worship none but Allaah and face the Qiblah, i.e. the Ka'bah at Makkah during prayers) in every place of worship, in

CHAPTER 12: THE HIGHNESS AND
UPRIGHTNESS OF SHARIA RULES

prayers (and not to face other false deities and idols), and invoke Him only making your religion sincere to Him (by not joining in worship any partner with Him and with the intention that you are doing your deeds for Allaah's sake only)." [Soorah Al-A'râf 7:29]

And Allaah (سُبْحَانَهُ وَتَعَالَى) said:

﴿ * وَاعْبُدُوا اللَّهَ وَلَا تُشْرِكُوا بِهِ شَيْئًا وَبِالْوَالِدَيْنِ

إِحْسَانًا ﴿

"Worship Allaah and join none with Him (in worship), and do good to parents." [Soorah An-Nisa 4:36]

And Allaah (سُبْحَانَهُ وَتَعَالَى) said:

﴿ إِنَّ اللَّهَ لَا يُحِبُّ مَنْ كَانَتْ خَوَانًا أَثِيمًا ﴿١٧﴾

"Verily, Allaah does not like anyone who is a betrayer, sinner." [Soorah An-Nisa 4:107]

And Allaah (سُبْحَانَهُ وَتَعَالَى) said:

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

﴿ * لَيْسَ الْبِرَّ أَنْ تُوَلُّوا وُجُوهَكُمْ قِبَلَ الْمَشْرِقِ وَالْمَغْرِبِ
وَلَكِنَّ الْبِرَّ مَنْ ءَامَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَالْمَلَائِكَةِ
وَالْكِتَابِ وَالرَّسُولِ وَءَاتَى الْمَالَ عَلَى حُبِّهِ ذَوِي الْقُرْبَىٰ وَالْيَتَامَىٰ
وَالْمَسْكِينِ وَابْنَ السَّبِيلِ وَالسَّائِلِينَ وَفِي الرِّقَابِ وَأَقَامَ
الصَّلَاةَ وَءَاتَى الزَّكَاةَ وَالْمُؤْتُونَ بِعَهْدِهِمْ إِذَا عَاهَدُوا
وَالصَّابِرِينَ فِي الْبَأْسَاءِ وَالضَّرَّاءِ وَحِينَ الْبَأْسِ أُولَئِكَ الَّذِينَ
صَدَقُوا وَأُولَئِكَ هُمُ الْمُتَّقُونَ ﴾

“It is not Al-Birr (piety, righteousness, and each and every act of obedience to Allaah, etc.) that you turn your faces towards the east and (or) the west (in prayers); but Al-Birr is (the quality of) the one who believes in Allaah, the Last Day, the Angels, the Book, the Prophets and gives wealth, in spite of love for it, to the kinsfolk, to the orphans, and to Al-Masakin (the needy), and to the wayfarer, and to those who ask, and to set slaves free, and performs As-Salat

CHAPTER 12: THE HIGHNESS AND
UPRIGHTNESS OF SHARIA RULES

(Iqamat-as-Salat), and gives the Zakat, and who fulfill their covenant when they make it, and who are patient in extreme poverty and ailment (disease) and at the time of fighting (during the battles). Such are the people of the truth, and they are Al-Muttaqûn (the pious)." [Soorah Al-Baqarah 2:177]

And the other verses that detail the Sharia rules that Allaah has commanded and forbidden as well, and stating that Allaah urged only the beneficial matters that include every blessing, goodness, and mercifulness. Allaah has forbidden only against every harm, malice, and uselessness. To follow the Sharia rules, derived from the Book (the Quran) and the Sunnah, and to think about its wisdom and magnificence is one of the biggest evidences that the religion of Islam is the true religion. Because it urges every beneficial and useful matter, and it prohibits every useless and harmful matter.

Allaah (سُبْحَانَهُ وَتَعَالَى) says:

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا لَقِيتُمْ فِئَةً فَاثْبُتُوا وَاذْكُرُوا
اللَّهَ كَثِيرًا لَّعَلَّكُمْ تُفْلِحُونَ ﴿٤٥﴾ وَأَطِيعُوا اللَّهَ وَرَسُولَهُ

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

وَلَا تَتَزَعَوْا فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ وَأَصْبِرُوا إِنَّ اللَّهَ

مَعَ الصَّابِرِينَ ﴿٤٦﴾

"O you who believe! When you meet (an enemy) force, take a firm stand against them and remember the Name of Allaah much (both with tongue and mind) so that you may be successful. And obey Allaah and His Messenger (ﷺ), and do not dispute (with one another) lest you lost courage and your strength departs, and be patient. Surely, Allaah is with those who are As-Sabirun (the patient)."

[Soorah Al-Anfal 8:45-46]

And Allaah (سُبْحَانَهُ وَتَعَالَى) says regarding economy:

﴿ وَكُلُوا وَاشْرَبُوا وَلَا تُسْرِفُوا إِنَّهُ لَا يُحِبُّ الْمُسْرِفِينَ ﴾ ﴿٣١﴾

"And eat and drink but waste not by extravagance, certainly He (Allaah) likes not Al-Musrifun (those who waste by extravagance)."

[Soorah Al-A'râf 7:31]

CHAPTER 12: THE HIGHNESS AND
UPRIGHTNESS OF SHARIA RULES

﴿ وَالَّذِينَ إِذَا أَنْفَقُوا لَمْ يُسْرِفُوا وَلَمْ يَقْتُرُوا وَكَانَ بَيْنَ

﴿ ذَٰلِكَ قَوَامًا ﴿٧﴾ ﴾

“And those who, when they spend, are neither extravagant nor niggardly, but hold a medium (way) between those (extremes).” [Soorah Al-Furqan 25:67]

And Allaah (سُبْحَانَهُ وَتَعَالَى) says concerning getting the matters of religion and worldly life together:

﴿ يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا

إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ذَٰلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

﴿ ١ ﴾ فَإِذَا قُضِيَتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِنْ

فَضْلِ اللَّهِ وَادْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ تُفْلِحُونَ ﴿١٣﴾ ﴾

“O you who believe (Muslims)! When the call is proclaimed for the Salat (prayer) on Friday (Jumu'ah prayer), come to the remembrance of Allaah (Jumu'ah religious talk (Khutbah)) and Salat (prayer) and leave off business (and every other thing). That better for you if you did but

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

know! Then when the (Jumu'ah) Salat (prayer) is ended, you may disperse through the land, and seek the Bounty of Allaah (by working, etc.), and remember Allaah much: that you may be successful. ." [Soorah Al- Jumu'ah 62:9-10]

﴿ يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا تَدَايَنْتُمْ بِدِينٍ إِلَىٰ أَجَلٍ مُّسَمًّى
فَاكْتُبُوهُ ۚ وَلْيَكْتُب بَيْنَكُمْ كَاتِبٌ بِالْعَدْلِ وَلَا يَأْب
كَاتِبٌ أَنْ يَكْتُبَ كَمَا عَلَّمَهُ اللَّهُ ۚ فَلْيَكْتُبْ وَلْيُمْلِلِ
الَّذِي عَلَيْهِ الْحَقُّ وَلْيَتَّقِ اللَّهَ رَبَّهُ وَلَا بَیْخَسْ مِنْهُ شَيْئًا
فَإِنْ كَانَ الَّذِي عَلَيْهِ الْحَقُّ سَفِيهًا أَوْ ضَعِيفًا أَوْ لَا يَسْتَطِيعُ
أَنْ يُمْلََّهُ هُوَ فَلْيُمْلِلْ وَلِيُّهُ بِالْعَدْلِ ۚ وَاسْتَشْهِدُوا شَهِيدَيْنِ
مِّن رِّجَالِكُمْ ۖ فَإِنْ لَّمْ يَكُونَا رَجُلَيْنِ فَرَجُلٌ وَامْرَأَتَانِ مِمَّن
تَرْضَوْنَ مِنَ الشُّهَدَاءِ أَنْ تَضِلَّ إِحْدَاهُمَا فَتُذَكِّرَ إِحْدَاهُمَا
الْأُخْرَىٰ وَلَا يَأْبَ الشُّهَدَاءُ إِذَا مَا دُعُوا وَلَا تَسْمَعُوا أَنْ تَكْتُبُوهُ

CHAPTER 12: THE HIGHNESS AND
UPRIGHTNESS OF SHARIA RULES

صَغِيرًا أَوْ كَبِيرًا إِلَىٰ أَجَلِهِ ذَلِكُمْ أَقْسَطُ عِنْدَ اللَّهِ وَأَقْوَمُ
لِلشَّهَادَةِ وَأَذِنَ أَلَّا تَرْتَابُوا إِلَّا أَنْ تَكُونَ تِجَارَةً حَاضِرَةً
تُدِيرُونَهَا بَيْنَكُمْ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَلَّا تَكْتُبُوهَا
وَأَشْهَدُوا إِذَا تَبَايَعْتُمْ وَلَا يُضَارَّ كَاتِبٌ وَلَا شَهِيدٌ وَإِنْ
تَقَعَلُوا فَإِنَّهُ فُسُوقٌ بِكُمْ وَاتَّقُوا اللَّهَ وَيَعْلَمَ كُمْ
اللَّهُ وَاللَّهُ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿٢٢٢﴾

“O you who believe! When you contract a debt for a fixed period, write it down. Let a scribe write it down in justice between you. Let not the scribe refuse to write as Allaah has taught him, so let him write. Let him (the debtor) who incurs the liability dictate, and he must fear Allaah, his Lord, and diminish not anything of what he owes. But if the debtor is of poor understanding, or weak, or is unable to dictate for himself, then let his guardian dictate in justice. And get two witnesses out of your own men. And if there are not two men (available), then a man and two women, such as you agree for witnesses, so that if one of them (two

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

women) errs, the other can remind her. And the witnesses should not refuse when they are called (for evidence). You should not become weary to write it (your contract), whether it be small or big, for its fixed term, that is more just with Allaah; more solid as evidence, and more convenient to prevent doubts among yourselves, save when it is a present trade that you carry out on the spot among yourselves, then there is no sin on you if you do not write it down. But take witnesses whenever you make a commercial contract. Let neither scribes nor witness suffer any harm, but if you do (such harm), it would be wickedness in you. So be afraid of Allaah, and Allaah teaches you. And Allaah is All-Knower of each and everything. .”

[*Soorah Al-Baqarah* 2:282]

CHAPTER 13

Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿ اللَّهُ الَّذِي يُرْسِلُ الرِّيحَ فَتُثِيرُ سَحَابًا ﴾

"Allaah is He Who sends the winds so that they raise clouds." [Soorah Ar-Rum 30:48]

﴿ سُبْحَانَ الَّذِي خَلَقَ الأزْوَاجَ كُلَّهَا مِمَّا تُثْبِتُ الأَرْضُ ﴾

﴿ وَمِنْ أَنفُسِهِمْ وَمِمَّا لَا يَعْلَمُونَ ﴿٣٦﴾ ﴾

"Glorified is He Who has created all the pairs of that which the earth produces, as well as of their own (human) kind (male and female), and of what which they know not." [Soorah Ya-Sin 36:36]

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

﴿ وَأَرْسَلْنَا الرِّيحَ لَوْفِحَ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ

﴿ وَمَا أَنْتُمْ لَهُ بِمُخْلِزِينَ ﴿٢٢﴾ ﴾

“And We send the winds fertilizing (to fill heavily the clouds with water), and then cause the water (rain) to descend from the sky, and We give it to you to drink, and it is not you who are the owners of its stores (i.e. to give water to whom you like or to withhold it from whom you like).” [Soorah Al-Hijr 15:22]

And Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿ هُوَ الَّذِي خَلَقَ لَكُمْ مَّا فِي الْأَرْضِ جَمِيعًا ﴾

“It is He Who created for you all that is on earth.” [Soorah Al-Baqarah 2:29]

﴿ أَلَمْ تَرَ أَنَّ اللَّهَ سَخَّرَ لَكُمْ مَّا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ

﴿ وَأَسْبَغَ عَلَيْكُمْ نِعَمَهُ ظَاهِرَةً وَبَاطِنَةً ﴾

CHAPTER 13

“See you not (O men) that Allaah has subjected for you whatsoever is in the heavens and whatsoever is in the earth, and has completed and perfected His Graces upon you, (both) apparent (i.e. Islamic Monotheism, and the lawful pleasures of this world, including health, good looks, etc.) and hidden (i.e. One's Faith in Allaah (of Islamic Monotheism) knowledge, wisdom, guidance for doing righteous deeds, and also the pleasures and delights of the Hereafter in Paradise)?.” [Soorah Luqman 31:20]

And Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿ * اللَّهُ الَّذِي سَخَّرَ لَكُمْ الْبَحْرَ لِتَجْرِيَ الْفُلُكُ فِيهِ بِأَمْرِهِ ﴾

“Allaah, it is He Who has subjected to you the sea that ships may sail through it by His Command.” [Soorah Al-Jathiyah 45:12]

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

﴿ وَالْخَيْلَ وَالْبِغَالَ وَالْحَمِيرَ لِتَرْكَبُوهَا وَزِينَةً وَيَخْلُقُ مَا

لَا تَعْلَمُونَ ﴿٨﴾ ﴾

“And (He has created) horses, mules, and donkeys, for you to ride and as an adornment. And He creates (other) things of which you have no knowledge.” [Soorah An-Nahl 16:8]

If these gracious verses and other ones are reflected upon by the servant and the religious and worldly sciences and works realized by him, and the Sunnah of the Prophet (صلى الله عليه وسلم) that is the interpretation of the Book of Allaah (the Quran) realized by him, and thought about his way in all affairs of life, he will realize that no benefit, advantage, goodness or kindness is missed by Religion of Islam. Indeed, the Quran is a clarification for everything, and guidance and mercifulness for those who believe. If the matters are based upon religion, they will be set right though every matter that lacks religion will be corrupted and lost, and reality is a testament to that. These verses indicate that the true mind supports the Sharia. But whoever violates the Sharia, he does this with no sound mind but with ignorance and abhorrence. So,

Allaah (سُبْحَانَہُ وَتَعَالَى) says concerning those who are decreed to be always in Hellfire who opposed the Sharia that they said,

**“had we but listened or used our intelligence,
we would not have been among the dwellers of
the blazing Fire.”**

Allaah (سُبْحَانَہُ وَتَعَالَى) told that they lost their hearing, the textual evidence, and they lose their intelligence. How a man can be wise though he took one of the wholly imperfect creatures as partners with Allaah, the Creator, and the Provider, Who planned all the affairs, and has all the perfect qualities? How can a man be wise who disputes with the Creator, but if the mankind doubted all the material and logical matters, his mind should not doubt the existence of Allaah? Thus, the Messengers said to their nations:

**“What! Can there be a doubt about Allaah, the
Creator of the heavens and the earth?”**

This questioning is used to disprove (their action). It is clear to everyone who has good understanding that questioning the existence of Allaah is great foolishness, madness, and obstinacy.

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

Some claims: if the mind contradicted the Sharia, the mind would have the upper hand. This is clear ignorance of what the true minds indicates. The mind supports the Sharia, and it is a witness to it. Does the wise man think that the wise lawgiver make rules that oppose the sound mind rather than to tell false news? Glorified are You, Allaah, and You are free from such imperfections! This is a great lie. Thus, Allaah tells the minds and instincts about the great demands, Tawheed (Islamic Monotheism), Prophecy, the Last Day, as Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿ قُلْ أَدْعُوا الَّذِينَ زَعَمْتُمْ مِنْ دُونِ اللَّهِ لَا يَمْلِكُونَ مِثْقَالَ ذَرَّةٍ فِي السَّمَوَاتِ وَلَا فِي الْأَرْضِ وَمَا لَهُمْ فِيهِمَا مِنْ شِرْكٍَ وَمَا لَهُمْ مِنْهُمْ مِنْ ظَهِيرٍ ﴿٢٢٥﴾ وَلَا تَنْفَعُ الشَّفَعَةُ عِنْدَهُ إِلَّا لِمَنْ أَذِنَ لَهُ ﴾

“Say: (O Muhammad ﷺ to polytheists, pagans) “Call upon those whom all assert (to be associated gods) besides Allaah, they possess not even an atom's (or a small ant's) weight

either in the heavens or on the earth, nor have they any share in either, nor there is for Him any supporter from among them. Intercession with Him profits not except for him whom He permits." [Soorah Saba 34:22-23]

Thus, Allaah (سُبْحَانَهُ وَتَعَالَى) brought attention to the wise (i.e. those with sound intellect) of a known matter that cannot be denied. That everything worshiped besides Allaah has no possession, share in ownership, support or intercession. If these four matters are excluded, worshipping others with Allaah is proved to be untrue. Allaah (سُبْحَانَهُ وَتَعَالَى) also says:

﴿ وَمَنْ أَضَلُّ مِمَّن يَدْعُوا مِنْ دُونِ اللَّهِ مَنْ لَا يَسْتَجِيبُ لَهُمْ إِلَى يَوْمِ الْقِيَامَةِ وَهُمْ عَنْ دُعَائِهِمْ غَفْلُونَ ﴿٥﴾ وَإِذَا حُشِرَ النَّاسُ كَانُوا لَهُمْ أَعْدَاءً وَكَانُوا بِعِبَادَتِهِمْ كَافِرِينَ ﴿٦﴾ ﴾

"And who is more astray than one who calls on (invokes), besides Allaah, such as will not answer him till the Day of Resurrection, and who are (even) unaware of their calls (invocations) to them? And when mankind are gathered (on the Day of Resurrection), they

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

(false deities) will become their enemies and will deny their worshipping.” [Soorah Al-Ahqaf 46:5-6]

And Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿ مَا اتَّخَذَ اللَّهُ مِنْ وَلَدٍ وَمَا كَانَ مَعَهُ مِنْ إِلَهٍ إِذَا لَذَهَبَ
كُلُّ إِلَهٍ بِمَا خَلَقَ وَعَلَىٰ بَعْضُهُمْ عَلَىٰ بَعْضٍ سُبْحَانَ اللَّهِ
عَمَّا يُصِفُونَ ﴿١١﴾ ﴾

“No son (or offspring) did Allaah beget, nor is there any Ilah (god) along with Him. (If there had been many gods), then each god would have taken away what he had created, and some would have tried to overcome others! Glorified is Allaah above all that they attribute to Him!”
[Soorah Al-Mu'minun 23:91]

Also, Allaah (سُبْحَانَهُ وَتَعَالَى) brought to our attention His Oneness in creation, being Lord also to (Tawheed) Monotheism, Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿ فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ إِنْ كَانُوا صَادِقِينَ ﴿٣٤﴾ أَمْ خُلِقُوا مِنْ
 غَيْرِ شَيْءٍ أَمْ هُمُ الْخَالِقُونَ ﴿٣٥﴾ أَمْ خَلَقُوا السَّمَوَاتِ
 وَالْأَرْضَ بَلْ لَا يُوقِنُونَ ﴿٣٦﴾ ﴾

**“Or were they created by nothing? Or were they
 the creators? Or did they create the heavens and
 the earth? Nay, but they have no firm belief.”**

[Soorah At-Tur 52:34-35]

As Allaah (سُبْحَانَهُ وَتَعَالَى) brought to our attention the Day of Resurrection through the first creation and the creation of the Heavens and the earth which are considered bigger than the creation of mankind. Also through the revival of the earth after its death. As Allaah proved the sincerity of the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) and that the Quran reported by him through challenging the mankind and jinn to invent the like of this Quran or ten Soorahs or only one Soorah like it. It proved that what was reported by the Prophet including the true news and just rules is considered righteous, and the Word of your Lord has been fulfilled in truth and justice. If you are in doubt concerning what we sent down, trace every piece of news told by Allaah (in the Quran) or by the Prophet

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

(صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ), you will find it the truest and the most beneficial for the servants. So, believing in the truth of that news is one of the clearest evidence of belief. Secondly: is there in the Words of Allaah or Hadith of the Prophet anything that goes against the instinct, the reality and the sound mind, or this is the clearest evidence that what Allaah (سُبْحَانَهُ وَتَعَالَى) and His Messenger reported is authentic?

Thirdly, is there anything in Allaah's rules including the orders and prohibitions against the benefit of the servants? Or is it better to attain the best of the creation and how they are prestigious and that they have the virtues and remain aloof from the vices? These orders elevate them to the highest positions of perfection. The harm and defect will be caused by not complying with them.

One wanted to spread doubts against the ones who do not know Islam so well. In fact whenever he doubted the branches of Islam and the benefits for the creation it will be clear in what is stated by Islamic Sharia. Because it is the Sharia of the All-Wise, the Knower of the unseen and the witnessed. He Who knows best the benefits for the servants and legislated what is

CHAPTER 13

beneficial for them wherever and whenever in religion and worldly life. He is the All-Wise, the Knower, and the Merciful.

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

**CHAPTER 14: SOME OF THE
INTELLECTUAL AND TEXTUAL
QURANIC EVIDENCE**

The parables that Allaah (سُبْحَانَہُ وَتَعَالَى) sets forth in the Quran are considered one of the intellectual and textual evidence. Both of them awake the minds and highlight the intellectual evidence of the Oneness and the Monotheism of Allaah and that the Prophet and what is reported by him is true. So, whoever claims that the rational evidence believed by the judicious are against what is reported by Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) is regarded conceited. Even if he is asked to give one parable, he cannot. They can provide theories and opinions; if they are examined, they will be found to be ignorance and apparent abhorrence. This is as many atheists claim:

“The punishments and prescribed penalties reported by Islam set against the crimes are not fit for the laws.”

CHAPTER 14: SOME OF THE INTELLECTUAL AND TEXTUAL QURANIC EVIDENCE

They claim that it is better to be replaced by imprisonment and fine. This is considered to be arrogance and fallacy. The laws made by the atheists against the crimes proved to be useless and unsuccessful. They do not keep the criminals away from committing crimes.

But the only way to suppress the criminals is to use the penalties of Sharia and religious punishments. In case these penalties are applied in one of the countries, the matters will be set right, fewer criminals will be found. In this case blood, money, and women will be safe because it is a law made by the All-Wise and the Knower of the servants' circumstances, their benefits and what will prevent them from evils.

Also what is claimed by many materialists and atheists and who followed their steps: that the ideas must be liberated, and everyone can think freely anyway. This is proved to be harmful. It is clear that the freedom of thinking and the liberty of individuals is the primary reason for anarchism. It is clear that it is more dangerous than the free will. Rather it is the origin of it. Whenever the individuals are given liberty, their morals and beliefs will be disintegrated. Their deeds will be confused, and the cattle will be better than

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

them. This will be the fact in any country where absolute liberty is found and no Sharia or intellectual constraints them. Because the human self is devilish and characterized by falsehood and arrogance. It follows every lust either useful or useless. As it is improbable to have complete free will; if everyone is free and has the right to kill, hurt, beat or take the people's possessions and women, the matters will be upside down and the life will be in disorder. So is the freedom of thinking; if it is limitless, reprehensible acts and crimes will be found. In addition it will lead to not following the religion and the prophets, to deny their revelation and to deny what is indicated by the sound minds to keep away from the useless affairs in beliefs, morals and deeds.

The freedom of thinking resulted in the essays written in the materialistic and immoral newspapers. This caused a severe effect on beliefs and morals also to governments, groups, and individuals. But the Islamic Sharia urged minds and encouraged it to think in real matters such as the verses of the Quran and the signs in the universe. It went in the right way when it established the useful and true sciences and knowledge. It encouraged the good morals and

CHAPTER 14: SOME OF THE INTELLECTUAL
AND TEXTUAL QURANIC EVIDENCE

prohibited the bad ones. It sets limits to thinking, if it is gone beyond its boundaries, it will lead to dangers and abhorrence.

If the ideas are not constrained by the sound minds and true religion revealed by Allaah, in which the matters are set right, it will cause chaos, mistakes, abhorrence, misery, foolishness, and madness.

Also, what is claimed by the enemies of Islam and the hypocrites that is believing in predestination causes slackening and motionlessness. This is a frank lie and clear slander. The religion of Islam directs to two main fundamentals that matters cannot be achieved except when these two are brought together.

One of them: belief in predestination, and that the affairs and causes are predestined. That what Allaah wills will be implemented and what Allaah does not want will not be,

The other: urging the righteous good deeds in religion and worldly life and averting the harmful causes. Every one of the two origins assists the other. Belief in predestination motivates the servants to fulfill deeds and urges them to do the difficult tasks relying on Allaah and depending on His Power. It also prevents

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

them from fearing the creation who possess neither harm nor benefit for themselves. To work and do righteous good deeds is included in predestination. Allaah (سُبْحَانَهُ وَتَعَالَى) told that He created things with its means. So, Allaah gathers these two fundamentals in many verses in the Quran. Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿ لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ ۖ وَمَا تَشَاءُونَ إِلَّا أَنْ يَشَاءَ
اللَّهُ رَبُّ الْعَالَمِينَ ۝ ﴾

“To whomsoever among you who wills to walk straight And you cannot will unless (it be) that Allaah wills - the Lord of the Alamin (mankind, jinn and all that exists).” [Soorah At-Takwir 81:28-29]

And Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿ كَلَّا إِنَّهُ تَذَكَّرٌ ۖ فَحَسَّ شَاءَ ذِكْرُهُ ۖ وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ۖ ﴾

“Nay! Verily this (Quran) is an admonition, so whosoever wills (let him read it) and receives

CHAPTER 14: SOME OF THE INTELLECTUAL
AND TEXTUAL QURANIC EVIDENCE

admonition (from it)! And they will not receive admonition unless Allaah wills.” [Soorah Al-Muddaththir 74:54-56]

And Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿ فَأَمَّا مَنْ أَعْطَىٰ وَاتَّقَىٰ ۖ وَصَدَّقَ بِالْحُسْنَىٰ ۖ فَسَنُيَسِّرُهُ ۖ
لِلْيُسْرَىٰ ۗ وَأَمَّا مَنْ بَخِلَ وَاسْتَغْنَىٰ ۖ وَكَذَّبَ بِالْحُسْنَىٰ ۖ
فَسَنُيَسِّرُهُ ۖ لِلْعُسْرَىٰ ۗ ﴾

“As for him who gives (in charity) and keeps his duty to Allaah and fears Him, and believes in Al-Husna. We will make smooth for him the path of ease (goodness). But he who is a greedy miser and thinks himself self-sufficient. And denies Al-Husna. We will make smooth for him the path of evil.”. [Soorah Al-Layl 92:5-10]

So, Allaah urges doing good deeds and promises to make smooth the path to ease for those who followed the useful means, and to make smooth the path for evil for who left the beneficial means.

The Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said in the authentic hadith,

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

إِحْرَضَ عَلَيَّ مَا يَنْفَعُكَ ، وَاسْتَعَانَ بِاللَّهِ وَ لَا
تَعْجِزُ

**“Adhere to that which is beneficial for you.
Keep asking Allaah for help and do not refrain
from it.”**

This includes adhering to the beneficial matters in religion and worldly life. So, it is clear that the Religion of Islam refutes what is claimed by the enemies that it is an inhibitor, but it motivates and urges doing every righteous good deed. And belief in predestination is one of the best motives for doing good deeds. Thus, the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) said:

إِعْمَلُوا ، فَكُلُّ مُيَسَّرٍ لِمَا خُلِقَ لَهُ ؛ أَمَّا مَنْ كَانَ
مِنْ أَهْلِ السَّعَادَةِ فَسَيُسَّرُ لِعَمَلِ أَهْلِ السَّعَادَةِ
، وَأَمَّا مَنْ كَانَ مِنْ أَهْلِ الشَّقَاوَةِ فَسَيُسَّرُ لِعَمَلِ
أَهْلِ الشَّقَاوَةِ ، وَ تَلَا (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) عِنْدَ ذَلِكَ هَذِهِ

CHAPTER 14: SOME OF THE INTELLECTUAL
AND TEXTUAL QURANIC EVIDENCE

﴿ فَأَمَّا مَنْ أَعْطَىٰ وَاتَّقَىٰ ﴿٥﴾ وَصَدَّقَ بِالْحُسْنَىٰ ﴿٦﴾ ﴾
الآيات .

“(Carry on doing (good) deeds, for everybody will find easy to do such deeds as will lead him to his destined place for which he has been created. So he who is destined to be among the happy (in the Hereafter), will find it easy to do the deeds characteristic of such people, while he who is destined to be among the miserable ones, will find it easy to do the deeds characteristic of such people.) Then he recited: “As for him who gives (in charity) and keeps his duty to Allaah and fears Him, and believes in Al-Husna.”

So, the Religion of Islam considers those who do not work depending on predestination as foolish and insane. Also, the Religion of Islam reproach the polytheists who claim that not doing the good deeds depending on predestination stating that these are the traditions of the tyrant nations who are punished by many similar penalties. So, the Sharia law encourages only every righteous good deed also to its means, but it warned against every evil act and sloth. There are

**QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM**

**many countless texts in Sharia tell about this
fundamental. Whoever denies this fundamental is
considered arrogant and slanderous.**

CHAPTER 15: THE SCIENCES THAT
CONTRADICTS THE RELIGION OF ISLAM

CHAPTER 15: THE SCIENCES THAT
CONTRADICTS THE RELIGION OF
ISLAM

The atheists spread their falsehood and sciences against the religion of Islam through decorating the statements; they describe their falsehood as modernization, development, progress and others to deceive those who are blind. They also consider what the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) brought as inertia, sluggish and backward. Allaah (سُبْحَانَهُ وَتَعَالَى) says concerning the predecessors of the atheists:

﴿وَكَذَلِكَ جَعَلْنَا لِكُلِّ نَبِيٍّ عَدُوًّا شَيَاطِينَ الْإِنسِ وَالْجِنِّ يُوحِي بَعْضُهُمْ إِلَى بَعْضٍ زُخْرَفَ الْقَوْلِ عُرُورًا وَلَوْ شَاءَ رَبُّكَ مَا فَعَلُوهُ فَذَرْهُمْ وَمَا يَفْتَرُونَ ﴿١١٢﴾ وَاتَّبَعْنِي إِلَيْهِ أَفْئِدَةٌ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ وَلِيَرْضَوْهُ وَلِيَقْتَرِفُوا مَا هُمْ مُّقْتَرِفُونَ ﴿١١٣﴾﴾

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

“And so We have appointed for every Prophet enemies - Shayatin (devils) among mankind and jinn, inspiring one another with adorned speech as a delusion (or by way of deception). If your Lord had so willed, they would not have done it; so leave them alone with their fabrications. (And this is in order) that the hearts of those who disbelieve in the Hereafter may incline to such (deceit), and that they may commit what they are committing (all kinds of sins and evil deeds).” [Soorah Al-An'am 6:112-113]

Allaah (سُبْحَانَكَ وَبِحَمْدِكَ) told that this is the tradition of the Messengers' enemies in every era. They decorate the statements in order to beautify their falsehood and distort the Messengers' revelations. They also advise each other, and they also invent lies against Allaah. They also deceive those who have no knowledge, discernment and belief. They adopted everything claimed by their dishonest predecessors and made additions to it in order to mislead the ignorant. What the Prophet called for is not backwardness or rigidity but it is light, truth, life and guidance without which no one can live, no world can be and no light. It urges

CHAPTER 15: THE SCIENCES THAT
CONTRADICTS THE RELIGION OF ISLAM

energies and passions to have every good merit and to the development and progress. The great fundamentals of the Sharia necessitate applying the means and ends of the fruitful reasons, doing every righteous good deeds and seeking Allaah's help in realizing this also to making efforts. It is clear that if anybody applied these two fundamentals, he would make effort to do every good, righteous deed and seek Allaah's help, this one is still developing and making progress concerning setting right the religion and worldly life, the Prophet (ﷺ) said:

إِخْرُضْ عَلَى مَا يَنْفَعُكَ ، وَاسْتَعِنْ بِاللَّهِ

**“Adhere to that which is beneficial for you.
Keep asking Allaah for help.”**

There are many commands in the Quran and the Sunnah call for every good deed and urge the useful development of the individuals, the groups, peoples, and governments. But the materialistic sciences, which are not religious and merciless, cause destruction and deterioration. It ruins every good moral, and it is also characterized by every vicious deed; the observation and sense are the best evidence. The progress cannot be made without a real religion. So, falsehood causes

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

failure, loss, and destruction. According to the atheists, modernization and progress is to be mixed with the westerners, enemies of all religions, to be likened to them, to follow their example regarding their morals, dress, behaviors and their habits. They believe that abandoning Allaah's Religion, the right religion, its good morals is the development and progress. They replaced the good and valuable matters with wrong and immoral ones. They befriended their enemies. Thus, they became a war against their religion and nations. So, they follow the Westerners by imitating the bad morals. But they turn away from the matters that are considered useful when they are mixed with religion. This is known about their circumstance.

CHAPTER 16: THE PROPAGATION OF THE
ERRANT

**CHAPTER 16: THE PROPAGATION OF
THE ERRANT**

The errant propagate their falsehood by talking too much about the modern culture. They claim that the morals cannot be cultivated or refined without it. So, they speak highly of it and those who have such culture, but they ridicule and speak evil of those who do not have such culture. Those give different deviant interpretations of it: everyone has a different point of view. If the morals are in chaos and the science as well, so no approaches or opinions will be agreed upon. All their approaches result from the bad morals and untrue religion.

The true civilization and the good manner are only revealed by the Religion of Islam. The religion of Islam purifies the beliefs from the Shirk (polytheism) and paganism. It also purifies the morals from every vice and purifies the deeds and behaviors so that the matters are set right and the religion and worldly life brought together and get the fruitful spiritual matters

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

and the supporting material ones together as the fact is a clear evidence of that.

The modern sciences and the inventions of all kinds, if not related to religion, cannot help set morals right, acquire the real values or avoid the vices. But the Religion of Islam does the correction and fruitful education. It calls for every good deed and abstains from every wicked act. It performs internal and external purification of religion and worldly life. Whoever considers the principles and branches of Islam, and what it calls for, and what it refrains from, it will be found as mentioned but better *in shaa Allaah*.

No one should consider the one who claimed to be Muslim but abandons its morals, this one who is characterized by villainy, inactivity and baseness is not an evidence of Islam and Muslims. The religion of Islam is free from this kind of Muslim, who performs nothing of Islam but its appearance. Islam is the Religion of development and progress; all its teachings, directions, morals and deeds are entirely perfect and organized in its means and ends. It aims at directing the Muslims to every good deed, repair and setting right.

CHAPTER 16: THE PROPAGATION OF THE ERRANT

This is known in the case of the first generation of this nation who actually applied this religion. They spread justice, mercifulness, uprightness and reform of all affairs in life. They are given as an example of the human perfectness. Whoever wants to know about the effects of religion, he should look upon those, but whoever wants arrogance, he should look upon somewhere else.

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

**CHAPTER 17: SOME PEOPLE SAY: THIS
IS THE TIME OF SCIENCE AND
KNOWLEDGE**

Many people say: this is the time of science, knowledge and progress. They mean: to turn a blind eye to the past and the sciences of religion and to keep away from it. On the one hand, they are right, but they are wrong on the other. They are right that it is a time in which the sciences of industries, inventions, and what is related to the naturalistic and materialistic sciences make progress. But they are wrong as they limited knowledge to this kind of religion.

They don't know that the right useful knowledge is what is revealed in the Quran and the Sunnah that leads to every good deed in life, worldly life, and the Hereafter. The fruitful knowledge of the sciences of industries and inventions is a part of this, but the religious science is that makes the industrial and natural sciences really useful. And it directs the knowledge to the use of the human kind and keeps it

CHAPTER 17: SOME PEOPLE SAY: THIS IS
THE TIME OF SCIENCE AND KNOWLEDGE

away from the useless carelessness. So, we say: they are wrong as these sciences of which they are proud are not well used. But they used it for harming humans by means of destruction, devastation, and killing. It is the best blessing but when it used wrongly, it became the greatest disasters and afflictions. There is no doubt that what the religion directs, its harm is bigger than usefulness.

From one hand, they are right that this is the time for the development of the material matters, but they are wrong when they considered that this was progress in every aspect. This is only a development of industries and inventions, not of the good morals and religions. Development will be useless if the morals are downgraded as every aspect of life depends on morals, and it set everything right and nothing can be set right without it as clear in fact.

So, any development results in fierce preys characterized by injustice, assassination and colonization of the weak nations and trying to usurp its rights? The right development that results from religion results in justice, mercifulness, the fulfillment of obligations, urging every good manner and prohibiting every bad one.

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

Truly, this is the development they do not know about. How can they know even if their hearts full of restlessness, greediness, vanity, pompousness, conceit and every bad moral? They are also wrong when they claim that they are the ones who invented modern sciences and inventions, and Islamic Sharia does not lead to this and its basics. This is clearly falsehood known by those who have a superficial knowledge of religion. How Allaah set useful and great principles help set the life right and also set useful principles help set right their religion.

We have mentioned before some texts from the Quran and the Sunnah as a reference to this principle. If they said: people at that time benefited from these religious teachings and principles in terms of developing industries, upgrading inventions and knowing economy and so on, but they partly enhance these inventions as it is irrelevant to Allaah and His religion. So, it is useful from the one aspect and useless from the other.

It is beneficial as it includes the benefits of people's worldly matters, and it helps who make use of it for the sake of religion and goodness. It is useless as it

CHAPTER 17: SOME PEOPLE SAY: THIS IS
THE TIME OF SCIENCE AND KNOWLEDGE

caused barbarity and atrocity that led to destruction, demolition, and evil, it also caused arrogance, vanity, conceit, being unfair for the weak people, usurping others' rights and other different evils. But if these inventions are guided by Islam, many benefits will be attained, and many evils will be prevented, and it will be based on goodness and uprightness. It will lead to good and setting life and religion right. But the affairs of His creation belongs to Allaah.

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

CHAPTER 18: THE GREATEST DEMERITS OF SCIENCE

The greatest faults of science is being deceived through viewing the creation, not the creator, the results not the maker of them, the reasons not the performer, the means not the ends; this kind is exceedingly harmful.

Many Atheists and their followers are skilled in the natural sciences, but they turn a blind eye to its connection to the Creator and the Maker, who filled it with wonders and secrets. They consider themselves to the only ones who know about the wonders of nature and the secrets rooted in nature by Allaah and that makes them conceited and pompous.

They believe these natural sciences as the means to an end so that great perversion will happen, and science and mind will be disabled. If they understood and affirmed the existence of the true Creator and connected the reasons with His predestination and are sure that the reasons represent His Wisdom as Allaah is Ever-Wise; that He put everything in its suitable

CHAPTER 18: THE GREATEST DEMERITS OF SCIENCE

place and make the great and tiny matters so organized and totally connected, and makes a means and a way for every ends and aim, and outcome and effect according to the weakness and strength of reasons and according to the weakness and strength of the performer.

Then they have connected the reasons and the means with Allaah's predestination. If they applied this, their science would be perfect, and they will have faith no one can have but them. Though, they are proud of the means they also know to the worldly results they obtain. So, Allaah (سُبْحَانَهُ وَتَعَالَى) said about them:

﴿ فَلَمَّا جَاءَتْهُمْ رُسُلُهُمْ بِالْبَيِّنَاتِ فَرِحُوا بِمَا عِنْدَهُمْ مِنَ

الْعِلْمِ وَحَاقَ بِهِمْ مَا كَانُوا بِهِ يَسْتَهْزِءُونَ ﴿٨٣﴾

"Then when their Messengers came to them with clear proofs, they were glad (and proud) with that which they had of the knowledge (of worldly things). And that at which they used to mock, surround them (i.e. the punishment)."

[Soorah Ghafir 40:83]

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

﴿ وَلَقَدْ مَكَّنَّهُمْ فِيْمَا إِن مَّكَّنَّاكُمْ فِيْهِ وَجَعَلْنَا لَهُمْ سَمْعًا
وَأَبْصَرًا وَأَفْئِدَةً فَمَا أَغْنَىٰ عَنْهُمْ سَمْعُهُمْ وَلَا أَبْصَرُهُمْ وَلَا
أَفْئِدَتُهُمْ مِن شَيْءٍ إِذْ كَانُوا يَجْحَدُونَ بِآيَاتِ اللَّهِ وَحَاقَ بِهِم مَّا
كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿٦٦﴾ ﴾

“And We had assigned them the (faculties of) hearing (ears), seeing (eyes), and hearts; but their hearing (ears), seeing (eyes), and their hearts availed them nothing since they used to deny the Ayat (Allaah’s Prophets and their Prophethood, proofs, evidence, verses, signs, revelations) of Allaah, and they were completely encircled by that which they used to mock at!.” [Soorah Al-Ahqaf 46:26]

These are the worst demerits of arrogance and vanity at all, and the ways by which many people are deceived. May Allaah give us the true knowledge provided by the mind, texts and instinct. It is the useful science that is known to the servant from its different aspects. It is the science that connects the branches with

CHAPTER 18: THE GREATEST DEMERITS OF SCIENCE

its roots and relates the reasons, results and effects to the Maker. It is the science that links between the Creator and the creation, between the effects and the Maker, between the insights, the secrets and the wonders and who causes it. It is the science that results in faithfulness, calmness, happiness, and success. It also results in the good morals and the righteous good deeds that set right the religion and worldly life.

But the sciences of the deviationists, as mentioned above, are fruitless and useless; in fact they look like the material sciences, they do not result in faithfulness, loyalty, mercifulness or good morals but vice versa. The sound mind means to understand all the affairs and be aware of them from all aspects and to apply the useful matters and make use of the good deeds and the blessings given to the creation, and to get the benefits of the two lives and the benefits of the body and the soul together, and to think good of the principles and the results and connect the relevant matters with each other. So, everyone is not characterized by these merits affects his intellect badly, but how about his religion?

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

**CHAPTER 19: ABOUT THE SIGNS OF THE
DEVIATIONISTS IN THEIR RELIGION**

Being proud of their silly opinions and minds and looking down upon the minds of the elite like the Prophets and their followers is one of the signs of the deviationists in their religion and minds. So, their arrogance, exaggeration and denial of the grace of the former (i.e. the Prophets and their followers) is to reject the truth, to turn the servants away from Allaah's Religion and Path. So, they call the revelation sent down to the Prophets, this is an old opinion, it is old fashioned, tales of the old men. The enemies of the Prophets also use these evil and malicious sayings. Such sayings mislead many young men who are simple-minded. Don't they know that the minds shall be completed by the revelation and the Quran, and cannot be beneficial minds even if they are provided with the guidance and truth revealed by the Messenger?

Allaah (سُبْحَانَهُ وَتَعَالَى) says:

CHAPTER 19: ABOUT THE SIGNS OF THE
DEVIATIONISTS IN THEIR RELIGION

﴿ إِنَّ فِي ذَٰلِكَ لَآيَاتٍ لِّأُولِي النُّهَى ۝٥٤ ﴾

“Verily, in this are Ayat (proofs and signs) for men of understanding.” [Soorah Taha 20:54]

﴿ لَآيَاتٍ لِّأُولِي الْأَلْبَابِ ۝١٧ ﴾

“There are indeed signs for men of understanding.” [Soorah Aali-Imran 3:190]

They are the people of the right minds, sound opinions, and good morals. Is there any sound mind similar to the mind of the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) that the minds and opinions cannot be enlightened but by his guidance, teachings, and opinions? The perfect minds are just provided by his guidance, opinions and education.

Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿ وَالتَّجْمِيمُ إِذَا هَوَىٰ ۝١ مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ۝٢ وَمَا يَنْطِقُ

عَنِ الْهَوَىٰ ۝٣ إِنَّ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ۝٤ ﴾

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

**“By the star when it goes down (or vanishes).
Your companion (Muhammad ﷺ) has
neither gone astray nor has erred. Nor does he
speak of (his own) desire. It is only a Revelation
revealed.” [Soorah An-Najm 54:1-4]**

This verse highlights that the Prophet (ﷺ) is perfect in all his qualities, knowledge, guidance, and inerrancy in sayings and doings. So, what is against his guidance and traditions is considered aberrance, injustice, evil, foolishness, and loss. Has anyone got any ounce of goodness or any significant benefits but through his teachings (ﷺ)? Has anyone been guided but through following his order and abstaining from prohibitions? Has any of the religious and worldly matters set right but through following his steps in the roots and branches of religion or the means and ends? No goodness, guidance, mercifulness or internal and external correctness is present except that he (ﷺ) gives orders of it, and no evil or harm is present except that he forbids.

BEING SUITABLE TO EVERY TIME AND
PLACE IS ONE OF THE SIGNS OF THE
PERFECTNESS OF THE RELIGION OF ISLAM

**BEING SUITABLE TO EVERY TIME AND
PLACE IS ONE OF THE SIGNS OF THE
PERFECTNESS OF THE RELIGION OF
ISLAM**

Allaah (سُبْحَانَهُ وَتَعَالَى) says:

﴿الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمْ الْإِسْلَامَ دِينًا﴾

“This day, I have perfected your religion for you, completed My Favor upon you, and have chosen for you Islam as your religion.” [Soorah Al-Maa'idah 5:3]

This religion is perfect as it guides to the justest and right in beliefs, morals, and deeds. So, beliefs, morals, and deeds are perfect through it, and it is wholly perfect. It is perfect as it is suitable to every time and place, and it is a solution for all the personal and social problems.

QURANIC EVIDENCES ATTESTING TO THE
FACT THAT CONTEMPORARY BENEFICIAL
WORKS & SCIENCES FALL UNDER THE
RELIGION OF ISLAM

Moreover, all the intellectual and material facts and the actual experiments are included in this religion. Also, it differentiates between the conflicting theories and the opposing opinions that are clarified by this great religion, whether it is right or wrong, correct or incorrect, true or untrue, fair or unfair. It is perfect as the minds are provided and enlightened by it, and its teachings set right religion and worldly life. So, every goodness in religion and worldly life is one of its fruits. So, the favor is completed for the believers, and all the good blessings are completed upon all the creation.

All thanks and praise are Allaah's because of what He bestowed upon His servants, and making the Religion of Islam guidance and mercifulness for the sake of this life and the life to come, and prayers and praise upon Muhammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ).

Compiled by

Abdurrahman Bin Nasir Bin Saadi

10 Muharram, 1375 A.H.

(Corresponds with September 7, 1955, C.E.)