

لِامِيَّةُ شَيْخُ الْإِسْلَامِ ابْنُ تَمِيمَة

**Laamiyyah Attributed to
Shaykh al-Islaam Ibn Taymiyyah (rahimahullaah)**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
قَالَ شَيْخُ الْإِسْلَامِ أَبُو الْعَبَّاسِ أَحْمَدُ بْنُ عَبْدِ الْحَلِيلِ بْنِ تَمِيمَةَ الْحَرَانِيُّ :

يَا سَائِلِي عَنْ مَذْهِبِي وَعِقِيلَتِي [١] رُزِقَ الْمُهَدِّى مَنْ لِلْهِدَايَةِ يَسْأَلُ

O one who asks about my doctrine and creed.

Certainly, bestowed with guidance is he who asks for guidance.

اسْمَعْ كَلَامَ مُحَقِّقٍ فِي قَوْلِهِ [٢] لَا يُنَشِّي غَنَّهُ وَلَا يَتَبَدَّلُ

Listen to the speech of one who has ascertained the truth of his statement.

Without departing from it nor replacing it (with something else).

حُبُّ "الصَّحَابَةِ" كَلِمَهُ لِي مَذْهَبٌ [٣] وَمَوَدَّةُ الْقُرْبَى بِهَا أَتَوَسَّلُ

Loving the Companions, all of them (without exception) is for me a (school of) doctrine.

And love of the nearest ones (the Ahl al-Bayt) do I seek as a means of nearness (to Allaah).

وَلِكُلِّهِمْ قَدْرٌ عَلَا وَفَضَائِلٌ [٤] لِكُلِّهِمْ "الصَّدِيقُ" مِنْهُمْ أَفْضَلُ

And every one of them has a station and a shining excellence.

However, amongst them [Abu Bakr] al-Siddeeq is the most excellent.

وَأَقُولُ فِي "الْقُرْآنِ" مَا جَاءَتْ بِهِ آيَاتٌ فَهُوَ الْكَرِيمُ الْمُتَّرَّلُ [٥]

And I say regarding the Qur'an (only) that which has come.

[In its] verses, for it is the Noble Revelation [*that was sent down*].

وَأَقُولُ قَالَ اللَّهُ جَلَّ جَلَلُهُ [٦] وَالْمُصْنَطَفُ "الْهَادِي وَلَا أَكَوْلُ

And I say, "Allaah, the Mighty and Majestic said".

[And likewise] "the Chosen One [*and the guider*] (the Prophet) [said]," and I do not explain away (their speech).

وَجَمِيعُ "آيَاتِ الصَّفَاتِ" أَمْرُهَا [٧] حَقًا كَمَا نَقَلَ الطَّرَازُ الْأَوَّلُ

And all the verses of the attributes I pass them on.

In truth, just as the first (and best of generations) have transmitted [without explaining them away].

وَأَرْدُ غَنِيَّتَهَا إِلَى لِفَالِهِ [٨] وَأَصْوْلُهَا عَنْ كُلِّ مَا يَتَخَيلُ

And I return the obligatory responsibility towards them to those who transmitted them (intact).

And I protect them from all that is imagined (with respect to their realities).

فُبَحَا لِمَنْ تَبَذَّ "الْقُرْآنَ" وَرَاءَهُ [٩] وَإِذَا اسْتَدَلَّ يَقُولُ قَالَ "الْأَخْطَلُ"

Disgrace for the one who threw the Qur'aan behind his back.

And when asked to provide evidence, says, "al-Akhtal [the Christian] said!"

وَالْمُؤْمِنُونَ "يَرَوْنَ" حَقًا رَبَّهُمْ [١٠] وَإِلَى السَّمَاوَاتِ بِغَيْرِ كَيْفٍ "يَنْزَلُ"

And the Believers will see their Lord in Truth (in the Hereafter).

And to the heaven does He descend without (designating) a how.

وَأَقِرْ بِـ"الْمِيزَانِ" وَـ"الْحَوْضِ" الَّذِي [١١] أَرْجُو بِأَنِّي مِنْهُ رَبِّا أَلْهَلُ

And I affirm the Scales and the Pool which.

I hope to be (amongst those) whose thirst will be quenched (by it).

وَكَذَا "الصَّرَاطُ" يُمَدُّ فَوْقَ جَهَنَّمْ [١٢] فَمُسْلِمٌ ظَاجٌ وَآخَرَ مُهَمَّلٌ

And likewise (I affirm) the Bridge extended over Hellfire (over which all will pass).

So (either) one made safe (and) delivered (or) another forsaken (who will fall).

وَالنَّارُ يَصْلَاهَا الشَّقِيقُ بِحِكْمَةٍ [١٣] وَكَذَا التَّقِيُّ إِلَى "الجَنَانِ" سَيَدْخُلُ

And the wretched one will be burned in the Fire by Divine wisdom.

And likewise (by Divine wisdom) the pious one will enter Gardens.

وَلِكُلِّ حَيٍّ عَاقِلٍ فِي قَبْرِهِ [١٤] عَمَلٌ يُقَارِئُهُ هُنَاكَ وَيُسْأَلُ

And every mentally-sound living person will have in his grave.

His deeds to accompany him and for which he will be questioned.

هَذَا اعْتِقَادُ "الشَّافِعِيِّ" وَ"مَالِكِ" [١٥] وَ"أَبِي حِيفَةَ" ثُمَّ "أَخْمَدَ" يُنَقَّلُ

This is the creed of al-Shaafi'ee and Maalik.

And Abu Haneefah and then Ahmad which has been transmitted.

فَإِنِ اتَّبَعْتَ سَبِيلَهُمْ فَمُوْقَطٌ [١٦] وَإِنْ ابْتَدَعْتَ فَمَا عَلَيْكَ مُعَوْلٌ

So if you follow their path, then success have you been granted.

And if you innovate then no support (whatsoever) do you have.
