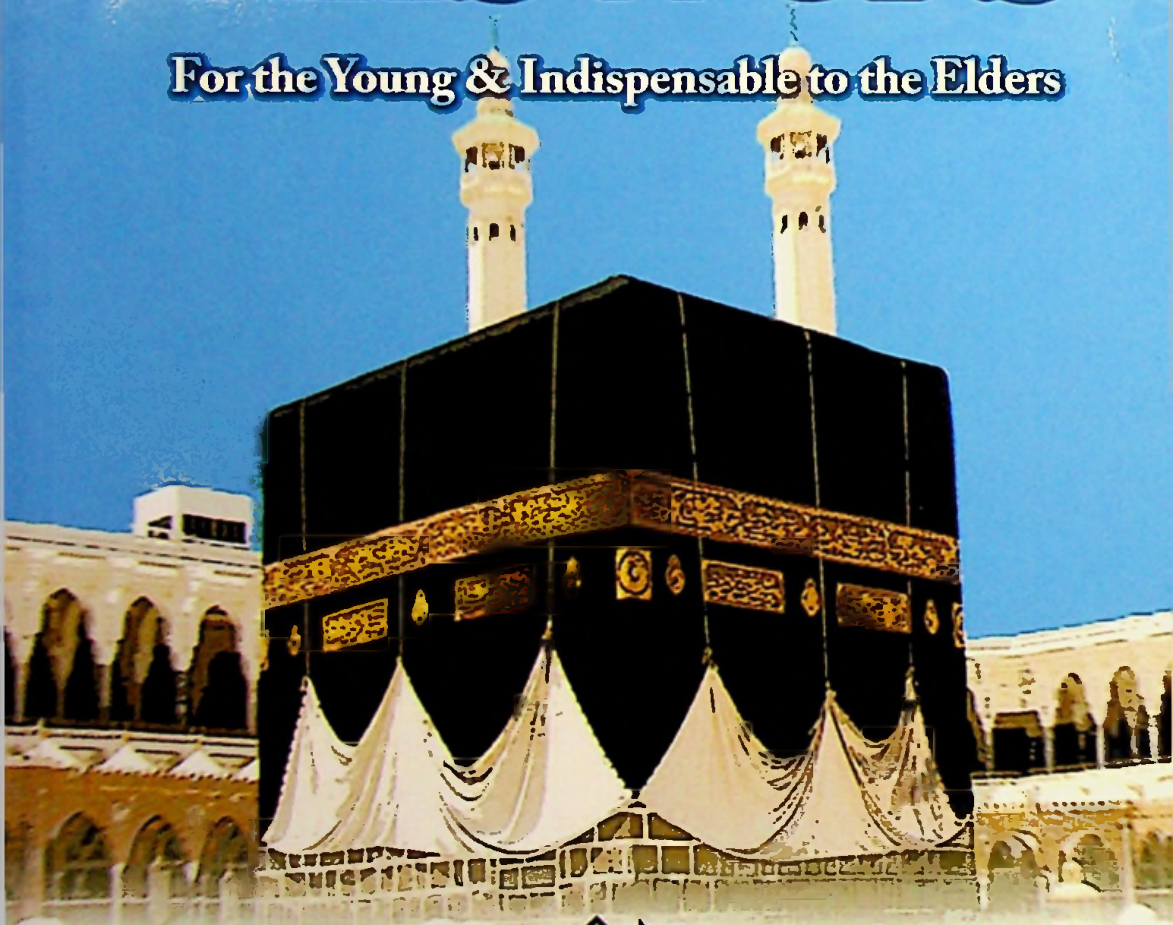


Shaykh Saalim at-Taweel

2nd Edition

Questions & Answers

For the Young & Indispensable to the Elders



DARUL IMAM MUSLIM

أسئلة وأجوبة للصغار

ولا يستغني عنها الكبار

- الطبعة الثانية -

أسئلة وأجوبة للصغار ولا يستغني عنها الكبار

Q&A for the Young & Indispensable to the Elders

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* The Biography of the author on the back cover has been summarised from www.mahad-ul-furqan.org.

[2nd Edition]

أسئلة وأجوبة للصغار

ولا يستغني عنها الكبار

Questions and Answers for the Young
& Indispensable to the Elders

شيخ سالم بن سعد الطويل

By Shaykh Saalim bin Sa'd at-Taweel

Translated by Abu Faatimah Azhar Majothi



DARUL IMAM MUSLIM

مُقَدِّمَةٌ

Introduction

All the perfect and complete praises are for Allah alone, and may His *salah* and *salam* be on whom there is no Prophet after (i.e. Muhammad ﷺ).

الحمد لله وحده والصلاة والسلام
على من لا نبي بعده.

As for what follows: I have prepared these Islamic questions and answers, varying in (matters of) *Aqeedah* (creed), worship, *seerah* (history), manners, etc. for the young to memorise and to aid the elders in teaching their children and students; and that which prompted me to write it was that some of those responsible of the affairs (of education and nurturing) from parents and teachers, were at times uncertain in choosing appropriate questions for children to discuss; so these are the: '*Questions and Answers for the Young, and Indispensable to the Elders*'

أما بعد: فهذه أسئلة وأجوبة شرعية متنوعة في العقيدة والعبادات والسيرة والآداب ونحوها أعددتها ليحفظها الصغار وليستعين بها الكبار في تعليم أبنائهم وبناتهم وطلابهم وطالباتهم، والذي دعاني إلى كتابتها أن بعض أولياء الأمور من الآباء والأمهات والمدرسين والمدرسات أحيانا يختار في اختيار الأسئلة المناسبة لمحاورة الطفل أو الطفلة، فكانت هذه (الأسئلة والأجوبة للصغار ولا يستغني عنها الكبار).



And I ask Allah that He benefits by it: its reader, memorizer, teacher and student.

والله أسأل أن ينفع بها القارئ والحافظ
والمعلم والمتعلم...

Written by one hoping to be
pardoned by his *Rabb*:
Saalim bin Sa'd At-Taweel
20th of Rajab 1424 A.H.
Corresponding to 16th September
2003 C.E.
Kuwait

كتبه راجي عفو ربه
سالم بن سعد الطويل ٢٠
رجب ١٤٢٤ هـ
الموافق ١٦/٩/٢٠٠٣ م
الكويت

أسئلة وأجوبة للصغار

ولا يستغني عنها الكبار

Questions and Answers for the Young
& Indispensable to the Elders

بِسْمِ اللَّهِ نَبْدَأُ...

In the Name of Allah, we begin...

1 – Who is your *Rabb*?⁽¹⁾

Answer: My *Rabb* is Allah the Blessed and Most High.

١- مَنْ رَبُّكَ؟

الْجَوَابُ: رَبِّيَ اللَّهُ تَبَارَكَ وَتَعَالَى.

⁽¹⁾ [IN] *Ar-Rabb* (الرب) means: the Creator and Owner of all things, and the Controller of every affair; it is also one of the Names of Allah ﷻ.

2 – Where is Allah the Blessed and Most High?

Answer: Allah the Most High is above the Heavens.

٢- أَيْنَ اللهُ تَبَارَكَ وَتَعَالَى؟

الْجَوَابُ: اللهُ تَعَالَى فِي السَّمَاءِ.

3 – What is Allah’s Right over His slaves?

Answer: That they worship Him (alone) and do not do make any partners with Him (in worship).

٣- مَا حَقُّ اللهِ عَلَى الْعِبَادِ؟

الْجَوَابُ: أَنْ يَعْبُدُوهُ وَلَا يُشْرِكُوا بِهِ شَيْئًا.

4 – Complete the (following) *Hadeeth*: The Messenger of Allah ﷺ said: “Whoever says: *I am pleased with Allah as my Rabb...*”?

Answer: “...and with Islam as my *Deen*⁽²⁾ and with Muhammad ﷺ as my Prophet, (then) Jannah becomes obligatory for him.”⁽³⁾

٤- أَكْمِلِ الْحَدِيثَ... قَالَ رَسُولُ اللهِ

ﷺ: ((مَنْ قَالَ رَضِيتُ بِاللهِ رَبًّا...؟

الْجَوَابُ: ...وَبِالإِسْلَامِ دِينًا وَبِمُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا وَجَبَتْ لَهُ الْجَنَّةُ)).

5 – Why did Allah the Most High create us? And what is the evidence?

Answer: To worship Him alone; He the Most High said: *(And I did not create the jinn or mankind except to worship Me (alone)).*⁽⁴⁾

٥- لِمَاذَا خَلَقَنَا اللهُ تَعَالَى؟ وَمَا الدَّلِيلُ؟

الْجَوَابُ: لِإِعْبَادَتِهِ وَحْدَهُ، قَالَ تَعَالَى: ﴿وَمَا

خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ﴾.

⁽²⁾ [FN] *Deen*: A religion or system which a person submits to and obeys. The *Deen* of Islam is the religion and system which includes everything that Allah sent the Messenger of Allah ﷺ with, from rulings, laws, matters of creed etc., including statements and actions.

⁽³⁾ Recorded by Abou Daawood (1529) from Abou Sa'eed Al-Khudri -رضي الله عنه.

⁽⁴⁾ Adh-Dhaariyat (51):56.

6 – What is the greatest obligation upon us?

Answer: *At-Tawheed* and it is to single out Allah the Most High with all that He deserves.⁽⁵⁾

٦- مَا أَعْظَمُ وَاجِبٍ عَلَيْنَا؟

الْحَوَابُ: التَّوْحِيدُ، وَهُوَ إِفْرَادُ اللَّهِ تَعَالَى بِمَا يَسْتَحِقُّ.

7 – Mention the types of *Tawheed*?

Answer: *Tawheed-ur-Ruboobiyyah*⁽⁶⁾, *Tawheed-ul-Uloohiyyah*⁽⁷⁾ and *Tawheed-ul-Asmaa'i was-Sifaat*⁽⁸⁾.

٧- أَذْكَرُ أَنْوَاعِ التَّوْحِيدِ؟

الْحَوَابُ: تَوْحِيدُ الرُّبُوبِيَّةِ وَتَوْحِيدُ الْأُلُوهِيَّةِ وَتَوْحِيدُ الْأَسْمَاءِ وَالصِّفَاتِ.

8 – What is the *Kalimat-ut-Tawheed*? And what is its meaning?

Answer: The *Kalimat-ut-Tawheed* is: 'laa ilaaha illallah' and its meaning is: there is nothing truly deserving of worship except Allah (alone).

٨- مَا كَلِمَةُ التَّوْحِيدِ؟ وَمَا مَعْنَاهَا؟

الْحَوَابُ: كَلِمَةُ التَّوْحِيدِ هِيَ: لَا إِلَهَ إِلَّا اللَّهُ، وَمَعْنَاهَا: لَا مَعْبُودَ حَقًّا إِلَّا اللَّهُ.

9 – Complete the (following)

Hadeeth: The Messenger of Allah ﷺ said: "There is nobody who testifies that there is nothing deserving of

٩- أَكْمِلِ الْحَدِيثَ... قَالَ رَسُولُ اللَّهِ

ﷺ: ((مَا مِنْ أَحَدٍ يَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

⁽⁵⁾ [TN] i.e. to single Him out in His *ar-Ruboobiyyah*, *al-Uloohiyyah* and *al-Asmaa'u was-Sifaat*. See question 7.

⁽⁶⁾ [TN] *Tawheed-ur-Ruboobiyyah* is to single out Allah in His actions, like creating, sustaining, causing life and death, etc.

⁽⁷⁾ [TN] *Tawheed-ul-Uloohiyyah* is to single out Allah in all acts of worship, like prayer, fasting, *Hajj*, *Zakaah*, making oaths, sacrificing animals, etc.

⁽⁸⁾ [TN] *Tawheed-ul-Asmaa'i was-Sifaat* is to describe Allah according to how He and his Messenger Muhammad ﷺ described Him, and to refer to Him by the Names He and His Messenger ﷺ referred to Him with, all of which must be done without comparing (*tashbeeh*) or likening (*ramtheel*) Allah to the creation, nor altering their meanings (*tahreef*) or denying their reality (*ta'weel*). See 'The Correct Islamic Aqeedah' by Shaykh Bin Baaz, Daar us-Sunnah Publications.

worship except Allah (alone) and that Muhammad is indeed the Messenger of Allah...”?

Answer: “...truthfully from his heart, except that Allah makes the Fire (of Hell) forbidden for him.”⁽⁹⁾

وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ...؟

الْحَوَابُ: ...صِدْقًا مِنْ قَلْبِهِ إِلَّا حَرَّمَ اللَّهُ عَلَى النَّارِ)).

10 – What is the greatest of sins?

Answer: *Shirk*⁽¹⁰⁾ with Allah.

١٠ - مَا أَعْظَمُ الذُّنُوبِ؟

الْحَوَابُ: الشِّرْكَ بِاللَّهِ.

11 – What is *Shirk*?

Answer: It is worshipping an *ilalah*⁽¹¹⁾ instead of Allah or (worshipping it) along with Allah the Most High.

١١ - مَا الشِّرْكَ؟

الْحَوَابُ: هُوَ عِبَادَةُ إِلَهٍ مِنْ دُونِ اللَّهِ تَعَالَى أَوْ مَعَ اللَّهِ تَعَالَى.

12 – Complete the (following) *Hadeeth*. The Messenger of Allah ﷺ said: “Whoever swears an oath by other than Allah...”?

Answer: “...then he has committed disbelief or *Shirk*.”⁽¹²⁾

١٢ - أَكْمِلِ الْحَدِيثَ... قَالَ رَسُولُ اللَّهِ

ﷺ: ((مَنْ حَلَفَ بِغَيْرِ اللَّهِ...؟

الْحَوَابُ: ...فَقَدْ كَفَرَ أَوْ أَشْرَكَ)).

13 – Does anyone know the Unseen other than Allah?

١٣ - هَلْ يَعْلَمُ أَحَدٌ الْغَيْبِ سِوَى اللَّهِ؟

⁽⁹⁾ Recorded by Al-Bukhaaree (128) and Muslim (32) from Anas bin Maalik ر.ه.

⁽¹⁰⁾ [TN] See question 11.

⁽¹¹⁾ [TN] An *ilalah* is anything that is taken as something deserving of worship, love and obedience, or sought as a giver of benefit and protector from harm.

⁽¹²⁾ Recorded by At-Tirmidhee (1535) from ('Abdullah) Ibn 'Umar ر.ه.

TN: Shaykh Al-Albaanee graded it *Sahheeh*.

Answer: ﴿Nobody in the heavens or earth knows the Unseen other than Allah (Who is above the heavens).﴾⁽¹³⁾

الْجَوَابُ: ﴿لَا يَعْلَمُ مَنْ فِي السَّمَوَاتِ
وَالْأَرْضِ الْغَيْبَ إِلَّا اللَّهُ﴾.

14 – When are actions accepted by Allah the Most High?

١٤ - متى تكون الأعمال مقبولة عند الله تعالى؟

Answer: When they are (done) sincerely for Allah the Most High and in agreement with the *Sunnah* of the Messenger of Allah ﷺ.

الْجَوَابُ: إِذَا كَانَتْ خَالِصَةً لِلَّهِ تَعَالَى
وَمُوَافِقَةً لِسُنَّةِ رَسُولِ اللَّهِ ﷺ.

15 – Recite *Surat-ul-Kaafiroon*?

١٥ - اقرأ سورة الكافرون؟

Answer:⁽¹⁴⁾

الْجَوَابُ:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿ قُلْ يَتَّيِبُهَا الْكٰفِرُونَ . لَا أَعْبُدُ مَا تَعْبُدُونَ . وَلَا أَنْتُمْ عٰبِدُونَ مَا أَعْبُدُ
وَلَا أَنَا عٰبِدُ مَا عٰبِدْتُمْ . وَلَا أَنْتُمْ عٰبِدُونَ مَا أَعْبُدُ . لَكُمْ دِينُكُمْ وَلِي دِينٌ ﴾

(In the Name of Allah Ar-Rahmaan Ar-Raheem) “(1) Say: ‘O you disbelievers! (2) I do not worship that which you worship, (3) And you are not worshippers of that which I worship, (4) And I am not a worshipper of what you are worshipping, (5) And you are not worshippers of that which I worship, (6) To you be your deen, and to me my Deen (i.e. Islam).”

16 – Who is your Prophet?

١٦ - مَنْ نَبِيِّكَ؟

Answer: Muhammad, the Messenger of Allah ﷺ.

الْجَوَابُ: مُحَمَّدٌ رَسُولُ اللَّهِ ﷺ.

⁽¹³⁾ An-Naml (27):65

⁽¹⁴⁾ Al-Kaafiroon (109):1-6

17 – What is the meaning of
'Muhammad is the Messenger of
Allah' ﷺ?

Answer: It means: Allah the Most
High sent him (ﷺ) to the whole of
mankind as a giver of good news and
as a warner.

١٧ - مَا مَعْنَى مُحَمَّدٍ رَسُولُ اللَّهِ ﷺ؟

الْجَوَابُ: أَيُّ أَرْسَلَهُ اللَّهُ تَعَالَى لِلنَّاسِ كَافَّةً
بَشِيرًا وَنَذِيرًا.

18 – What is the name of our
Prophet ﷺ and the name of his
father and his grandfather?

Answer: Muhammad (ﷺ), the son of
'Abdullah, the son of 'Abdul-
Muttalib.

١٨ - مَا اسْمُ نَبِيِّنَا ﷺ وَاسْمُ أَبِيهِ وَاسْمُ
جَدِّهِ؟

الْجَوَابُ: مُحَمَّدٌ بْنُ عَبْدِ اللَّهِ بْنِ عَبْدِ الْمُطَّلِبِ.

19 – Who is it obligatory for you to
love the most out of all mankind?

Answer: The Messenger of Allah ﷺ.

١٩ - مَنْ يَجِبُ أَنْ تُحِبَّ أَكْثَرَ مِنْ جَمِيعِ
النَّاسِ؟

الْجَوَابُ: رَسُولُ اللَّهِ ﷺ.

20 – When was the Prophet ﷺ born
and in which city?

Answer: In the *Year of the Elephant*⁽¹⁵⁾
in (the city of) Makkah.

٢٠ - مَتَى وُلِدَ النَّبِيُّ ﷺ وَفِي أَيِّ بَلَدٍ؟

الْجَوَابُ: فِي عَامِ الْفِيلِ بِمَكَّةَ.

21 – How old was the Prophet ﷺ
when Allah the Most High sent him

٢١ - كَمْ سَنَةً كَانَ عُمُرُ النَّبِيِّ ﷺ لَمَّا

⁽¹⁵⁾ [TN] The *Year of the Elephant* is the year in which the Abyssinian army of Abrahah, which included elephants, failed in their attempt to conquer Makkah and destroy the *Ka'bah*; Allah ﷻ destroyed them by sending against them birds who pelted them with stones of baked clay, as mentioned in *Soorat-ul-Feel* (105):1-5. See 'When the Moon Split' by S. Mubarakpuri, Darussalam.

(with the message of Islam)?

أُرْسِلَهُ اللهُ تَعَالَى؟

Answer: Forty years.

الْجَوَابُ: أَرْبَعُونَ سَنَةً.

22 – How many years did the Prophet ﷺ live in Makkah after the Prophet-hood and before the *hijrah*¹⁶⁰?

٢٢ – كَمْ سَنَةً عَاشَ النَّبِيُّ ﷺ فِي مَكَّةَ بَعْدَ النَّبُوَّةِ وَقَبْلَ الْهِجْرَةِ؟

Answer: Thirteen years.

الْجَوَابُ: ثَلَاثَ عَشْرَةَ سَنَةً.

23 – Where did the Prophet ﷺ make *hijrah* to?

٢٣ – إِلَى أَيِّنَ هَاجَرَ النَّبِيُّ ﷺ؟

Answer: To Madeenah.

الْجَوَابُ: إِلَى الْمَدِينَةِ.

24 – How many years did the Prophet ﷺ live in Madeenah after the *hijrah*?

٢٤ – كَمْ سَنَةً عَاشَ النَّبِيُّ ﷺ فِي الْمَدِينَةِ بَعْدَ الْهِجْرَةِ؟

Answer: Ten years.

الْجَوَابُ: عَشْرَ سَنَوَاتٍ.

25 – Who are the ‘*Mothers of the Believers*’ (أُمَّهَاتُ الْمُؤْمِنِينَ)?

٢٥ – مَنْ هُنَّ أُمَّهَاتُ الْمُؤْمِنِينَ؟

Answer: The wives of the Prophet ﷺ.

الْجَوَابُ: زَوَاجَاتُ النَّبِيِّ ﷺ.

26 – Where did the Prophet ﷺ die? And when? And how old was he?

٢٦ – أَيْنَ تُوُفِّيَ النَّبِيُّ ﷺ؟ وَمَتَى؟ وَكَمْ كَانَ عُمُرُهُ؟

Answer: In Madeenah, ten years after the *hijrah* and his age was sixty-three.

الْجَوَابُ: فِي الْمَدِينَةِ بَعْدَ الْهِجْرَةِ بِعَشْرِ سَنَوَاتٍ، وَكَانَ عُمُرُهُ ثَلَاثًا وَسِتِينَ سَنَةً.

¹⁶⁰ [TN] *Hijrah* (migration) in this context refers to the migration which the Messenger of Allah ﷺ and his companions ﷺ made from Makkah to Madeenah. In its general meaning, it refers to migrating from the land of *shirk* to the land of *Islaam*.

27 – Complete the (following)
Hadceeth: The Messenger of Allah ﷺ said: “*Whoever sends salaah* ⁽¹⁷⁾ *upon me once...*”?

Answer: “...Allah will send salaah⁽¹⁸⁾ upon him ten times.”⁽¹⁹⁾

٢٧- أَكْمِلِ الْحَدِيثَ ... قَالَ رَسُولُ اللَّهِ ﷺ: ((مَنْ صَلَّى عَلَيَّ وَاحِدَةً...؟))
 الْجَوَابُ: صَلَّى اللَّهُ عَلَيْهِ بِعَاشِرَةٍ)).

28 – What is your *Deen*?

Answer: My *Deen* is al-Islam.

٢٨- مَا دِينُكَ؟

الْجَوَابُ: دِينِي الْإِسْلَامُ.

29 - What is the meaning of Islam?

Answer: Submission and compliance to Allah by worship and obedience.

٢٩- مَا مَعْنَى الْإِسْلَامِ؟

الْجَوَابُ: الْإِسْتِسْلَامُ وَالْإِنْقِيَادُ لِلَّهِ بِالْعِبَادَةِ وَالطَّاعَةِ.

30 – How many pillars are there in Islam?

Answer: Five pillars.

٣٠- كَمْ أَرْكَانِ الْإِسْلَامِ؟

الْجَوَابُ: خَمْسَةٌ أَرْكَانٍ.

31 – Complete the (following)
Hadceeth:

The Messenger of Allah ﷺ said: “*Islam is built on five...*”

Answer: “... (1) the testification that there is nothing deserving of worship except Allah (alone) and that

٣١- أَكْمِلِ الْحَدِيثَ ... قَالَ رَسُولُ اللَّهِ ﷺ: ((بُنِيَ الْإِسْلَامُ عَلَى خَمْسٍ: ...؟))

الْجَوَابُ: ... شَهَادَةٌ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ

⁽¹⁷⁾ [TN] Sending *Salaah* upon the Messenger of Allah ﷺ is a *dut'* to Allah, asking Him to mention, praise and honour Muhammad (ﷺ) in the highest gathering in which the best of Angels congregate.

⁽¹⁸⁾ [TN] Allah sending *Salaah* upon a Muslim means His praising him in the highest gathering in which the best of Angels congregate.

⁽¹⁹⁾ Recorded by Muslim (408) from Abu Hurayrah رضى الله عنه.

Muhammad is indeed the Messenger of Allah (ﷺ), (2) And establishing the Salaah correctly, (3) And giving the Zakaah, (4) And Hajj (5) and fasting Ramadaan.⁽²⁰⁾

مُحَمَّدًا رَسُولَ اللَّهِ، وَإِقَامَ الصَّلَاةِ، وَإِيتَاءِ
الرَّكَاةِ، وَالْحَجَّ، وَصَوْمَ رَمَضَانَ).

32 – What is the supporting pillar⁽²¹⁾ of Islam?

٣٢- مَا عُمُودُ الْإِسْلَامِ؟

Answer: The *Salaah*.

الْحَوَابُ: الصَّلَاةُ.

33 – Complete the (following) *Hadeeth*. The Messenger of Allah ﷺ said: “*The ahd (covenant which differentiates) between us and them (the disbelievers) is the Salaah,...*”?

٣٣- أَكْمِلِ الْحَدِيثَ... قَالَ رَسُولُ اللَّهِ
ﷺ: (رَالْعَهْدُ الَّذِي بَيْنَنَا وَبَيْنَهُمُ: الصَّلَاةُ...؟)

Answer: “...so whoever leaves it then he has disbelieved.”⁽²²⁾

الْحَوَابُ: ...فَمَنْ تَرَكَهَا فَقَدْ كَفَرَ).

34 – Define the *Salaah*?

Answer: The *Salaah* is worship to Allah with specific statements and actions; it is begun with the *Takbeer*⁽²³⁾ and completed with the *Tasleem*⁽²⁴⁾.

٣٤- عَرِّفِ الصَّلَاةَ؟
الْحَوَابُ: الصَّلَاةُ هِيَ التَّعَبُّدُ لِلَّهِ بِأَقْوَالٍ
وَأَفْعَالٍ مَخْصُوصَةٍ مُفْتَتِحَةٍ بِالتَّكْبِيرِ وَمُخْتَمَةٌ
بِالتَّسْلِيمِ.

35 – How many *Salaahs* are obligatory upon the Muslim during the day and night? And what is the

٣٥- كَمْ صَلَاةٍ تَجِبُ عَلَى الْمُسْلِمِ فِي
الْيَوْمِ وَاللَّيْلَةِ؟ وَكَمْ عَدَدُ رُكْعَاتِهَا؟

⁽²⁰⁾ Recorded by Al-Bukhaaree (8) [and the wording is his] and Muslim (16) from Ibn ‘Umar ؓ.

⁽²¹⁾ [TN] i.e. the supporting pillar without which Islaam cannot be established.

⁽²²⁾ Recorded by At-Tirmidhee (2621) and Ibn Maajah (1079) from Buraydah ؓ. ([TN] Shaykh Al-Albaanee graded it *Saheeh*.)

⁽²³⁾ [TN] The statement: “*Allahu Akbar*” (Allah is the Most Great).

⁽²⁴⁾ [TN] The statement: “*Assalaamu ‘alaikum wa Rahmatullah*” (may Allah’s peace and mercy be upon you).

number of their *Rak'aat*?

Answer: There are five *Salaahs*:

- 1) *Salaat-ul-Fajr* (two *rak'aat*)
- 2) *Salaat-ul-Thuhr* (four *rak'aat*).
- 3) *Salaat-ul 'Asr* (four *rak'aat*).
- 4) *Salaat- ul- Maghrib* (three *rak'aat*).
- 5) *Salaat-ul 'Ishaa'i* (four *rak'aat*).

- الْحَوَابُ: خَمْسُ صَلَوَاتٍ:
 (١) صَلَاةُ الْفَجْرِ (رَكْعَتَانِ).
 (٢) صَلَاةُ الظُّهْرِ (أَرْبَعُ رَكْعَاتٍ).
 (٣) صَلَاةُ الْعَصْرِ (أَرْبَعُ رَكْعَاتٍ).
 (٤) صَلَاةُ الْمَغْرِبِ (ثَلَاثُ رَكْعَاتٍ).
 (٥) صَلَاةُ الْعِشَاءِ (أَرْبَعُ رَكْعَاتٍ).

36 – What are the conditions of *Salaah*?

Answer: The conditions are:

- 1) Islam.
- 2) A sound mind.
- 3) The age of *tamyeez*.⁽²⁵⁾
- 4) The entering of the time (of *Salaah*).
- 5) The removal of any impurities.
- 6) Purity (*Wudhu'*).
- 7) Covering the *aurah*.⁽²⁶⁾
- 8) Facing the *Qiblah*.⁽²⁷⁾
- 9) The Intention.

٣٦- مَا شُرُوطُ الصَّلَاةِ؟

- الْحَوَابُ: الشُّرُوطُ هِيَ:
 (١) الْإِسْلَامُ.
 (٢) الْعَقْلُ.
 (٣) التَّمْيِيزُ.
 (٤) دُخُولُ الْوَقْتِ.
 (٥) إِزَالَةُ النَّجَاسَةِ.
 (٦) الطَّهَارَةُ.
 (٧) سِتْرُ الْعَوْرَةِ.
 (٨) اسْتِقْبَالُ الْقِبْلَةِ.
 (٩) النِّيَّةُ.

37 – What are the pillars of *Wudoo'u*?

٣٧- مَا أَرْكَانُ الْوُضُوءِ؟

⁽²⁵⁾ [TN] *Tamyeez*: the stage of later childhood which is realized at the age of seven.

⁽²⁶⁾ [TN] The *'aurah* is the area of the body which a Muslim is required to cover.

⁽²⁷⁾ [TN] The direction of the *Qiblah* is the Ka'bah, in *Masjid-ul-Haraam*, Makkah.

Answer:

الجواب:

1) Washing the face, including the *madmadah* and *istinshaaq*.⁽²⁸⁾

(١) غَسَلَ الْوَجْهَ مَعَ الْمَضْمُضَةِ وَالْإِسْتِنْشَاقِ.

2) Washing the two hands up-to and including the elbows.

(٢) غَسَلَ الْيَدَيْنِ مَعَ الْمِرْفَقَيْنِ.

3) Wiping the head including the two ears.

(٣) مَسَحَ الرَّأْسَ مَعَ الْأُذُنَيْنِ.

4) Washing the two feet including the heels.

(٤) غَسَلَ الرَّجْلَيْنِ مَعَ الْكَعْبَيْنِ.

5) Doing the actions in order.

(٥) التَّرْتِيبُ.

6) Doing the actions consecutively.

(٦) الْمُوَالَاةُ.

38 – What are the nullifiers of *Wudoo'u*?

٣٨ – مَا تَوَاقِضُ الْوُضُوءِ؟

Answer:

الجواب:

1) Something exiting the two pathways, like urine, excrement, and wind.

(١) الْخَارِجُ مِنَ السَّبِيلَيْنِ كَالْبَوْلِ وَالْعَائِطِ وَالرِّيحِ.

2) Sleep.

(٢) النَّوْمُ.

3) Eating camel meat.

(٣) أَكَلَ لَحْمَ الْإِبِلِ.

4) Anything which requires a bath (*ghusl*).

(٤) مُوجِبَاتُ الْغُسْلِ.

39 – Complete the (following)

Hadeeth. The Messenger of Allah ﷺ said: “Whoever makes *Wudhoo'*, then says: ‘I testify that there is nothing deserving of worship except Allah,

٣٩ – أَكْمِلِ الْحَدِيثَ... قَالَ رَسُولُ اللَّهِ ﷺ: ((مَنْ تَوَضَّأَ فَقَالَ: أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ...؟

⁽²⁸⁾ [TN] The *madmadah* means to wash one's mouth with water and *istinshaaq* means to sniff water into the nose and blow it out.

Him alone, He has no partners...”?

Answer: "...And I testify (that) indeed Muhammad (ﷺ) is His slave and His Messenger', the eight gates of Jannah open for him, he may enter (it) from whichever one he wishes."¹²⁹⁾

الْجَوَابُ: وَأَشْهَدُ أَنْ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ،
فُتِحَتْ لَهُ أَبْوَابُ الْجَنَّةِ الثَّمَانِيَةِ يَدْخُلُ مِنْ
أَيِّهَا شَاءَ)).

40 – What recitation is obligatory in the *Salaah*?

Answer: *Surat-ul-Faatihah*.

٤٠ - مَا الْوَأَجِبُ قِرَاءَتُهُ فِي الصَّلَاةِ؟

الْجَوَابُ: سُورَةُ الْفَاتِحَةِ.

41 – What does the one praying *Salaah* say in *Rukoo*?

Answer: (He says) "*My Rabb the Great is free from all types of imperfections.*"

٤١ - مَاذَا يَقُولُ الْمُصَلِّي فِي الرُّكُوعِ؟

الْجَوَابُ: سُبْحَانَ رَبِّيَ الْعَظِيمِ.

42 – What does the one praying *Salaah* say during *Sujood*?

Answer: (He says) "*My Rabb the Most High is free from all types of imperfections.*"

٤٢ - مَاذَا يَقُولُ الْمُصَلِّي فِي السُّجُودِ؟

الْجَوَابُ: سُبْحَانَ رَبِّيَ الْأَعْلَى.

43 – What does the one praying *Salaah* say between the two *Sujoods*?

Answer: (He says) "*My Rabb, forgive me; My Rabb, forgive me.*"

٤٣ - مَاذَا يَقُولُ الْمُصَلِّي بَيْنَ السُّجُودَيْنِ؟

الْجَوَابُ: رَبِّ اغْفِرْ لِي، رَبِّ اغْفِرْ لِي.

44 – Recite the *At-Tahiyaa*?

Answer: "*All words of glorification are for Allah, and (so are all) prayers, and pure statements and actions; Peace be upon you O Prophet (ﷺ) and mercy of*

٤٤ - اقْرَأِ التَّحِيَّاتِ؟

الْجَوَابُ: التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ وَالطَّيِّبَاتُ،
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ

¹²⁹⁾ Recorded by Muslim (234) from 'Uqbah bin Aamir ؓ.

Allah and His blessings; Peace be upon us and upon the righteous slaves; And I testify that there is nothing deserving of worship except Allah, and that Muhammad (ﷺ) is His slave and His Messenger."⁽³⁰⁾

وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا وَعَلَى عِبَادِ اللَّهِ
الصَّالِحِينَ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ
أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

45 – Recite the *Salaat-ul-Ibraaheemiyyah*?

٤٥ – اِقْرَأِ الصَّلَاةَ الْإِبْرَاهِيمِيَّةَ؟

Answer: "O Allah send salaah upon Muhammad and upon the aal⁽³¹⁾ of Muhammad just as You sent praise upon Ibraaheem and the aal of Ibraaheem, indeed You are the Praiseworthy, the Magnificent; and send Your blessings upon Muhammad and upon the aal of Muhammad just as You sent Your blessings upon Ibraaheem and upon the aal of Ibraaheem, indeed You are the Praiseworthy, the Magnificent."

الْحَوَابُ: اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ
مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ
إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَجِيدٌ، وَبَارِكْ عَلَى
مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ
مَجِيدٌ.

46 – What are the four things which the one praying *Salaah* seeks protection with Allah from before the *Tasleem*?

٤٦ – مَا الْأَرْبَعُ الَّتِي يَسْتَعِيدُ الْمُصَلِّي بِاللَّهِ مِنْهَا قَبْلَ التَّسْلِيمِ؟

Answer: He says: "O Allah, I seek protection with You from the punishment of *Jahannam* (the Hellfire); and from the punishment of the grave and from the trial of life and death; and from the trial of the (false) Messiah: the

الْحَوَابُ: يَقُولُ: ((اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ
عَذَابِ جَهَنَّمَ، وَمِنْ عَذَابِ الْقَبْرِ، وَمِنْ فِتْنَةِ
الْمَحْيَا وَالْمَمَاتِ، وَمِنْ فِتْنَةِ الْمَسِيحِ

⁽³⁰⁾ Recorded by Al-Bukhaaree (6230) and Muslim (402) from 'Abdullah bin Mas'ood ر.ح.

⁽³¹⁾ [TN] *Aal* may refer to the family of the Prophet ﷺ who believed in him or all those who believed and followed him.

Dajjaal."⁽³²⁾

الدَّجَالِ)).

47 – Complete the (following) *Hadeeth*. The Messenger of Allah ﷺ said: "Whoever (regularly) prays twelve voluntary rak'aat to Allah..."

٤٧ – أَكْمِلِ الْحَدِيثَ ... قَالَ رَسُولُ اللَّهِ ﷺ: ((مَنْ صَلَّى لِلَّهِ اثْنَتَيْ عَشْرَةَ رَكْعَةً تَطَوُّعًا...؟

Answer: "...Allah builds for him a house in Jannah."⁽³³⁾

الْجَوَابُ: ...بَنَى اللَّهُ لَهُ بَيْتًا فِي الْجَنَّةِ)).

48 – Mention the *Sunnah* and *Rawaatib* prayers?⁽³⁴⁾

٤٨ – أَذْكَرِ السُّنَنَ وَالرَّوَاتِبَ؟

Answer:

الْجَوَابُ:

- 1) Two *Rak'aat* before *Fajr* (*Salaah*).
- 2) Four *Rak'aat* before *Thuhr* (*Salaah*).
- 3) Two *Rak'aat* after *Thuhr* (*Salaah*).
- 4) Two *Rak'aat* after *Maghrib* (*Salaah*).
- 5) Two *Rak'aat* after *'Ishaa'a* (*Salaah*).

- (١) رَكْعَتَانِ قَبْلَ الْفَجْرِ.
- (٢) أَرْبَعُ رَكْعَاتٍ قَبْلَ الظُّهْرِ.
- (٣) رَكْعَتَانِ بَعْدَ الظُّهْرِ.
- (٤) رَكْعَتَانِ بَعْدَ الْمَغْرِبِ.
- (٥) رَكْعَتَانِ بَعْدَ الْعِشَاءِ.

49 – Define *Zakaat*?

٤٩ – عَرِّفِ الزَّكَاةَ؟

Answer: It is a compulsory right on a specific amount of wealth (that if a Muslim owns, then he must give it) to a specific group⁽³⁵⁾ at a specific time.

الْجَوَابُ: هِيَ حَقٌّ وَاجِبٌ فِي مَالٍ خَاصٍّ لِطَائِفَةٍ مَخْصُوصَةٍ فِي وَقْتٍ مَخْصُوصٍ.

⁽³²⁾ Recorded by Muslim (588) from Aboo Hurayrah ر.ه.

⁽³³⁾ Recorded by Muslim (728) from Umm Haneebah ر.ه.

⁽³⁴⁾ [TN] The *Sunnah Rawaatib* prayers are those voluntary prayers which the Messenger of Allah ﷺ did not leave performing.

⁽³⁵⁾ [1N] That group must be from the eight groups mentioned in *Soorat-us-Tawbah* (9):60.

50 - Define Fasting?

Answer: It is worship to Allah the Most High by refraining from breaking the fast from the break of dawn until the setting of the sun, with the intention (of worshipping Allah by it).

٥٠ - عَرَّفِ الصَّيَّامَ؟

الْجَوَابُ: هُوَ التَّعَبُّدُ لِلَّهِ تَعَالَى بِالْإِمْسَاكِ عَنِ الْمُفْطَرَاتِ مِنْ طُلُوعِ الْفَجْرِ إِلَى غُرُوبِ الشَّمْسِ مَعَ النِّيَّةِ.

51 – Complete the (following) *Hadeeth*: The Messenger of Allah ﷺ said: “Whoever fasts (the entire month of) *Ramadaan*...”

Answer: “...out of Imaan and hope (for reward from Allah), whatever (minor) sins he previously did are forgiven.”⁽³⁶⁾

٥١ - أَكْمِلِ الْحَدِيثَ ... قَالَ رَسُولُ اللَّهِ

ﷺ: ((مَنْ صَامَ رَمَضَانَ...؟))

الْجَوَابُ: ...إِيمَانًا وَاحْتِسَابًا غَيْرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ...))

52 – Define *Hajj*?

Answer: It is worship to Allah the Most High with the intention (of making *Hajj*) at His Sacred House (the Ka'bah) with specific actions during a specific time⁽³⁷⁾.

٥٢ - عَرَّفِ الْحَجَّ؟

الْجَوَابُ: هُوَ التَّعَبُّدُ لِلَّهِ تَعَالَى بِقَصْدِ بَيْتِهِ الْحَرَامِ لِأَعْمَالٍ مَخْصُوصَةٍ فِي زَمَنِ مَخْصُوصٍ.

53 – Complete the (following) *Hadeeth*: The Messenger of Allah ﷺ said: “Whoever carries out *Hajj* for Allah (alone) and does not use obscene speech and does not do anything evil...”

٥٣ - أَكْمِلِ الْحَدِيثَ ... قَالَ رَسُولُ اللَّهِ

ﷺ: ((مَنْ حَجَّ لِلَّهِ وَلَمْ يَرْفُثْ وَلَمْ يَفْسُقْ...؟))

يَفْسُقُ...؟))

⁽³⁶⁾ Recorded by Al-Bukhaaree (38) and Muslim (760) from Aboo Hurayrah .

⁽³⁷⁾ [TN] i.e. During the months of *Hajj*: *Shawwaal*, *Dhul-Qa'dah* and *Dhul-Hijjah*.

Answer: "...He will return from his sins (to a state) like the day his mother gave birth to him (i.e. his minor sins will be forgiven)."³⁸⁾

الْجَوَابُ: ... رَجَعَ مِنْ ذَنْبِهِ كَيَوْمِ وَلَدَتْهُ أُمُّهُ)).

54 – What are the pillars of *Imaan* ³⁹⁾?

٥٤ – مَا أَرْكَانُ الْإِيمَانِ؟

Answer:

الْجَوَابُ:

- 1) *Imaan* in Allah;
- 2) and His Angels;
- 3) and His Books;
- 4) and His Messengers;
- 5) and the Last Day;
- 6) and *Qadr*⁴⁰⁾; its good and evil, are from Allah the Most High.

- (١) الْإِيمَانُ بِاللَّهِ.
- (٢) وَمَلَائِكَتِهِ.
- (٣) وَكُتُبِهِ.
- (٤) وَرُسُلِهِ.
- (٥) وَالْيَوْمِ الْآخِرِ.
- (٦) وَالْقَدَرِ خَيْرِهِ وَشَرِّهِ مِنَ اللَّهِ تَعَالَى.

55 – Mention three names from the Angels?

٥٥ – أَذْكَرُ أَسْمَاءَ ثَلَاثَةٍ مِنَ الْمَلَائِكَةِ؟

Answer: Jibreel, Meekaa'eel and Israafeel.

الْجَوَابُ: جِبْرِيلَ، مِيكَائِيلَ، إِسْرَافِيلَ.

56 – Mention the Divine Books and who they were revealed to?

٥٦ – أَذْكَرُ الْكُتُبِ السَّمَاوِيَّةِ وَعَلَى مَنْ

نَزَلَتْ؟

Answer:

الْجَوَابُ:

³⁸⁾ Recorded by Al-Bukhaarec (1521) from Aboo I Hurayrah رَضِيَ اللهُ عَنْهُ.

³⁹⁾ *Imaan* is the faith which is uttered on the tongue, affirmed in the heart and carried out with the limbs, it increases with obedience to Allah and decreases with disobedience to Him.

⁴⁰⁾ A Muslim cannot believe in *al-Qadr* correctly until he believes that Allah created all things, that He knew their future and fate, that He ordered the Pen to record all that would occur among the creation and that all of those things happen by the Will and Power of Allah alone.

- 1) The *Subuf* (Scriptures) of Ibraaheem and Musaa (which were revealed) to our leaders Ibraaheem and Musaa (عليهما السلام).
- 2) The *Zaboor* which (was revealed) to our leader Dawud (عليه السلام).
- 3) The *Tawraah* which (was revealed) to our leader Musaa (عليه السلام).
- 4) The *Injeel* which (was revealed) to our leader *Eesaa* (عليه السلام).
- 5) The Noble *Qur'aan* (which was revealed) to our leader Muhammad (ﷺ).

- (١) صُحُفُ إِبْرَاهِيمَ وَمُوسَى عَلَى سَيِّدِنَا إِبْرَاهِيمَ وَمُوسَى عَلَيْهِمَا السَّلَامُ.
- (٢) الزَّبُورُ عَلَى سَيِّدِنَا دَاوُودَ عَلَيْهِ السَّلَامُ.
- (٣) التَّوْرَةَ عَلَى سَيِّدِنَا مُوسَى عَلَيْهِ السَّلَامُ.
- (٤) الْإِنْجِيلَ عَلَى سَيِّدِنَا عِيسَى عَلَيْهِ السَّلَامُ.
- (٥) الْقُرْآنَ الْكَرِيمَ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ.

57 – Who are the *Oolul-'Azm* (strongest in determination) from the Messengers?

Answer:

- 1) Nooh (عليه السلام).
- 2) Ibraaheem (عليه السلام).
- 3) Moosaa (عليه السلام).
- 4) Eesaa (عليه السلام).
- 5) Muhammad (ﷺ).

٥٧ - مَنْ هُمْ أَوْلُو الْعَزْمِ مِنَ الرُّسُلِ؟

الْجَوَابُ:

- (١) نُوحٌ عَلَيْهِ السَّلَامُ.
- (٢) إِبْرَاهِيمَ عَلَيْهِ السَّلَامُ.
- (٣) مُوسَى عَلَيْهِ السَّلَامُ.
- (٤) عِيسَى عَلَيْهِ السَّلَامُ.
- (٥) مُحَمَّدٌ ﷺ.

58 – Recite the end of *Surat-ul-Baqarah* which a Muslim recites before sleeping?⁽⁴¹⁾

Answer:

٥٨ - اِقْرَأْ خَوَاتِمَ سُورَةِ الْبَقَرَةِ الَّتِي يَقْرَأُهَا الْمُسْلِمُ قَبْلَ النَّوْمِ؟

الْجَوَابُ:

⁽⁴¹⁾ Soorat-ul-Baqarah (2):285-286,

﴿ ءَامَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ ءَامَنَ بِاللهِ
 وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ ؕ وَقَالُوا سَمِعْنَا
 وَأَطَعْنَا ؕ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ۚ لَا يُكَلِّفُ اللهُ نَفْسًا إِلَّا وُسْعَهَا ۚ لَهَا
 مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ۗ رَبَّنَا
 وَلَا تَحْمِلْ عَلَيْنَا إِضْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا ۗ رَبَّنَا وَلَا
 تُحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۗ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا ۗ أَنْتَ مَوْلَانَا
 فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ۝ ﴾

“(285) The Messenger believes in what has been sent down to him from his Rabb, as (do) the believers; each one believes in Allah, His Angels, His Books, and His Messengers; they say: “We make no distinction between any of His Messengers”; and they say: “We hear, and we obey. (We seek) Your Forgiveness, our Rabb, and to You is the return (of all). (286) Allah does not burden a person beyond his ability. He gets reward for that (good) which he has earned, and he is punished for that (evil) which he has earned. “Our Rabb! Do not punish us if we forget or fall into error; Our Rabb! Do not put on us a burden like that which you put on those before us (the Jews and Christians); Our Rabb! Do not put on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have Mercy on us. You are our Protector, and give us victory over the disbelieving people.”

59 – When is the Hour (the Day of Judgement) going to be established?

Answer: Its knowledge is with Allah, nobody knows it except Him.

٥٩- متى تقوم الساعة؟

الجواب: علمها عند الله لا يعلمها إلا هو.

60 – What is the *Daarul Karaamah* (Abode of Honour)?

Answer: Al-Jannah.

٦٠- ما دار الكرامة؟

الجواب: الجنة.

61 – How many number of gates does *Jannah* have?

Answer: Eight gates.

٦١ - كَمْ عَدَدُ أَبْوَابِ الْجَنَّةِ؟

الجواب: ثَمَانِيَةَ أَبْوَابٍ.

62 – When will the believers see their *Rabb*?

Answer: When they enter *Jannah*.

٦٢ - مَتَى يَرَى الْمُؤْمِنُونَ رَبَّهُمْ؟

الجواب: إِذَا دَخَلُوا الْجَنَّةَ.

63 – What are the major causes which enter one into *Jannah*?

Answer: *Taqwaa*⁽⁴²⁾ of Allah and good manners.

٦٣ - مَا أَكْثَرُ مَا يُدْخِلُ الْجَنَّةَ؟

الجواب: تَقْوَى اللَّهِ وَحُسْنَ الْخُلُقِ.

64 – What is the 'place of punishment and disgrace'?

Answer: The Fire.

٦٤ - مَا دَارُ الْعَذَابِ وَالْمُهَانَةِ؟

الجواب: النَّارُ.

65 – How many number of gates does the Fire have?

Answer: Seven gates.

٦٥ - كَمْ عَدَدُ أَبْوَابِ النَّارِ؟

الجواب: سَبْعَةَ أَبْوَابٍ.

66 – What is *Ihsaan*?

Answer: That you worship Allah as though you see Him, and if you cannot (worship Him) as though you see Him, then (you remember that) He sees you.

٦٦ - مَا الْإِحْسَانُ؟

الجواب: أَنْ تَعْبُدَ اللَّهَ كَأَنَّكَ تَرَاهُ فَإِنْ لَمْ تَكُنْ تَرَاهُ، فَإِنَّهُ يَرَاكَ.

⁽⁴²⁾ [TN] *Taqwaa* is to protect oneself from Allah's anger and punishment by obeying His commands and avoiding His prohibitions.

67 – Who from mankind has the most right to your good behaviour and best treatment?

Answer: The two parents (the mother and the father).

٦٧- مَنْ أَحَقُّ النَّاسِ بِالْبِرِّ وَالْإِحْسَانِ؟

الْجَوَابُ: الْوَالِدَانِ (الْأُمُّ وَالْأَبُ).

68 – What do you say when you want to make *Du'aa* for your parents?

Answer: (I say) “*My Rabb, pardon my parents and have mercy on them both as they raised me when I was young.*”

٦٨- مَاذَا تَقُولُ إِذَا أَرَدْتَ أَنْ تَدْعُوَ

لِوَالِدَيْكَ؟

الْجَوَابُ: رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا.

69 – What is the most beloved of actions to Allah?

Answer: The *Salaah* at its fixed times, then good behaviour with one's parents, then *Jihaad* in the path of Allah.

٦٩- مَا أَحَبُّ الْأَعْمَالِ إِلَى اللَّهِ؟

الْجَوَابُ: الصَّلَاةُ عَلَى وَقْتِهَا، ثُمَّ بِرُّ الْوَالِدَيْنِ، ثُمَّ الْجِهَادُ فِي سَبِيلِ اللَّهِ.

70 – Who is the most noble of mankind according to Allah the Most High?

Answer: Those who have the most *Taqwaa* and the one with the most *Taqwaa* from all of mankind is the Messenger of Allah ﷺ.

٧٠- مَنْ أَكْرَمُ النَّاسِ عِنْدَ اللَّهِ تَعَالَى؟

الْجَوَابُ: أَتْقَاهُمْ وَأَتْقَى النَّاسِ رَسُولُ اللَّهِ ﷺ.

71 – What is your great book?

Answer: The Noble Qur'aan.

٧١- مَا كِتَابُكَ الْعَظِيمُ؟

الْجَوَابُ: الْقُرْآنُ الْكَرِيمُ.

72 – How many number of *Juzz* (parts) are in the Noble Qur'aan?

٧٢- كَمْ عَدَدُ أَجْزَاءِ الْقُرْآنِ الْكَرِيمِ؟

Answer: Thirty *Juzz*.

الْجَوَابُ: ثَلَاثُونَ جُزْءًا.

73 – What do you do before you read the Noble Qur'aan?

٧٣ - مَاذَا تَفْعَلُ قَبْلَ أَنْ تَقْرَأَ الْقُرْآنَ

الْكَرِيمَ؟

Answer: I make *Wudoo'* then I seek protection with Allah from *Shaytaan ar-rajeem*.⁽⁴³⁾

الْجَوَابُ: أَتَوَضَّأُ ثُمَّ اسْتَعِيذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ.

74 – What are the *Mu'awwidhataan*? And can you recite them both?

٧٤ - مَا الْمُعْوِذَتَانِ؟ وَاقْرَأْهُمَا؟

Answer: *Soorat-ul-Falaq*⁽⁴⁴⁾:

الْجَوَابُ: سُورَةُ الْفَلَقِ:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ . مِنْ شَرِّ مَا خَلَقَ . وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ . وَمِنْ شَرِّ

النَّفَّاثَاتِ فِي الْعُقَدِ . وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴾

“(In the Name of Allah – Ar-Rahmaan – Ar-Raheem) (1) Say: ‘I seek protection with the Rabb of the daybreak; (2) From the evil that He has created; (3) And from the evil of the darkening (night) when it comes with its darkness; (4) And from the evil of those who do witchcraft when they blow knots; (5) And from the evil of the envier when he envies.”

And *Soorat-un-Naas*⁽⁴⁵⁾:

وَسُورَةُ النَّاسِ:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿ قُلْ أَعُوذُ بِرَبِّ النَّاسِ . مَلِكِ النَّاسِ . إِلَهِ النَّاسِ . مِنْ شَرِّ الْوَسْوَاسِ

⁽⁴³⁾ [TN] Shaytaan (Iblees) is described as *ar-Rajeem* which means: expelled from all types of good.

⁽⁴⁴⁾ Al-Falaq (113):1-5

⁽⁴⁵⁾ An-Naas (114):1-6

الْحَنَاسِ. الَّذِي يُوسُّوسُ فِي صُدُورِ النَّاسِ . مِنَ الْجِنَّةِ وَالنَّاسِ ﴿

“(In the Name of Allah – Ar-Rahmaan – Ar-Raheem) (1) Say: ‘I seek refuge with (Allah) the Lord of mankind, (2) The King of mankind, (3) The Ilaah of mankind, (4) From the evil of the whisperer (devil who whispers evil in the hearts of men) who withdraws (from his whispering in one’s heart after one remembers Allah). (5) Who whispers in the breasts of mankind. (6) Of jinn and men.”

75 – What is the greatest *Ayah* in the Noble Qur’an? And can you recite it?

٧٥ - مَا أَعْظَمُ آيَةٍ فِي الْقُرْآنِ الْكَرِيمِ؟
وَأَقْرَأُهَا؟

Answer: *Ayat-ul-Kurse*⁽⁴⁶⁾:

الْحَوَابُ: آيَةُ الْكُرْسِيِّ:

﴿ اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۗ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۗ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۗ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ۗ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا ۗ وَهُوَ الْعَلِيُّ الْعَظِيمُ ۝﴾

“Allah, there is nothing deserving of worship except Him, the Ever-Living, the Ever-Sustaining; drowsiness and sleep does not overtake Him; to Him belongs all things in the heavens and on earth; who can intercede with Him except by His permission? He knows what happens to His creation in this world and what will happen to them in the Hereafter; and they will never cover anything of His knowledge except what He wills; His Kursie (footstool) stretches over the heavens and the earth, and He feels no tiredness in preserving them; and He is the Most High, the Most Great.”

76 – Complete the (following) *Hadeeth*. The Messenger of Allah ﷺ

٧٦ - أَكْمِلِ الْحَدِيثَ ... قَالَ رَسُولُ اللَّهِ ﷺ

said: "Whoever recites *Ayaat-ul-Kursee* after completing every *Salaah*..."

﴿مَنْ قَرَأَ آيَةَ الْكُرْسِيِّ دُبَّرَ كُلِّ صَلَاةٍ...﴾

Answer: "...nothing prevents him from entering *Jannah* except death."¹⁴⁷

الْجَوَابُ: ...لَمْ يَمْنَعُهُ مِنْ دُخُولِ الْجَنَّةِ إِلَّا أَنْ يَمُوتَ.﴾

77 – What is the best *Soorah* in the Noble Qur'aan? And can you recite it?

٧٧- مَا أَفْضَلُ سُورَةٍ فِي الْقُرْآنِ؟
وَأَقْرَأُهَا؟

Answer: *Soorat-ul-Faatihah*¹⁴⁸:

الْجَوَابُ: سُورَةُ الْفَاتِحَةِ:

﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ . الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ . الرَّحْمَنِ الرَّحِيمِ .
مَلِكِ يَوْمِ الدِّينِ . إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ . اهْدِنَا الصِّرَاطَ
الْمُسْتَقِيمَ . صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ﴾

"(1) In the Name of Allah – Ar-Rahmaan – Ar-Raheem; (2) All praise and thanks is for Allah, the Rabb of all creation; (3) Ar-Rahman – Ar-Rahcem; (4) The Master of the Day of Repayment; (5) You (alone) we worship and You (alone) we ask for help; (6) Guide us to the straight path; (7) The path of those who You have favoured, not of those who You are angry with or those who have gone astray."

78 – What is the longest *Soorah* in the Noble Qur'aan?

٧٨- مَا أَطْوَلُ سُورَةٍ فِي الْقُرْآنِ الْكَرِيمِ؟

Answer: *Soorat-ul-Baqarah*.

الْجَوَابُ: سُورَةُ الْبَقَرَةِ.

¹⁴⁷ Recorded by An-Nasaa'ee [in *Sunan-ul-Kubraa* (9848)] from Aboo Umaamah ر. (ITN) Shaykh Al-Albaanee graded it *Saheeh* (*Silsilah*, 972).

¹⁴⁸ Al-Faatihah (1):1-7

79 – What is the shortest *Soorah* in the Noble Qur'an?

٧٩- مَا أَقْصَرُ سُورَةٍ فِي الْقُرْآنِ الْكَرِيمِ؟

Answer: *Soorat-ul-Kawthar*⁽⁴⁹⁾:

الْجَوَابُ: سُورَةُ الْكَوْثَرِ:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿ إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ﴿١﴾ فَصَلِّ لِرَبِّكَ وَأَحْسِرْ ﴿٢﴾ إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ﴿٣﴾ ﴾

(In the Name of Allah – Ar-Rahmaan – Ar-Raheem) “(1) Verily, We have granted you *al-Kawthar* (a river in Jannah); (2) So turn in *Salah* to your *Rabb* and sacrifice (to Him alone); (3) For he who makes you angry will be cut off (from all good).”

80 – What is the *Soorah* which is equivalent to one-third of the Qur'aan?

٨٠- مَا السُّورَةُ الَّتِي تَعْدِلُ ثُلُثَ الْقُرْآنِ؟

Answer: *Soorat-ul-Ikhlaas*⁽⁵⁰⁾:

الْجَوَابُ: سُورَةُ الْإِخْلَاصِ:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿ قُلْ هُوَ اللَّهُ أَحَدٌ . اللَّهُ الصَّمَدُ . لَمْ يَلِدْ وَلَمْ يُولَدْ . وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴾

(In the Name of Allah – Ar-Rahmaan – Ar-Raheem) “(1) Say: ‘He is Allah, the One; (2) Allah the Self-Sufficient; (3) He has no children and He has no parents; (4) And there is absolutely nothing like Him.’”

81 – Complete the (following) *Soorah*: In the Name of Allah – Ar-Rahmaan – Ar-Raheem. “(1) By Time; (2) All of mankind is in loss...”

٨١- أَكْمِلِ السُّورَةَ: بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ .

﴿ وَالْعَصْرِ . إِنَّ الْإِنْسَانَ لِرَبِّهِ خَسِرٌ ... ؟ ﴾

Answer: “... (3) Except those who have Imaan and do righteous actions; and

الْجَوَابُ: ... إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا

⁽⁴⁹⁾ Al-Kawthar (108):1-3

⁽⁵⁰⁾ Al-Ikhlaas (112):1-4

encourage each other to the truth and encourage each other to practise patience. ⁽⁵¹⁾

الصَّالِحِينَ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا
بِالصَّبْرِ ﴿

82 – What is the best characteristic and is the most virtuous?
Answer: Truthfulness.

٨٢- مَا أَحْسَنُ الْأَخْلَاقِ وَأَفْضَلُهَا؟
الْجَوَابُ: الصِّدْقُ.

83 – What is the ugliest characteristic and is the most evil?
Answer: Lying.

٨٣- مَا أَقْبَحُ الْأَخْلَاقِ وَأَسْوَرُهَا؟
الْجَوَابُ: الْكُذْبُ.

84 – Complete the (following) *Hadeeth*: The Messenger of Allah ﷺ said: “None of you will (truly) believe until he loves...”
Answer: “...for his brother what he loves for himself.” ⁽⁵²⁾

٨٤- أَكْمِلِ الْحَدِيثَ... قَالَ رَسُولُ اللَّهِ
ﷺ: ((لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ...؟
الْجَوَابُ: ... لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ)).

85 – Who is your enemy?
Answer: Shaytaan *Ar-Rajem*.

٨٥- مَنْ عَدُوُّكَ؟
الْجَوَابُ: الشَّيْطَانُ الرَّجِيمُ.

86 – When do you seek protection with Allah from Shaytaan *Ar-Rajem*?
Answer:

٨٦- مَتَى تَسْتَعِيدُ بِاللَّهِ مِنَ الشَّيْطَانِ
الرَّجِيمِ؟
الْجَوَابُ:

- 1) Before reading the Qur'an.
- 2) Before entering the toilet area.
- 3) When getting angry.

- (١) قَبْلَ قِرَاءَةِ الْقُرْآنِ.
- (٢) قَبْلَ دُخُولِ الْخَلَاءِ.

⁽⁵¹⁾ Al-Asr (103):1-3

⁽⁵²⁾ Recorded by Al-Bukhaaree (13) and Muslim (45) from Anas bin Maalik ؓ.

4) When getting *waswasah* (evil whispers from *Shaytan*).

(٣) عِنْدَ الْعَضْبِ.

5) When hearing the braying of the donkey.

(٤) عِنْدَ الْوَسْوَاسَةِ.

(٥) عِنْدَ سَمَاعِ نَهْيِ الْجِمَارِ.

87 – What is the most dangerous disease of the heart?

٨٧- مَا أخطرُ أمراضِ القلوبِ؟

Answer: *Nifaq* (hypocrisy).

الجوابُ: النِّفاقُ.

88 – What is the heaviest *Salaah* upon the hypocrites?

٨٨- مَا أثقلُ الصلاةِ على المُتَافِقِينَ؟

Answer: *Fajr Salaah* and *Ishaa'a Salaah*.

الجوابُ: صلاةُ الصُّبحِ والعِشاءِ.

89 – Complete the (following) *Hadeeth*: The Messenger of Allah ﷺ said: “*The signs of the hypocrite are three: (1) when he speaks, he lies...*”

٨٩- أكْمِلِ الْحَدِيثَ ... قَالَ رَسُولُ اللَّهِ

ﷺ: ((آيَةُ الْمُتَافِقِ ثَلَاثٌ: إِذَا حَدَّثَ

كَذَبَ...؟

Answer: “... (2) when he makes a promise, he breaks it, (3) and when he is trusted, he betrays (that trust).”⁽⁵³⁾

الجوابُ: ... وَإِذَا وَعَدَ أَخْلَفَ وَإِذَا ائْتُمِرَ

خَانَ)).

90 – What is the most dangerous thing upon mankind?

٩٠- مَا أخطرُ شيءٍ على الإنسانِ؟

Answer: The tongue (when it is used to say or spread evil).

الجوابُ: اللِّسانُ.

91 – Complete the (following) *Hadeeth*: The Messenger of Allah ﷺ said: “*From the best of a man's*

٩١- أكْمِلِ الْحَدِيثَ ... قَالَ رَسُولُ اللَّهِ

ﷺ: ((مِنْ حُسْنِ إِسْلَامِ الْمَرْءِ...؟

⁽⁵³⁾ Recorded by Al-Bukhaaree (33) and Muslim (59) from Aboo Hurayrah ر.ه.

(practise of) Islam is..”

Answer: “...that he leaves that which does not concern him.”⁽⁵⁴⁾

الجواب: ...تركه ما لا يعنيه)).

92 – What is the most beloved statement to Allah the Most High?

Answer: Allah is free from all types of imperfections, all praise and thanks is for Allah, and there is nothing that deserves to be worshipped except Allah and Allah is the most Great.

٩٢- مَا أَحَبُّ الْكَلَامِ إِلَى اللَّهِ تَعَالَى؟

الجواب: سُبْحَانَ اللَّهِ، وَالْحَمْدُ لِلَّهِ، وَلَا إِلَهَ إِلَّا اللَّهُ، وَاللَّهُ أَكْبَرُ.

93 – What is the treasure of Jannah?

Answer: There is no movement or power except by (the permission of) Allah.

٩٣- مَا كُنْزُ الْجَنَّةِ؟

الجواب: لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ.

94 – Complete the (following) Hadeeth. The Messenger of Allah ﷺ said: “There are two statements which are light on the tongue...”

Answer: “...heavy on the scales, beloved to Ar-Rahmaan, (they are): Allah is free from all types of imperfections and all praise is for Him, Allah is free from all types of imperfections the Most Great.”⁽⁵⁵⁾

٩٤- أَكْمِلِ الْحَدِيثَ ... قَالَ رَسُولُ اللَّهِ ﷺ: ((كَلِمَتَانِ خَفِيفَتَانِ عَلَى اللِّسَانِ...؟

الجواب: ...ثَقِيلَتَانِ فِي الْمِيزَانِ، حَبِيبَتَانِ إِلَى الرَّحْمَنِ: سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، سُبْحَانَ اللَّهِ الْعَظِيمِ)).

95 – Mention the sayyid-ul-istighfaar (the best way of seeking forgiveness from Allah)?

٩٥- اذْكُرْ سَيِّدَ الْإِسْتِغْفَارِ؟

⁽⁵⁴⁾ Recorded by At-Tirmidhee (2317) and Ibn Maajah (3976) from Abou Hurayrah ر.هـ.

⁽⁵⁵⁾ Recorded by Al-Bukhaaree (7563) and Muslim (2694) from Abou Hurayrah ر.هـ.

Answer: The *sayyid-ul-istighfaar* is that the slave (of Allah) says: “O Allah! My Rabb, none deserves to be worshipped but You, You created me and I am Your slave, and I am upon Your covenant and Your promise according to what I am able, I seek protection from the evil of what I have done and I recognise Your favours upon me, and I recognise before You my sins, so forgive me for no one can forgive sins except You.”⁽⁵⁶⁾

الْجَوَابُ: سَيِّدُ الْإِسْتِغْفَارِ أَنْ يَقُولَ الْعَبْدُ:
(اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي
وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا
اسْتَطَعْتُ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ
وَأَبِئُوكَ بِكَ بِنِعْمَتِكَ عَلَيَّ وَأَبِئُوكَ لَكَ بِذُنُوبِي
فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ).

96 – What do you say before sleeping?

Answer: “With Your Name O Allah I die and I live.”⁽⁵⁷⁾

٩٦ - مَا تَقُولُ قَبْلَ النَّوْمِ؟

الْجَوَابُ: بِاسْمِكَ اللَّهُمَّ أَمُوتُ وَأَحْيَا.

97 – What do you say after you wake up from sleep?

Answer: All praise and thanks is for Allah who gave us life after death and to You (O Allah) is the return.⁽⁵⁸⁾

٩٧ - مَا تَقُولُ بَعْدَ الْإِسْتَيْقَاطِ مِنَ النَّوْمِ؟

الْجَوَابُ: الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا
أَمَاتَنَا وَإِلَيْهِ النَّشُورُ.

98 – What is the greeting of Islam?

Answer: Peace be upon you and the mercy of Allah and His blessings.

٩٨ - مَا تَحِيَّةُ الْإِسْلَامِ؟

الْجَوَابُ: السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ
وَبَرَكَاتُهُ.

99 – Which of the two hands does the Muslim eat and drink with?

Answer: With the right hand.

٩٩ - بِأَيِّ الْيَدَيْنِ يَأْكُلُ وَيَشْرَبُ الْمُسْلِمُ؟

الْجَوَابُ: بِالْيَدِ الْيُمْنَى.

⁽⁵⁶⁾ Recorded by Al-Bukhaaree (6306) from Shaddaad bin Aws ؓ.

⁽⁵⁷⁾ [TN] As is stated in a *Hadeeth* recorded by Al-Bukhaaree (6324) from Hudhayfah ؓ.

⁽⁵⁸⁾ [TN] As is stated in a *Hadeeth* recorded by Muslim (2711) from Al-Baraa' ؓ.

100 – When do you say: *Bismillah* (in the name of Allah)?

Answer:

- 1) Before eating and drinking.
- 2) Before entering the toilet area.
- 3) Before entering the *Masjid*.
- 4) After leaving from it (the *Masjid*).
- 5) Before removing clothes.

١٠٠ - مَتَى تَقُولُ (بِسْمِ اللَّهِ)؟

الْجَوَابُ:

- (١) قَبْلَ الْأَكْلِ وَالشَّرْبِ.
- (٢) قَبْلَ دُخُولِ الْخَلَاءِ.
- (٣) قَبْلَ دُخُولِ الْمَسْجِدِ.
- (٤) بَعْدَ الْخُرُوجِ مِنْهُ.
- (٥) قَبْلَ خَلْعِ الْمَلَابِسِ.

101 – When do you say: All praise and thanks for Allah?

Answer:

- 1) After eating and drinking.
- 2) After sneezing.
- 3) After every favour.
- 4) In every condition.

١٠١ - مَتَى تَقُولُ الْحَمْدُ لِلَّهِ؟

الْجَوَابُ:

- (١) بَعْدَ الْأَكْلِ وَالشَّرْبِ.
- (٢) بَعْدَ الْعُطَاسِ.
- (٣) بَعْدَ كُلِّ نِعْمَةٍ.
- (٤) فِي كُلِّ حَالٍ.

102 – What do you say to the one who sneezes and (then) praises Allah?

Answer: *May Allah have mercy upon you.*

١٠٢ - مَاذَا تَقُولُ لِمَنْ عَطَسَ وَحَمِدَ اللَّهَ؟

الْجَوَابُ: (يَرْحَمُكَ اللَّهُ).

103 – What do you say to the one who says to you: “*May Allah have mercy upon you,*” after (you) sneeze (and praise Allah)?

١٠٣ - مَاذَا تَقُولُ لِمَنْ قَالَ لَكَ يَرْحَمُكَ

اللَّهُ بَعْدَ الْعُطَاسِ؟

Answer: *May Allah guide you and correct your affairs.*

الْجَوَابُ: يَهْدِيكُمُ اللَّهُ وَيُصْلِحُ بِالْكُمُ.

104 – Complete the (following) *Hadeeth*. The Messenger of Allah ﷺ said: “*Whoever Allah desires good for...?*”

١٠٤ - أَكْمِلِ الْحَدِيثَ ... قَالَ رَسُولُ

اللَّهِ ﷺ: ((مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا...؟

Answer: “...*He gives him (correct) understanding of the Deen.*”⁽⁵⁹⁾

الْجَوَابُ: ... يُفَقِّهُهُ فِي الدِّينِ)).

105 – What is the most beloved of places to Allah?

١٠٥ - مَا أَحَبُّ الْأَمَاكِينِ إِلَى اللَّهِ؟

Answer: The *Masjids*.

الْجَوَابُ: الْمَسَاجِدُ.

106 – What is the best day of the week?

١٠٦ - مَا أَفْضَلُ أَيَّامِ الْأُسْبُوعِ؟

Answer: The day of *Jum'ah (Friday)*.

الْجَوَابُ: يَوْمُ الْجُمُعَةِ.

107 – What is the best day in the year?

١٠٧ - مَا أَفْضَلُ يَوْمٍ فِي الْعَامِ؟

Answer: The day of *Arafah* (the 9th of *Dhul-Hijjah*).

الْجَوَابُ: يَوْمُ عَرَفَةَ.

108 – What is the best night in the year?

١٠٨ - مَا أَفْضَلُ لَيْلَةٍ فِي الْعَامِ؟

Answer: The night of *Al-Qadr*.

الْجَوَابُ: لَيْلَةُ الْقَدْرِ.

109 – What is the best of months?

١٠٩ - مَا أَفْضَلُ الشُّهُورِ؟

Answer: The month of *Ramadhaan*.

الْجَوَابُ: شَهْرُ رَمَضَانَ.

⁽⁵⁹⁾ Recorded by Al-Bukhaaree (7312) and Muslim (1037) from Mu'aawiyah ؓ.

110 – What are the Islamic days of celebration?

Answer: 'Eed-ul-Fitr and 'Eed-ul-Ad' haa.

١١٠ - مَا أَعْيَادُ الْإِسْلَامِ؟

الْجَوَابُ: عِيدُ الْفِطْرِ وَعِيدُ الْأَضْحَى.

111 – Who are the *Khulafaa-ur-Raashidoon* (the rightly guided Rulers)?

Answer:

1) Abu Bakr as-Siddeeq.

2) 'Umar bin Al-Khattaab.

3) 'Uthmaan bin Affaan.

4) 'Alee bin Abee Taalib رضي الله عنه.

١١١ - مَنْ هُمُ الْخُلَفَاءُ الرَّاشِدُونَ؟

الْجَوَابُ:

(١) أَبُو بَكْرٍ الصِّدِّيقِ.

(٢) عُمَرُ بْنُ الْخَطَّابِ.

(٣) عُثْمَانُ بْنُ عَفَّانٍ.

(٤) عَلِيُّ بْنُ أَبِي طَالِبٍ رضي الله عنهم.

تَمَّتِ الْأَسْئَلَةُ وَالْأَجْوِبَةُ عَلَيْنَا،
وَالْحَمْدُ لِلَّهِ أَوْلًا وَأَخْرًا

*The questions and answers to them are complete;
And all praise and thanks is due to Allah,
In the beginning and end.⁽⁶⁰⁾*

⁽⁶⁰⁾ [TN] And the translation of this book began and was completed during the middle of *Ramadhuan* 1428, and all praise and thanks is due to Allah ﷻ.

أسئلة وأجوبة للصغار ولا يستغني عنها الكبار

Questions & Answers

For the Young & Indispensable to the Elders

I have prepared these Islamic questions and answers, varying in (matters of) Aqeedah (creed), worship, seerah (history), manners, etc. for the young to memorise and to aid the elders in teaching their children and students; and that which prompted me to write it was that some of those responsible of the affairs (of education and nurturing) from parents and teachers, were at times uncertain in choosing appropriate questions for children to discuss; so these are the: *'Questions and Answers for the Young, and Indispensable to the Elders.'*

- From the Author's Introduction

About the Author

Shaykh Saalih bin Sa'd al-Jaweez is a respected scholar and daee who graduated from the Muhammad bin Sa'ud Islamic University of Qaseem, K.S.A. and also studied under Shaykh Muhammad bin Saalih al-Uthaymeen rahimahullah for several years. The Shaykh has authored numerous beneficial books and articles, and has delivered many useful talks and lessons; some of which are available on his website www.salihaweez.com. He is currently based in Kuwait where he serves as an Imam and Khatib under the Ministry of Islamic Affairs.



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